

# **The Marriage Covenant #6**

## **(The Sixth Commandment, "Thou Shalt Not Kill")**

Sunday October 22, 2000

**EXODUS 20:13** *Thou shalt not kill.*

**MATTHEW 5:21** ¶ *Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.*

This morning we will again continue speaking on the Marriage Covenant. This will be number 6 in our series and will deal with the Sixth Commandment, Thou Shalt Not Kill.

Now, any person in their right mind would know that to kill is forbidden by not only God's commandment, but man's as well. And yet we have this sixth commandment that we are looking into this morning, not from the commonly held view of god's Ten Commandments, but rather from the view that these Ten Commandments are laws of relationship, and as such are actually set

forth to help us to establish and keep our relationship strong.

If you will remember, we have suggested in this series that God wrote these ten laws with the purpose in mind of providing direction and protection for us. I believe the great purpose of God in Election is to fulfillment Himself. We know that God desires to have fellowship with His Sons and Daughters, and in coming into fellowship with Him, He has given us a set of laws to observe in this relationship, if that relationship is to prosper. Therefore the Ten Commandments are ten laws of relationship God has given to us to enhance our relationship with Him and with one another.

Therefore this Sixth Commandment that we are examining today, not only deals with the taking of a life as we would normally view it, but also, as Jesus suggested in **Matthew 5**, it has more to do with the anger and attitude we take into a relationship. He said, *¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment.*

Now, Jesus did not say that it is wrong to be angry, Nor did He say you should never become angry. But what He is saying here is that anger without a cause for the anger is wrong. And it is just as bad as though you had killed the other person. Therefore anger without a proper cause is the same as to kill. Then anger can kill a relationship, any relationship. Then anger misplaced, can kill the Marriage faster than anything else. In order for anger to be OK, there must be a legitimate cause for the anger, and then

when the anger is presented, it must not continue without being controlled. You must control your anger.

Therefore I have put together 5 rules for anger management which I have taken from the Scriptures. These are as follows:

### **Five Scriptural Anger Management Rules**

**#1) Anger management rule number One.  
Think before you react:**

**PROVERBS 18:19** ¶ *A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.*

**LUKE 14:27** *And whosoever doth not bear his cross, and come after me, cannot be my disciple. 28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]? 29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him, 30 Saying, This man began to build, and was not able to finish. 31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple*

Remember, brother Branham taught us that we are little messiettes, and we have the power to create the atmosphere that is around us. Then we must think in what atmosphere do we wish to

convey our anger. Do we want to lite up like a hot uncontrollable fire? Or do we want to just sort of smolder, and keep the environment around us hot and uncomfortable.

**EXPLAINING HEALING AND JAIRUS 54-0216** *E-35 And we ought to get ourself in that kind of an atmosphere. Create... Each one of you is a creator. Did you know that? Each one of you people that's borned again is a creator. We must create an atmosphere as I said the other night. Sometimes when I'm in the home, and the wife is all--the people in and out, and just going all the time... I'd go in, and wife standing in there wiping her eyes crying, she said, "Bill, the children hasn't even had a bite to eat today; the house is packed and jammed." There little Sarah, my little two year old girl setting in there, she's crying. Rebekah's come in from school. Why? My wife, all nervous, has got that atmosphere there. See? That's what it is. Well, I don't tell her. She's not here tonight, so she don't know it. So I go and I say, "Well, I tell you, honey; that's true." I said, "Oh, I have to come home once in a while, you know." But I say, "Sweetheart," you know to kindly get her quietened. Then I, in my heart, I say, "Lord, I am giving my love of God into my wife. Now, Lord, You help me, now here, and I want Your Spirit. Now, Satan would get us all confused, but I-I want You to help me." And I say, "Say, dear, I'll--I'll help you wash the dishes." And I-I get on there, and I say, "You just start with the children like say something there." And I'm standing there all the time praying, "Now, Lord, send Your Holy Spirit; I know it's quieting them right now. And I'm sending it in this home, my home, in the Name of Your Son Jesus." The first thing you know, the wife says, "I'll..." She'd be interested in talking about something.*

