

The Parousia of I Thessalonians 4:16 - 18
(Based upon notes compiled by Brian Kocourek)

Scriptures - Section I
Parousia *(Arrival & Subsequent Presence)*

Matthew 24:3 *And as He sat upon the Mount of Olives, the disciples came unto Him privately, saying, Tell us, when shall these things be and what shall be the sign of Thy PAROUSIA (arrival and subsequent presence,) and of the end of the world?*

24:27 *For as the lightening cometh out of the East, and shineth even unto the West; so shall the PAROUSIA (arrival and subsequent presence) of the Son of man be.*

24:37. *But as the days of Noah were, so shall also the PAROUSIA (arrival and subsequent presence) of the Son of man be.*

24:39. *And knew not until the flood came, and took them all away; so shall also the PAROUSIA (arrival and subsequent presence) of the Son of man be.*

I Corinthians 15:23. *But every man in his own order: Christ the firstfruits: afterward they that are Christ's at His PAROUSIA (arrival and subsequent presence.)*

16:17 *I am glad of the PAROUSIA (arrival and subsequent presence) of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.*

II Corinthians 7:6 *Nevertheless God, that comforteth those that are cast down, comforted us by the PAROUSIA (arrival and subsequent presence) of Titus.*

7:7 *And not by His PAROUSIA (arrival and subsequent presence) only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward us; so that I rejoiced the more.*

10:10 *For his letters, say they, are weighty and powerful; but his bodily PAROUSIA (arrival and subsequent presence) is weak, and his speech contemptible.*

Philippians 1:26 *That your rejoicing may be more abundant in Jesus Christ for me by my PAROUSIA (arrival and subsequent presence) to you again.*

2:12 *Wherefore my beloved, as ye have always obeyed, not as in my PAROUSIA (arrival and subsequent presence) only, but now much more in my absence, work out your own salvation with fear and trembling.*

I Thessalonians 2:19 *For what is our hope, or crown of rejoicing? Are not even ye in the sight of our Lord Jesus Christ at His PAROUSIA (arrival and subsequent presence?)*

3:13 *To the end He may stablish your hearts unblameable in holiness before God, even our Father, at the PAROUSIA (arrival and subsequent presence) of our Lord Jesus Christ with all His saints.*

4:15 *For this we say unto you by the Word of the Lord, that we which are alive and remain unto the PAROUSIA (arrival and subsequent presence) of the Lord shall not prevent (hinder) them which are asleep.*

5:23 *And the very God of Peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the PAROUSIA (arrival and subsequent presence) of our Lord Jesus Christ.*

II Thessalonians 2:1 *Now we beseech you, brethren, by the PAROUSIA (arrival and subsequent presence) of our Lord Jesus Christ, and by our gathering together unto Him.*

2:8 *And then shall that wicked one be revealed, whom the Lord shall consume with the Spirit of His mouth, and shall destroy with the brightness of His PAROUSIA (arrival and subsequent presence.)*

2:9 *Even him, whose PAROUSIA (arrival and subsequent presence) is after the working of Satan with all power and signs and lying wonders.*

James 5:7 *Be patient therefore, brethren, unto the PAROUSIA (arrival and subsequent presence) of the Lord. Behold the husbandman waits for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.*

5:8 *Be ye also patient; stablish your hearts; for the PAROUSIA (arrival and subsequent presence) of the Lord draweth nigh.*

II Peter 1:16 *For we have not followed cunningly devised fables, when we made known unto you the power and PAROUSIA (arrival and subsequent presence) of our Lord Jesus Christ, but were eyewitnesses of His majesty.*

3:4 *And saying, Where is the promise of His PAROUSIA (arrival and subsequent presence) for since the fathers fell asleep, all things continue as they were from the beginning of the creation.*

3:12 *Looking for and hasting unto the PAROUSIA (arrival and subsequent presence) of the day of God, wherein the heavens being on fire be dissolved, and the elements shall melt with fervent heat?*

I John 2:28 *And now, little children, abide in Him, that, when He shall appear, we may have confidence, and not be ashamed before Him at His PAROUSIA (arrival and subsequent presence.)*

Epiphanaea (appearing, brightness, shining forth)

II Thessalonians 2:8 *And then shall that wicked one be revealed, whom the Lord shall consume with the Spirit of His mouth, and shall destroy with the EPIPHANAEA (appearing, brightness, shining forth) of His presence.*

I Timothy 6:14 *That thou keep this commandment without spot, unrebukable, until the EPIPHANAEA (appearing, brightness, shining forth) of our Lord Jesus Christ.*

II Timothy 1:10 *But is now made manifest by the EPIPHANAEA (appearing, brightness, shining forth) of our Saviour Jesus Christ, Who hath abolished death, and hath brought life and immortality to light through the gospel.*

4:1 *I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His EPIPHANAEA (appearing, brightness, shining forth) and His kingdom.*

4:8 *Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only but unto all them also that love His EPIPHANAEA (appearing, brightness, shining forth.)*

Titus 2:11 *For the grace of God that bringeth salvation has EPIPHANAEA (appeared, given light) to all men.*

2:13 *Looking for that blessed hope, and the glorious EPIPHANAEA (appearing, brightness, shining forth) of the great God and our Saviour Jesus Christ.*

Luke 1:79 *To give EPIPHANAEA (appear, give light) to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.*

Acts 27:20 *And when neither sun nor stars in many days EPIPHANAEA (appear, give light) and no small tempest lay on us, all hope that we should be saved was then taken away.*

Apokalupsis (revelation or reveal, unveil)

Luke 2:32 *A light to APOKALUPSIS (revelation or reveal, unveil) the Gentiles, and the glory of thy people Israel.*

Romans 2:5 *But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and APOKALUPSIS (revelation or reveal, unveil) of the righteous judgment of God;*

8:19 *For the earnest expectation of the creature waiteth for the APOKALUPSIS (revelation or reveal, unveil) of the sons of God.*

16:25 *Now to Him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the APOKALUPSIS (revelation or reveal, unveil) of the mystery, which was kept secret since the world began.*

I Corinthians 1:7 *So that ye come behind in no gift; waiting for the APOKALUPSIS (revelation or reveal, unveil) of our Lord Jesus Christ.*

14:6 *Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by APOKALUPSIS (revelation or reveal, unveil,) or by knowledge, or by prophesying, or by doctrine?*

14:26 *How is it then, brethren? When ye come together, everyone of you hath a psalm, hath a doctrine, hath a tongue, hath a APOKALUPSIS (revelation or reveal, unveil,) hath an interpretation. Let all things be done unto edifying.*

II Corinthians 12:1 *It is not expedient for me doubtless to glory. I will come to visions and APOKALUPSIS (revelation or reveal, unveil) of the Lord.*

12:7 *And lest I should be exalted above measure through the abundance of the APOKALUPSIS (revelation or reveal, unveil) there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.*

Galatians 1:12. *For I neither received it of man, neither was I taught it, but by the APOKALUPSIS (revelation or reveal, unveil) of Jesus Christ.*

2:2 *And I went up by APOKALUPSIS (revelation or reveal, unveil,) and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.*

Ephesians 1:17 *That the God of our Lord Jesus Christ, the father of glory, may give unto you the spirit of wisdom and APOKALUPSIS (revelation or reveal, unveil) in the knowledge of Him.*

3:3 *How that by APOKALUPSIS (revelation or reveal, unveil) He made known unto me the mystery; (as I wrote afore in few words,*

II Thessalonians 1:7 *And to you who are troubled rest with us, when the Lord Jesus shall be APOKALUPSIS (revelation or reveal, unveil) from heaven with His mighty angels,*

I Peter 1:7 *That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the APOKALUPSIS (revelation or reveal, unveil) of Jesus Christ:*

1:13 *Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the APOKALUPSIS (revelation or reveal, unveil) of Jesus Christ.*

4:13 *But rejoice, inasmuch as ye are partakers of Christ's sufferings that, when His glory shall be APOKALUPSIS (revelation or reveal, unveil,) ye may be glad also with exceeding joy.*

Revelation

1:1 *The APOKALUPSIS (revelation or reveal, unveil) of Jesus Christ, which God gave unto Him, to shew unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John:*

Phaneroo (manifested to reveal in one's true character)

Mark 4:22 For there is nothing hid, which shall not be PHANEROO (manifested to reveal in one's true character;) neither was anything kept secret, but that it should come abroad.

16:12 After that He PHANEROO (manifested to reveal in one's true character) in another form unto two of them, as they walked, and went into the country.

16:14 Afterward He PHANEROO (manifested to reveal in one's true character) unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.

John 1:31 And I knew Him not: but that He should be made PHANEROO (manifested to reveal in one's true character) to Israel, therefore am I come baptizing with water.

2:11 This beginning of miracles did Jesus in Cana of Galilee, and PHANEROO (manifested to reveal in one's true character) forth His Glory; and His disciples believed on Him.

3:21 But he that doeth truth cometh to the light, that his deeds may be made PHANEROO (manifested to reveal in one's true character) that they are wrought in God.

7:4 For there is no man that doeth anything in secret, and he himself seeketh to be known openly. If thou do these things PHANEROO (manifested to reveal in one's true character) thyself to the world.

9:3 Jesus answered, Neither hath this man sinned, nor his parents but that the works of God should be made PHANEROO (manifested to reveal in one's true character) in him.

17:6 I have PHANEROO (manifested to reveal in one's true character) Thy Name unto the men which Thou gavest Me out of the world: Thine they were, and Thou gavest them Me; and they have kept Thy Word.

21:1 After these things Jesus PHANEROO (manifested to reveal in one's true character) Himself again to the disciples at the Sea of Tiberias; and on this wise PHANEROO (manifested to reveal in one's true character) He Himself.

21:14 This is now the third time that Jesus PHANEROO (manifested to reveal in one's true character) Himself to His disciples, after that He was risen from the dead.

Romans 1:19 Because that which may be known of God is PHANEROO (manifested to reveal in one's true character) in them; for God hath PHANEROO (manifested to reveal in one's true character) it unto them.

3:21 But now the righteousness of God without the Law is PHANEROO (manifested to reveal in one's true character,) being witnessed by the Law and the prophets;

16:26 But now is made PHANEROO (manifested to reveal in one's true character,) and by the Scripture of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith!

I Corinthians. 4:5 Therefore judge nothing before the time, until the Lord come, Who both will bring to light the hidden things of darkness, and will make PHANEROO (manifested to reveal in one's true character) the counsels of the heart: and then shall every man have praise of God.

II Corinthians. 2:14 Now thanks be unto God, which always causeth us to triumph in Christ, and make PHANEROO (manifested to reveal in one's true character) the Saviour of His knowledge by us in every place.

3:3 For as much as ye are PHANEROO (manifested to reveal in one's true character) declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

4:10 Always bearing about in the body the dying of the Lord Jesus that the life also of Jesus might be made PHANEROO (**manifested to reveal in one's true character**) in our body.

5:10 For we must all PHANEROO (**manifested to reveal in one's true character**) before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad.

5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made PHANEROO (**manifested to reveal in one's true character**) unto God and I trust also are made PHANEROO (**manifested to reveal in one's true character**) in your consciences.

7:12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, not for his cause that suffered wrong, but that our care for you in the sight of God might PHANEROO (**manifested to reveal in one's true character**) unto you.