*The baby's got blocks a playing in there, going on. It's all over. See, see?*

*E-36 It's the atmosphere. You got to get away from it. See? From that old confusion, "Oh, am I going to be..." You're scared. That what's the matter. You'll be frying your meat of a morning for breakfast, and--and the first thing you know, you're filled with the Holy Spirit. Now, I'm going to shock you a little bit. You don't mind, do you? All right. For instance, the meat's a frying, and all at once the grease pops out on your hand. Now, if you'll just shake it off and go on frying meat, it wouldn't bother you. Now, I know you didn't get that just right. Look. The first thing, "Oh, where the Ungantene?" Something... You see, grab you hand. See, see? It scares you to death. That's what does it. It's fear. Peter walking on the water. He was walking all right, till he seen the waves contrary and he got scared. Jesus said, "Why'd you fear?" That's what's the matter with the Holy Ghost people today. They've got a lot afraid...*

*E-37 The devil's just trying to scare you out of something. He's trying to put something off somewhere else, say, "Some of these days you'll be this." You are now. Now, we're sons of God. Now, we're seated together in heavenly places. Now, we have all powers in heavens and the earth. See? Now, we have it. Not in the millennium, we won't need it then. We got it now. We're... Right now we are the sons of God. "It does not appear what we shall be, but we know we'll be like Him." What you are here is a reflection of what you are somewhere else. "Those who He called, He justifies." Is that right? "Those who He justified, He has glorified." Already in the Presence of the Father, we have a glorified body. Whew! Wasn't that deep? All right. We'll find out whether it's right or not. "If this earthly tabernacle be dissolved, we have one already waiting." Is that right? That's right. So right now,*

*and what we are there, is a reflection. Here, what we are here, is a reflection of what we are somewhere else. So if your deeds are evil, you know where it comes from. You know where your other body's a waiting.*

*E-38 Now, you say about that grease on the hand. Well, one day Paul... The Lord told Paul he had to go down and appear before Caesar, and got shipwrecked out there. And the Lord give him a vision, told him what was going to happen. Fourteen days and nights, no stars, moon, or nothing, didn't worried Paul, 'cause he knowed what the Lord said. He said, "I saw a vision last night. A man stood by me, and told me that I was going to--be taken before Caesar." And said, "I seen in a vision, the ship was going to be wrecked on a certain island." But said, "There ain't going be nobody's life lost." Said, "The Lord done told me so." Said, "We're going to be of a good courage." I can see that little Jew shaking his hands, and a screaming to the top of his voice. The ship just pitching as hard as it ever did. Didn't bother him; he knowed what the Lord said. You see? So when they got on the shore, there was a big storm been on there, and the rain, cold. Paul was picking up some sticks and he--he throwed some in the fire, and a big dangerous snake grabbed him right through the hand. Why, it never scared Paul. He looked at it like that, so full of the Holy Ghost, his whole inner body just charged with the power of God; he looked at it, and shook it off in the fire, and said, "I've got to go before Caesar. What you bothering me about," like that and went walking on. It didn't bother him. See? Didn't scare him a bit.*

*E-39 I want to ask you something. You love me? I'm going to let you in on a little something. I've never told this to a audience. What would you think of a fellow that one time was a patrolling or walking through a field, and a hideous, big bull*

*got after him, very dangerous. The fellow never saw it till it was right on him. And the bull threw his horns on the ground, great big long horns, and he run right there to a big...?... and he got real close, and the man was a man with the Holy Ghost. And so he knew there's no tree to run to; there's no fence to go; what could you do? But all at once just something happen. He said, "Now, bull, you can't hurt me, 'cause I'm God's servant." See? "God made you, is the Creator. Now, in the Name of Jesus Christ go over and lay down under the tree." And not a bit a scared. And the bull goes just about five feet, or ten feet, and he stops. He looked this way, and that way, just as depleted and walked over and laid down under the tree. Went on. Could you believe that? Well, it's the truth anyhow. Well, that's no more than the Lord throwed Dan--had Daniel throwed down there in a lion's den. The lions started lurking, Daniel just turned his back to them, said, "Lord, if You..." like that, and the lions come up, and just backed away and went off on--and set down, laid down.*

*E-40 Last summer my yard needed mowing so bad; I couldn't get nobody to mow it. And I was home on a little vacation, and I'd started... Two weeks I hadn't got out of the front yard with a little power mower. Put on my overalls and run out start mowing the yard, and first thing you know, a little old power mower, and somebody'd come in. I slip round in the back and change my clothes, and run in and pray for them, and then change again, and go out... It'd been almost two weeks; the grass had growed up behind me. Kinda... So I got around behind the house, and where nobody could see me, and I took off... Just had my overalls and the--a shoes on. My shirt was off. Real hot, and I was mowing. I'd*