11:16 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made PHANEROO (**manifested to reveal in one's true character**) among you in all things.

Ephesians 5:13 But all things that are reprov'd are made PHANEROO (**manifested to reveal in one's true character**) by the light: for whatsoever doth make PHANEROO (**manifested to reveal in one's true character**) is light.

Colossians 1:26 Even the mystery which hath been hid from ages and from generations, but now is made PHANEROO (**manifested to reveal in one's true character**) to His saints.

3:4 When Christ, Who is our life shall PHANEROO (**manifested to reveal in one's true character**) then shall ye also PHANEROO (**manifested to reveal in one's true character**) with Him in glory.

4:4 That I may make it PHANEROO (**manifested to reveal in one's true character,**) as I ought to speak.

I Timothy. 3:16 And without controversy great is the mystery of godliness: God was PHANEROO (**manifested to reveal in one's true character**) in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

II Timothy.1:10 But is now made PHANEROO (**manifested to reveal in one's true character**) by the appearing of our Saviour Jesus Christ, Who hath abolished death, and hath brought life and immortality to light through the gospel:

Titus. 1:3 But hath in due times PHANEROO (**manifested to reveal in one's true character**) His Word through preaching, which is committed unto me according to the commandment of God our Saviour;

Hebrews 9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made PHANEROO (**manifested to reveal in one's true character**) while as the first tabernacle was yet standing.

9:26 For then must He often have suffered since the foundation of the world but now once in the end of the world hath He PHANEROO (**manifested to reveal in one's true character**) to put away sin by the sacrifice of Himself.

I Peter 1:20 Who verily was foreordained before the foundation of the world, but was PHANEROO (**manifested to reveal in one's true character**) in these last times for you.

5:24 And when the chief shepherd shall PHANEROO (**manifested to reveal in one's true character,**) ye shall receive a crown of glory that fadeth not away.

I John. 1:2 (for the life was PHANEROO (**manifested to reveal in one's true character,**) and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was PHANEROO (**manifested to reveal in one's true character**) unto us;)

2:19 *They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made PHANEROO (manifested to reveal in one's true character) that they were not all of us.*

2:28 *And now, little children, abide in Him; that, when He shall PHANEROO (manifested to reveal in one's true character,) we shall be like Him; for we shall see Him as He is.*

3:2 *Beloved, now are we the sons of God, and it doth not yet PHANEROO (manifested to reveal in one's true character) what we shall be: but we know that, when He shall PHANEROO (manifested to reveal in one's true character,) we shall be like Him; for we shall see Him as He is.*

3:5 *And ye know that He was PHANEROO (manifested to reveal in one's true character) to take away our sins; and in Him is no sin.*

4:9 *In this was PHANEROO (manifested to reveal in one's true character) the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him.*

Revelation 3:18 *I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not PHANEROO (manifested to reveal in one's true character;) and anoint thine eyes with eyesalve, that thou mayest see.*

15:4 *Who shall not fear thee, O Lord, and glorify Thy Name For Thou art holy: for all nations shall come and worship before Thee; for Thy judgments are made PHANEROO (manifested to reveal in one's true character.)*

The following are Scriptures where God reveals Himself to His People:

Colossians 1:27 *To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.*

I Samuel 3:7 *Now Samuel did not yet know the Lord, neither was the Word of the Lord yet revealed unto him.*

3:10 *And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, "Speak; for Thy Servant heareth."*

3:11 *And the Lord said to Samuel, behold, I will do a thing in Israel, at which both the ears of every one that heareth shall tingle.*

3:15 *And Samuel lay until the morning, and opened the doors of the house of the Lord. And Samuel feared to shew Eli the vision.*

3:21 *And the Lord appeared again in Shiloh; for the Lord revealed Himself to Samuel in Shiloh by the Word of the Lord.*

I Thessalonians 4:16 *For the Lord Himself shall descend from heaven with a Message, with the Voice of the Chief Messenger, and with the trump of God: and the dead in Christ shall rise first:*

John 3:3 *And every man that hath this hope in Him purifieth himself, even as He is pure.*

3:6 *Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him.*

Parousia

A being-near, advent, coming presence (Strong's Concordance # 3952.) For Scriptures, see Parousia Section.

Pareimi

To be near, at hand, present (Strong's Concordance #3918)

Luke 13:1
Galatians 4:18-20
I Corinthians 5:3
Hebrews 12:11
2 Cor. 10:2
2 Corinthians 10:11
2 Corinthians 11:9;
2 Corinthians 13:2,
2 Corinthians 13:10
II Pet. 1:12

Apokalupsis

To take off the cover, disclose, reveal (Strong's Concordance #601, 602.) For Scriptures see Apokalupsis Section.

Epiphanaea

The appearing, manifest, brightness, shining light (Strong's Concordance #2014, 2015.) For Scriptures see Epiphanaea Section.

Phaneroo

To lighten, show, appear, to render apparent, manifestly declare (Strong's Concordance #5316, 5319.)

Mark 16:9,12,14
Phil. 1:13
John 17:16
II Thes. 1:5
Rom. 7:13
I Tim. 4:15
I Cor. 3:13; 11:19; 14:25
Heb. 11:3
II Cor. 13:7
I Pet. 4:18
Gal. 5:19
I John 3:10,8

Also see Scriptures under Phaneroo Section.

Erchomai

Coming, the act of arrival only. From two words - "eleuthomai: to act, and "elto," to come, or go.

Matt. 16:28; 24:30,48;
John 1:27,29,47; 5:7,25,28
Matt. 25:27; 26:64
John 10:12; 11:20; 12:12
Mark 6:31; 13:26,36; 14:62; 15:21
Rom. 15:22
Luke 12:45; 18:5; 19:23;
II Cor. 13:1
Luke 21:27; 23:26,29

The Parousia of I Thessalonians 4:16 - 2
The LOGOS Section II

The Greek word LOGOS means "the expression of thought," or "concept which we get our word conception from. The idea of conception not only directs our minds toward creative thought, but also toward life itself or the beginning of Life. In St. John 1:1 God is called the Logos or Word. God's thoughts, being eternal and real must come to pass in their designated season and time. His thoughts are only attributes of Who He is as a person or being, and express His innermost nature, and character, in essence Who He is. The Bible is God's story of Himself unfolding or as Brother Branham said, becoming, from the Eternal Spirit dwelling alone with His thoughts, through the spoken Word, to the manifestation of what He is in the Form of flesh, declared and manifested through His Son. By the manifestation of Himself, the Word, or Logos, He displays His glory and deserves worship in those who love His appearing.

Curtain of Time 55-0302 E-18 *God, which was a part of God. God seen what the end would be, from the beginning, and the Logos come to the earth, which was Christ the Word, spoken Word of God, part of God, and was made flesh and dwelled among us. And then, we come out of Christ, which makes the same life that was in God, in Christ, in you. And just as sure as God raised this up, we've got to come with the same thing, if the same Spirit's in us. Because it's the Spirit of God making us sons and daughters of God.*

The following Scriptures give us an appreciation of the nature and purpose of God as He has revealed Himself to man using a mask of various different forms but of which all express the same nature, thus revealing the very nature and purpose of God.

And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush; and he looked, and behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside and see this great sight, why the bush is not burnt. And when the Lord saw that he turned aside to see, God called unto Him out of the midst of the bush, and said, "Moses, Moses." And he said, "Here am I." And I am come down to deliver them out of the hand of the Egyptians, and to bring them out of that land unto a good land and a large, unto a land flowing with milk and homey... (Exodus 3:2-4,8.)

Behold, I send an angel before thee, to keep thee in the way, and to bring thee into the place which I have promised. Beware of Him, and obey His voice, provoke Him not; for He will not pardon your transgressions: for My Name is in Him (Exodus 23:20-21.)

For the Lord thy God is a consuming fire, even a jealous God (Deuteronomy 4:24.)

God came from Teman, and the Holy One from Mount Paran. Selah. His glory covered the heavens, and the earth was full of praise. And His brightness was as the light (Habakkuk 3:3-4.)

Who coverest Thyself with Light as with a garment: who stretchest out the heavens like a curtain (Psalms 104:2.)

Bless the Lord, O my soul, O Lord my God, thou art very great; thou art clothed with honor and majesty. Who coverest Thyself with Light as with a garment: who stretchest out the heavens like a curtain (Psalms 104:1- 2.)

He revealeth the deep and secret things: He knoweth what is in the darkness, and the Light dwelleth in Him (Daniel 2:22.)

I the Lord have called these in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a Light of the Gentiles (Isaiah 42:6.)

For our God is a consuming fire (Hebrews 12:29.)

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared him (John 1:18.)

And unto the angel of the church of the Laodiceans write; these things saith the amen, the faithful and true witness, the beginning of the creation of God (Revelation 3:14.)

Who is the image of the invisible God, the firstborn of every creature: For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities or powers: all things were created by Him, and for Him. And He is before all things, and by Him all things consist (Colossians, 1:15-17.)

Who being the brightness of His glory, and the express image of His Person (Hebrews 1:3.)

And now, O Father, glorify Thou Me with Thine Own self with the glory which I had with Thee before the world was. I have manifested Thy Name unto the men which Thou gavest Me out of the world (John 17:5-6.)

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, Who created all things by Jesus Christ (Ephesians 3:9.)

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life and the life was the Light of men (John 1:1-4.)

Then spake Jesus again unto them, saying, I am the Light of the world: He that followeth Me shall not walk in darkness, but shall have the Light of life (John 8:12.)

The following quotations were taken from sermons by William Branham, God's end-time prophet Whom God vindicated to be the Elijah of Malachi 4:5-6 and the seventh angel messenger of Revelation 10:7. Here we see and hear him expound the Logos in these quotes.

Questions & Answers on Genesis - 53-0729 13-13. *Well, now, if you'll notice close now, in Genesis 1:26, let's get the first part first. God said, "Let us make man in our own image." Of, course, we realize He's talking to someone, He was speaking to another being. "Let us make man in our own image after our likeness, and let them have dominion over the cattles of the field." If you notice, in creation, the first thing that was created, of course, was Light. You come on down through the creation, the last thing was created was what? A man. And woman was made after man. All right, the first ... Last thing that was created, of God's creation, is mankind. But when God made His first man, if you noticed, He made Him in the likeness of Himself, He was made in the image of God. And what is God? Now, if we can find out what God is we can find what kind of a man He made. Now in St John, the fourth chapter...23rd and 24th verse. All right. Ye worship... (that's it)... Ye worship and you know not what: we know what we worship: for salvation is of the Jews, (and that's right, see)... But the hour cometh, and now is, that the true worshippers (Jew or Gentile) shall worship the Father in the spirit and in truth: for the Father seeketh such to worship him. Now, the next verse is where I want: God is a Spirit: and they that worship him must worship him in spirit and in truth. Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation, and created a spirit man, the close reading of this now (to the one that asked the question) will find this, that God give dominion of the cattle and the fishes and everything to the man. But, in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See? He was, in other words, Adam, the first man in the lower creations of God. The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us.") Out of the Logos came forth the Man. Oh, I got a beautiful picture in my mind now, if you can take a little trip with me. I believe I've talked on it before, but to get this to the place where you'll be sure to see it. Now, let's take a little trip and go back for a little while. Now, don't think about how hot it is, let's get our minds right on what we're going to talk about and think now. Let's go back a hundred million years before there ever was a star, moon, or anything in the world. Now, there was a time when there wasn't nothing here, it was just all forever and Eternity. And all of ever and Eternity was God, He was there in the beginning.*