*forgot about a little old martin box there that I had, and there's a bunch of hornets in there. And I hit against that fence, and my, I was covered over with hornets in a few minutes. Just--nothing on to top here. And the hornets... I-I said, "Now, little hornets, I love you. I don't want you kissing me. I want you to go right on back in your box where you belong, 'cause I'm God's servant, and I'm praying for the sick people; and this grass is growing up, and I want you to get away from me. And I'm not scared of you now, because I ain't got time to fool with you. Go right back in the box." I just talked to them like that. I just kept on mowing, and God as the judge, I'm going to let you know, everyone of them hornets just lined up right like that and just went right on back in the box, just as pretty as they could go. That's right.*

*E-41 I could tell you something on Divine healing the same way. See? You to talk to those things. See? "Whatsoever you say, believe that you receive it." See? It's the power; it's anointing, all fear drops down, drops away. He walked by a tree one time, He said, "No man will eat off of you from henceforth." Walked on away, went up to Jerusalem that night, come back down the next day, and about eleven o'clock they was passing by, and Peter said, "Say, look at that tree. Why, the thing's wilted from the roots." [Blank.spot.on.tape--Ed.]*

*E-42 And when He to Jairus' He had seen that girl, that's the reason He went across the street there perhaps. But the woman that touched His garment, He said, "Thy faith has made thee whole." See? But Jairus' daughter, He went down to her. He said, "Didn't I tell you not to fear, just only believe?" Now, He's the same Jesus tonight, and may He bless you, while we pray.*

**#2) Anger management rule number Two: Never in your anger resort to name calling. It**



**will kill the relationship faster than anything else.**

Remember Jesus advise where He said, **MATTHEW 5:22** *But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.*

The word **raca** is a Jewish term of reproach in Jesus day, and it means "empty headed". In other words, your brainless, or in 20th century English, we would say you idiot, or you dumb-head, or something like that. Name calling, in anger. That is a very easy way to kill, because you might as well take a knife and plunge it into the soul of your spouse.

Jesus continued saying, *23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;*(not if you have ought against him or her, but if he or she has ought against thee. He says, *24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.* He says, Don't even think that I will accept your love gifts while you are in the process of killing the soul of your spouse. You first go and make amends, first go and do what you can to heal your spouse and then come and bring your gifts to Me. *25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.*

**#3) Anger Management rule number Three:  
Develop a slow fuse:**

**ECCLESIASTES 7:9** *Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.*

In fact the Lord admonishes Pastors to be slow to anger. **TITUS 1:7** *For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate; 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.*

**#4) Anger management rule number Four: Control your anger, do not let it control you**  
**EPHESIANS 4:26** *Be ye angry, **and sin not**: let not the sun go down upon your wrath:*

It is interesting to note that anger is used metaphorically as being a sort of fire that burns within. Anger is called by many different words which are also used in referring to fire. We say, He had a red hot temper, or they flamed the fire of his anger, or they stoked the fire of his anger. Etc. Even in the Holy Word of God we see these same examples used.

**EXODUS 32:19** *And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' **anger waxed hot**, and he cast the tables out of his hands, and brake them beneath the mount. 20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strawed [it] upon the water, and made the children of Israel drink [of it].*

**EXODUS 32:22** *And Aaron said, Let not **the anger of my lord wax hot**: thou knowest the people, that they [are set] on mischief.*

**NUMBERS 11:1** ¶ *And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.*

**DEUTERONOMY 9:18** *And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. 19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.*

**DEUTERONOMY 29:20** *The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.*

**The Lord has given you ways to control your expression of anger.** In **PROVERBS 15:1** He said,

¶ *A soft answer turneth away wrath: but grievous words stir up anger.*

**EXPECTATIONS AND WHAT LOVE IS 54-0228A** *E-57 Text quickly... We're dealing this afternoon with expectations. Reading the text... I don't want to take too much time, for you got to get home, then back again. Little expectations. Now, I want each one of us now in our hearts to--*

*to dwell on this thought of "Expectations." Whatever you expect is usually what you get. You heard about the lady that prayed for the mountain to be moved and got up the next morning, looked out the window, said, "Just as I expected, still there." Well, that's the reason, that she expected it. That's right. Now, you want to have an expectation all the way from heart, soul, body, and mind, that God is going to give us a great outpouring of the Holy Spirit. Now, I feelled it, that it's near us. And God is willing and ready to give it to us.*