Now, let's go out here on the edge of this banister and look over and see these things happen. Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form, God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," Ist... John, see. Now, but notice now, there's nothing, there's just space. There's no Light, there's no dark, there's no nothing, it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting, He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now let's watch for a few minutes, and after a while...) No man has seen That, now, That's the Father. That's God, the Father. Now notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something, you could only see it by spiritual eyes. But look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in. Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the ... part of God begin to develop into something so human beings could have some type of an idea what It was. Was a little, low ... or little Light, moving. He... That was the Word of God. Now, God gave Himself birth to this Son which was before there was even an atom in the... or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder. Now, in St. John 1, He said, "In the beginning was the Word." And the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself, down to a human being. Now watch how He did it. Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.

Questions & Answers on Genesis - 53-0729. 17-41 Then, now we get in Genesis 1, we get to the Bible now, and out of our picture at the Bible. Genesis 1, "The world was without form, and void; and water was upon the face of the deep." Is that right? "And the Spirit of God moved upon the water." Now, He separated the water, brought up the hills and the lands and so forth; dried it off. Vegetation and everything, He made it. And He made the moon. And set its boundaries, of the sea, so it could not pass. He got all those things together, made...?... Made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put all of it here on earth. And then He asked this question now. "Let us" (Who? Father and Son) "make man in Our Own image." Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more, to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man," which was His son, an offspring from Him, "man in Our Own image," he was a supernatural being. "And let him have dominion over the cattles of the field, and so forth." Now, the man led the... cattle and everything, just like the Holy Spirit leads a real, true believer today. The Voice of God out there... The voice of man, rather, could speak and say... call the cattle this way, call the sheep over in this pasture, call the fishes to this water. See, he had dominion, everything obeyed him

Questions & Answers on Hebrews - 57-1006. 339-74 Now when He (the Logos) went out of God, which was God coming from this one big fountain into a body in the form of a man; and it made the Logos, which we call theophany. Now, if you take the theophany when you are looking at that, that's a man. Now, that's where we were in the beginning. Now, you do not understand it now, but you was back there in the beginning that way. When God made man in His image, He made him a theophany. And He only placed him in flesh ... When God made man in His image, in His likeness, they were ... In Genesis 2, there were ... or Genesis 1:28, I believe it is, "There was no man yet to till the soil," and God had done made male and female. That's right, "No man to till the soil."

Then God brought man a little lower down and put him in animal life, that's this body, just like the animals so that he could till the soil, could touch. That theophany doesn't touch, it doesn't see, taste, smell, hear; these senses that we have. So God put man down there in order to touch and to feel. And as he walked through the Garden of Eden, first as a theophany, (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil, see. So God put him in flesh so that he could till the soil. Give him his five senses, to till the soil and fix up the vineyards and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture. Look, for when he was first made, he was made two people together. He was made both male and female, the man was. The Bible said he was. God made man both male and female, "created He him." Notice now, when man was separated from the theophany and put in flesh, he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.

Questions & Answers on Hebrews - 57-1006. 21-129 *Now, here's what happened. Oh... Excuse me; I--I--I just get on this... This just gets me right where I love it. See? The Logos, and this great Fountain; this great Fountain of Spirit which had no beginning or no end, this great Spirit begin to form in the creation; and the Logos that went out from It was the Son of God. It was the only visible form that this Spirit had. And It was a theophany, which means a body, and the body was like a man. Moses saw It when It passed through the--by--by the rock. And he looked at It, said, "It looked like the hind part of a man." It's the same type of body that we receive when we die here, "If this earthly tabernacle be dissolved, we have one already waiting." That was It. And that was the Theophany which was the Son of God. That Son, that Logos, became flesh because we were put in flesh. And the Theophany, the Logos, became flesh here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him*

Hebrews Q & A 273-385 *And the body... In the first place, when God, the Logos that went out of God... Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an Eternal son, because a son had to have a beginning. And so Jesus had a beginning, God had no beginning. See? But the Son that was with the Father in the beginning was the Logos that went out of God. And it was the theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man." Abraham saw Him when He stepped down into human flesh and eat a calf,*

Who Is This Melchisedec 95- 65-0221 2E *Now, the true revelation of Melchisedec comes into view was--that He was God, the Word, before He became flesh, God the Word. 'Cause He had to be; no one else could be immortal like Him. See, I had father and mother; you did too. Jesus had father and mother. But this Man had no father or had no mother. Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self same Man all the time. I hope God reveals it to you, the self same Person all the time.*

*Notice His title, King of righteousness. Now, **Hebrews 7:2**: King of righteousness and King of peace. He's two Kings. Now watch! **Hebrews 7:2**, King of righteousness, also the King of peace. He's two Kings there. Now, since He has come in the flesh and received His body up, in Revelation 21:16 He's called the King of Kings. He's all three of them together. See? King God, King Theophany, King Jesus; He's the King of Kings. It's all met, just like soul, body, and spirit. All comes to make one. Also He is the Father which was the first, Son, and Holy Ghost, the Spirit. King of righteousness, the Spirit attribute; theophany, King of peace, theophany; and in flesh He was King of Kings - same Person.*

When the theophany ... Moses seen Him, Exodus 33:2, He was a theophany. Moses wanted to see God. He'd heard His voice, heard Him talk to him, seen Him in a bush there with a big Pillar of Fire. And he said, "Who are You, I want to know Who You are?" Moses said, "If You'll let me see You... I'd like to see Your face." He said, "No man can see My face." He said, "I'll put My hand over your eyes, and I'll pass by. And you can see My back, but not My face." See? And when He did, it was the back of a Man; it was theophany. Then the Word that come to Moses, I AM; that was the Word. The Word came to Moses in the form of a Pillar of Fire in a burning bush, the I AM.