*E-58 Now, if you expect, that's what you receive. If you've come to the meeting saying, "Well, I'm going down... I'm just going to--I'm going to find some flaws of that meeting. I'll find some flaws of that preacher. I'll bet you I can." Don't worry, you'll get it. The devil will show you plenty of them. Yes, sir. You'll go back, say, "Mm, hmm. Just as I expected. That's just the way it was. Uh-huh." Same group found fault with Jesus when He went through the pool of Bethesda and all those cripples laying there, lame, halt, blind, and withered. Passed by every one of them, never healed any of them, went over and healed a man laying on a pallet, walked away. Them Jews, "Uh-huh, now if He's the healer, let Him heal them." See?*

*E-59 Just as you expect, that's what you get. But you come to the meeting expecting to see the glory of God moving, the power of God, sinners being saved, filled with the Holy Ghost, sickness being healed, then watch what God shows you. Yes, sir. See, you are a creator in yourself. If you're... How many's borned-again say, "Amen?" [Congregation says, "Amen."--Ed.] Do you know each one of you is a creator? You are a part of God; you're a son of God, an offspring of God, a daughter of God. Is that right? Then you are a creator. Now, did you ever see*

*people, they were nice people (I ain't saying this for any back now.), nice people but you just couldn't hardly stand to be around them. You know that. Nice people, it's their atmosphere they're in. Then you've seen other people that you just long to be with them, is that right? It's that atmosphere that's around them all the time. Now, my wife setting back here, she don't know this, but... She's supposed to be here somewhere. And you can imagine in our home about what takes place in a run of a day: people coming, going like that. And I go in sometimes, and the poor little fellow in there in the kitchen crying, not even a chance to cook the children anything to eat through the day. And--and there it is. And the little kiddie, the little girl about two years old, little Sarah, and Rebekah, and they're in there, and they're crying and going on. And my wife crying, she'd look up, she'd say, "Bill, I'm just about to go crazy. I just don't know what I'm going to do." She said, "I..." And gray-headed at thirty-four years old. And so I said, "Well now, that's right, honey."*

*E-60 I never--don't fuss at her. See? No. "That's--that's right, honey." See? "It's--it's very bad, but you see we're--we're serving the Lord, so we..." See, what I'm doing all the time in my heart, I am trying to create a different atmosphere. They're all nervous and they're tore up. See? Now, I was thinking in my heart, "O Lord, now send Your Presence and Your love to my poor little tore up wife." And I say, "Yes, dear. That's right." I say, "What was this here?" "Oh, we haven't had anything to eat and..." I say, "Well, there probably won't be anybody else in for next couple of hours. Let's get something to eat. And I'll help you." And I'll start getting up my sleeves. She'd say, "Now, look, young man, you might be able to help me wash dishes but you can't cook." I will say, "Who can't cook?" Like*

*that, you know, just going on. "Well, you haven't never seen me fry potatoes yet. I was raised on them," like that--something like that. And I'll see a little bitty smile trickle on one side, you know. And the first thing you know, I come over, and I put my hand on her. She don't know what I'm doing yet. And I say, "Bless your heart, honey. I--I'll tell you, I'll help you do this." And then down in my heart I'm saying, "Lord, send my peace--Your peace that's in me into her now. O God, quieten my family now. I'm Your servant, Father. Send..."*

*E-61 And the first thing you know, she'd say, "Bill, you know a certain thing?" Them little old black eyes are snapping again, you know. "You know?" "Yeah." And I look at the baby, she's in there, got her blocks and the babies are playing together. What is it? It's creating an atmosphere. Hallelujah.*

*Brother, let me tell you brothers. The atmosphere is what does it. It's exactly right. Look, it's not the hen that hatches the egg; it's the atmosphere. Yes, sir. Is that right?*

*E-62 You put that same egg under a pup, it would--it'd hatch the chicken just the same. Put it in the incubator; it'll bring the chicken just the same. It's the atmosphere. Hallelujah. What we need is a Holy Ghost atmosphere (That's right.), an atmosphere where the power of God's a moving, one accord, one place, gathered together under that atmosphere of expecting God to move down and do signs and wonders. Amen. Let's move ourself up into that bracket. Step up in faith. Move out of these three dimensions up into the next one.*