Hebrews - 57-0901 2E 144-146 *In the beginning was the Same. He was that great Spirit Fountain where all the trueness, all the love, all the peace, everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to. Not a glorified body, but an angelic body like; has shape, form.*

I Have Heard But Now I See 65-1127 2E *Could you think, church, that you're looking with your own eyes... the Living Word of God made manifest (the promise of the hour, in the last days), looking with your own eyes at the Living Word being interpreted in natural form, God among us!*

Discerning the Body of The Lord - 59-0812 19-7 *Who was the I Am? - that burning Light that was in the bush that talked to Moses? He is the same Jesus tonight. That's a statement, isn't it? I challenge that, challenge any believer to believe it.*

Discerning the Body of The Lord - 59-0812 17-5 *That same Angel is here. A witness before Sodom and Gomorrah's destruction - goes to destruction*

Deceived Church by the World - 59-0628 1M *But as Israel was bound by their kings, that they could not follow the real King; and the real King, when He came, they didn't recognize Him. So is it today, O Lord, the King of Glory has appeared in the form of the Holy Ghost, and, Lord, they don't know it. They don't recognize it. They're so organized so tight, that they do not understand it, because it's not in their organization. Lord, this is a work of the Devil that's done this to the people.*

Discerning the Body of the Lord - 59-0812 19-3 *How many knows that Jesus today, is a Pillar of Fire that followed the children of Israel? "I came from God, and I go to God." Is that what He said? And when Paul met Him on the road down to Damascus. What was He? The great Light, the Pillar of Fire. He is the same One today and the Holy Spirit of God. The Body of Jesus sits at the right hand of God on His Throne in Heaven, but His Spirit is here on earth completing and finishing His work. And that same Spirit that lived in the Body of Jesus Christ was the same Spirit was in that Angel that come to Sodom and Gomorrah. Do you believe that? The same One that followed the children of Israel, the same God*

The Third Exodus - 63-0630 1M *And today, what we have among us, this great Holy Spirit is more than a prophet. It's God manifested among us with His Word to prove it. Does more than a prophets-- thousand times more than the prophets do. Elijah, the one of the greatest prophets of the age only done four things supernatural in all his life of eighty some years. And Elisha, with a double portion done eight, and we've seen thousands times thousands with our own eyes! Look at The Angel of the Lord in a Pillar of Fire. Scientific search taken it to the world, knowing that their going to be judged by it. What did that Lamb do? That Angel of the Lord, which was Christ. You believe it*

Is Your Life Worthy - 63- 0630 221 *When the Gospel of Jesus Christ can be preached and proved and the God of Heaven in the form of His Pillar of Fire wave over the people and show that Jesus Christ is in the last session of His coming, giving them the last sign, and laugh at It and make fun of It, and call themselves church members, and then say they're not neurotics? Explain that. My time just keeps on going. But just ask if they're not neurotics. Sure, they're educated neurotics. That's exactly!*

The Evening Messenger - 63-0116 68 *Now, if you notice, the Holy Spirit fell on the Eastern people first. Then we've had a time of just church-joining and little ends to be picked up, and little causes to be fought for. But then in the evening time, on the Western hemisphere, it shall be Light. And we're at that time now!*

Jehovah Jireh #II - 62-0706 152 *What was it? God getting Sarah and Abraham ready to receive the promised son. Showing that the next thing after the manifestation of this Angel of God, the Holy Spirit showing His last sign, the next thing, this mortal takes on immortality and we're caught up in the air to meet the promised Son, Abraham's royal Seed*

Who Is This Melchisedec - 65-0221 2E 101 *See, there was God in a theophany, and the Bible said the Word comes to the prophet. And here was the--the Word in the theophany... Now, you say, "Was that God?" Abraham said it was ... He called Him Elohim. Now, in Genesis 1 you find out, "In the beginning Elohim created the heavens and the earth." In Genesis 18 we find out that Abraham called this Person that set there and talked to him, and could tell him the secrets of his heart, tell him what Sarah was thinking behind Him, Abraham said, "It is Elohim." He was in a theophany form. You get it?*

Third Exodus - 63-0630 1M 40-3 *God chose in the days of the exodus, He called out a group and out of that group... I won't you to notice something. He only got two, that went to the promised land. What*

did He choose to take them out by? Politics? Organization? He chose a prophet with a supernatural sign of a Pillar of Fire, that the people wouldn't be mistaken. What the prophet said was the Truth. God came down in a Pillar of Fire and vindicated Himself, showed His Word.

Third Exodus - 63-0630 1M 41-4 *By scientific proof, by the witness of the Spirit, by the works of the Spirit, we see it today, the great Pillar of Fire moving among us. And the signs and wonders of the resurrection of Jesus Christ calling the people from denominationalism into the presence of Jesus Christ to live - going to a land. There's no mistake, friends; it's not what I'm saying; I'm just your brother; but it's what God's proving to you, what makes it the truth. Same Pillar of Fire He used for the other two, He's brought it among you today and proved it by scientific.*

Deceived Church by the World - 59-0628.1M 87 *He's here. That same Holy Ghost, that One was on the Messiah, still on His Church. He never leaves. "I'll be with you always, even in you, to the end of the world. I'll be there*

Who Is This Melchisedec - 65-0221 2E 44 *And this that comes among us as a Pillar of Fire, as something that changes our hearts, that is the same God that said, "Let there be light," and there was light! He's the same yesterday, today, and forever*