**#5) Anger management rule number five. Time out, remove yourself from the situation. Give the atmosphere time to recover. GENESIS 27:43** *Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;44 And tarry with him a few days, until thy brother's fury turn away; 45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?*

**PROVERBS 21:19 ¶** *[It is] better to dwell in the wilderness, than with a contentious and an angry woman.* No one likes to live in an atmosphere where the marriage partner is always angry. If you have tried to change the atmosphere like Brother Branham suggested, and it does not work, then do as Rebekah suggested to Jacob, and as Solomon suggested. Go find a place of tranquility until the heat has cooled. If you have honestly tried to talk and it does not work, if you think that any words from your mouth will only add fuel to the fire, then stop and remove yourself from the fire until it burns itself out. Take a walk, get in the car and go for a ride, go somewhere and pray.

Now, we have been looking at anger because Jesus said to be angry without a cause is the same as to Kill. But what about this fifth commandment, Thou shalt not kill? Now we know by what we heard Jesus tell us in Matthew chapter 5, that to be angry without a cause is the same as to kill. But let's stop for a moment and ask ourselves this question. How many ways are there to kill a person. And does that person have to be mortally wounded in their body to be killed? I would like to ask you the question, when we

Speak of killing, does it only speak of the body?  
Or can you kill other things as well?

Jesus said in **MATTHEW 10:28** *And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.*

Therefore when we speak of killing, we can also include the soul. *"Thou shalt not kill the body, thou shalt not kill the soul!"*

**HEBREWS CHAPTER 7 PT 2 CHURCH ORDER 57-0922 348-346** *Now, see that legalist law? The law said, "Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal." Jesus turned right back around, said, "It is said of them of old times, 'Thou shalt not kill,' but I say who's ever angry with his brother without a cause, has killed already. It is said of them of old times, 'Thou shalt not commit adultery,' but I say unto you, whosoever looketh upon a woman to lust after her, has committed adultery already within his heart with her." There you are. That ought to teach women how to dress, how to do what's right. If you dress wrong, and cause the man to look at you in the wrong way, you're guilty of committing adultery, just the same as you went through the act. Jesus said so. And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just. Go around and tear down... You don't have to stick a knife in a man's back to kill him; you can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well have shot him; told something that wasn't right about him, well, it'll kill his influence with*



*the people and things like that, and you're guilty of it. What Jesus said.*

Therefore, we can kill the body, we can kill the soul, we can kill a man's character, his reputation, and we can kill his influence. Now, how does all this fit into the Marriage Contract? Thou Shalt Not Kill thy Spouses Body? Thou shalt Not Kill thy Spouses Soul? Thou shalt not Kill thy Spouses Character? Thou shalt not Kill thy Spouses Reputation and Thou Shalt not kill thy Spouses influence. How many marriages go down the tubes because the wife does not back up her husband or the husband does not back up his wife. Your number one obligation to each other is to ensure the life of the other. In the following quotation we hear brother Branham quoting Paul, pertaining to the marriage union...

**REV CHAP 4 PT 3 THRONE MERCY 61-0108** *165 Wives, submit yourselves unto your own husbands, as unto the Lord, ('cause he is your lord) How many knows that, you women? That's exactly right. The Bible said so at the beginning. It's still the same way. Wives, submit yourself unto your own husband, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body... So is the husband; you ought to know that, you married people and adult, or children that's old enough to know the way of life. All right.... as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it;... (Don't run over her. If you do that, you're not fit to be a husband. That's right.) That he might...*

*Listen, here it is. Get it now. That he might sanctify and cleanse it with the washing of the water by the... [Congregation says, "Word."--Ed.] (Hm.)*

**FAITHFUL ABRAHAM 59-0424A E-35**

*And Sarah, inside, not out loud, but the Bible said within herself, said, "Me, being an old woman here, a hundred years old, and going to have pleasure with my lord, Abraham..." She loved him. Now you women ought to love your husbands like that, 'cause the Bible said so. That's right. So much that she called him her lord. That was little "l-o-r-d. Now. And when they--she did that... If you do that (See?), when you--if you'll love your husbands like that, and you'll honor and love your wife, the divorce courts will go out of business. That's the way they should do, for what God has joined together, let no man put asunder.*

**I CORINTHIANS 13:4 ¶** *Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 ¶ Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.*