The Indictment - 63-0707 8-5 *We ask you, maybe if you can, to get the message on The Third Exodus, the third time that the Light, the Angel of the Lord, that has called the people to an exodus, has visibly showed Itself on earth in an exodus. See?*

Future Home - 64-0802 73-1 *That same Pillar of Fire is here with us. Are you aware of it? He has made some us for one thing and some another. If you'll without one doubt believe that He's in the midst of the building, I believe He will prove Himself to you. Will it satisfy you? If I don't get to everyone (it's going on two o'clock), but if you'll (it's a little after one o'clock, rather)--if you'll believe, let Him ascend down upon us. Where is our faith? You got to believe that. You don't doubt it one bit; it's going to work. I recognize the divine Presence of the Being of Christ, Who is the Word*

The Evening Messenger - 63-0116 63 *And, by the way, has anybody ever heard them tapes on the Church Ages? On the last time I had those Ages drawn out there on the blackboard, and the Heavenly Father knows this is true, when I completed it with the best I could, under the inspiration that God would give me, that Angel of the Lord that you see in the picture (many have seen that picture, haven't you, that Light?), It came right down in the room, before about three hundred or four hundred people, went right over on the side of the wall (as a Light like that) and drew those Church Ages by Itself*

The Evening Messenger - 63-0116 64 *Everyone sitting there, screaming and everything else, I said, "There! Now, you've wanted to see It, everybody can look right at It." Eleven o'clock in the day, standing right there on the wall, and drew off those Church Ages, just which much Spirit, and then the darkness to show that the Spirit was smothered out and went through the Dark Age and come right back down again, just the way I had it drawn*

Fourth Seal - 63-0321 84 *Now look at the promise of the last days. And here we see it vindicated right before us - the present coming of the Holy Spirit and the works that He was supposed to do, and we find it right among us.*

The Breach - 63- 0317 2E 40 *At the sounding of the Seventh Church Age, the last Church Age, all the loose ends that through these Church Ages have been probed at, will be wound up together. And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this Seventh Angel is on earth at the time of this coming.*

Just as John was giving his Message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him. And we realize that in the Scriptures over in Malachi 4, there's to be a one like John, an Elijah, to whom the Word of God can come to, and he is to reveal, by the Holy Spirit, all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers - restore back all these mysteries that's been probed at through these denominational years (ie. The Logos.)

The Third Exodus - 63-0630 1M 45-1 *That was a burning Fire, that Pillar of Fire in the bush. When He died and rose on the third day, and Saul met Him on the road down, He was back to that Pillar of Fire. Said, "I come from God and I go to God." When Peter was in prison, that Pillar of Fire come in and opened the doors and took him on the outside, that's right.*

Where did that Pillar of Fire lead them? Now, remember, Moses was not the Pillar of Fire. He was the anointed leader under that Pillar of Fire, and the Pillar of Fire only vindicated his Message with signs and wonders. And that Pillar of Fire led them to the land that God promised them, where He, Himself, would be made flesh among them some day. Is that right? What did they do? Murmured and squirmed and everything else to show it was under the blood of an ordinary lamb.

But, this time - Glory to God! - the Pillar that we see among us, the Pillar of Fire will lead us to the Millennium, where He will return to His people in that great Millennium reign after this exodus, where we'll live eternally with Him

Questions & Answers - 61-0112 560-319 *Look, one night Peter was in prison. They had a prayer meeting down at John Mark's house, see. And so the Angel of the Lord come in, that Pillar Fire, a Light come down, and Peter thought he was dreaming when he seen this Light come to him. It... The Bible said, "It was a Light." See? And I believe It's the same One with us, see, He come down. And we get in the same trouble, maybe the same thing would happen. See?*

Christ Is the Mystery - 63-0728 92-1 *That great Angel of the Covenant, that One Who was with Moses in the wilderness, that One Who come to Paul on the road to Damascus, that same One permitted His picture to be taken with us; the same One that was in the picture in the Life magazine the other day, the same Word by the same God, through the same channels, by the same way, by the same promise. "Wherever two or three are gathered in My Name, I am there in their midst." Then He's here. "The Angels of God are encamped about those who fear Him," that hangs only to His Word. No man can respect that Word without fearing God.*

Then here He is in here this morning with us as we worship Him in the Spirit. Oh, since a hard Message like this, I think we just ought to worship Him a little bit in the Spirit. See? Just close your eyes and let's sing that to Him again, "I love Him, I love Him."

Discerning The Body of the Lord - 59-0812 16-5 *That Angel of God Who came to Sodom, He come and He is promised. Remember, that same Angel came. Anyone knows that that was God. It wasn't that body, because the body was dust.*

Who Is This Melchisedec - 65-0221 2E 88 *Then after you recognize the very Word of God was Eagle Food, then you left the other thing. You've then been formed into the living image of the Living God. You heard from your theophany. "If this earthly body be dissolved, we have one waiting."*

Who Is This Melchisedec - 65-0221 2E *For he said, "Why did you call me out of my rest, seeing you become a enemy to God?" Watch him prophesy. "Tomorrow night by this time you'll be with me." He was still a prophet, though he was gone from this body. See, he become here and was part of that Word, and he entered from the flesh life back into the body that had been prepared for him before the foundation of the world. He entered into the theophany which was the Word. You get it? That's where all believers go when we turn from here. Then in that form the veil then is lifted. You see you are the Word also when you enter into there. As a little baby as I said awhile ago...Now, notice. Praise God for these opening Seals is my prayer, to know these things.*

Now, the true revelation of Melchisedec comes into view was - that He was God, the Word, before He became flesh, God the Word. Cause He had to be; no one else could be immortal like Him. See, I had father and mother; you did too. Jesus had father and mother. But this Man had no father or had no mother. Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self same Man all the time. I hope God reveals it to you. The self same Person all the time

How the Angel Came to Me - 55-0117 73-5 *And I set down on this little stool. And I just sitting, oh, kind of in this position, just like that. And, all at once, I seen a Light flicker in the room. And I thought somebody was come up with a flashlight. And I looked around, and I thought, "Well..." And here It was, right out in front of me. And old wooden boards on the floor. And there It was, right in front of me. And a little old drum stove sitting in the corner, the top was tore out of it. And right in here there was a Light on the floor, and I thought, "Well, where's that? Well, that couldn't be coming"*

I looked around. And here It was above me, this very same Light, right there above me, hanging right like that. Circling around like a fire, kind of an emerald color, going, "Whoossh, whoossh, whoossh!" like that, just above It, like that. And I looked at That, and I thought, "What is That?" Now, It scared me.

And I heard somebody coming, [Brother Branham imitates someone walking - Ed.] just walking, only, it was bare-footed. And I seen the foot of a Man come in. Dark in the room, all but right here where It was shining right down. And I seen the foot of a Man coming in. And when He come into the room, walked on up, He was a Man about... looked to weigh about two hundred pounds. He had His hands folded like this. Now, I had seen It in a Whirl-wind, I had heard It talk to me, and seen It in the form of a Light, but the first time I ever seen the image of It. It walked up to me, real close

How the Angel Came to Me - 55-0117 80-1 *And the Angel stepped into the Light again that begin to come around and around, and around and around, and around His feet like that, went up into the Light and went out of the building. I went home a new person.*

The Third Exodus - 63-0630 1M 45-3 *Let this great Angel of the Covenant, Jesus Christ, in the form of God, thought it not robbery to become equal with God. Now, He's a Pillar of Fire in the same form that He was back there bringing that first exodus, bringing the second exodus, and here He is with the third exodus.*

The first exodus, what did He do? He brought them out of a natural land to a natural land. The second exodus, He brought them out from a spiritual condition into a spiritual Baptism of the Holy Ghost. Now He is bringing them from a spiritual Baptism of the Holy Ghost, right back into the Eternal Land of the Millennium and the great hereafter. Same Pillar of Fire by the same anointed system, the same God doing the same things.

Jehovah Jireh #II - 62- 0706 126 *You've had speaking in tongues, dancing in the Spirit. You've had all these sensations, and you have seen miracles of healing, and wheel chairs, and so forth. We've seen all of that. But here, here's the last sign done come up now. Abraham seen all kinds of things God did for him along the way, sure, but here comes the last sign, just before the promised son come. And now the royal Seed is looking for a promised Son. Hallelujah! Are we, are we looking for a promised Son? The Son of God to return! Hallelujah! Oh, that makes me feel like shouting. Look! The royal Seed is looking for a promised Son. As Abraham did down through the years, watching, holding onto that Word, so has the royal Seed. And the Seed watching for this coming Son, the coming of the Lord, through one watch, two watch, three watch, on to the seventh watch, and here we are still looking for the royal Seed. And what do we see just before the Coming? Of the Lord? What takes place? **God comes down in our midst**, showing the royal Seed like He did Abraham's seed; and Abraham, and Abraham's seed, and here It is with the royal Seed. **God dwelling among us in the form of the Holy Spirit**, doing the same things He did back there, performing, showing it's the same.*

Adoption #IV - 60-0522 2E 180 *And what is it when you're way out there in redemption, with a brand new body, you've turned back to a young man altogether again, or a young woman, you're never going to die no more. And you look down on earth, and think, "I could enjoy some grapes and some good cold water, but, you know, I don't need it here." But someday Jesus is coming, and this angelic body, this theophany that I'm living in, will not come through the womb of a woman anymore, it'll not come through sexual desire anymore; but because that He was born without sexual desire, I'll be resurrected without it, and He will speak someday and the dead in Christ shall rise, and that body that I once lived in will resurrect into a glorified body, and I'll walk and I'll talk, and I'll live and I'll enjoy life (hallelujah) throughout the glorious ages that is to come through Jesus Christ our Lord.*

Hebrews Ch 5&6 #I - 57-0908 1M 170-130 *And we find the Pillar of Fire led the children of Israel. And when It was made flesh here on earth, we hear Him talking one day, and He claimed that He was the Pillar of Fire. They said, "You say that you're greater than our father Abraham?" He said, "Before Abraham was, I AM." Who was the I AM? The Pillar of Fire in the burning bush, a perpetual memorial through every generation; not only that generation, but this generation (the same Pillar of Fire). And we're thankful this morning, that we even have the picture of It, that He has not changed. He's the Immortal, Eternal, Blessed One! He does the same things now that He did then, and how happy it makes us feel.*

But before Paul would accept this experience ... Knowing that the Angel of the Lord was the Pillar of Fire, which was Christ, the... Well, He was the Angel of the Covenant, which was Christ. Moses chose rather to suffer the afflictions with the people of Christ, and to be led by Christ, than all the treasures of Egypt. He followed Christ, which was in a form of the Pillar of Fire.

Then Christ said, "I came from God," (when He was here on earth) "I go back to God." After His death, burial, resurrection, glorified body setting at the right hand of the Majesty to make intercession, Paul saw Him as the Pillar of Fire again. A Light that put his eyes out, almost. Smote him blind.

Peter saw Him come into the jail as a Light, and open the doors before him as he went out, We find out that He was the Alpha and Omega, the first and the last.

And here He is with us, today, doing the very same things that He did then, making Himself visible back to us, showing it to the scientific world.

Who Is This Melchisedec - 65-0221 2E 78*But when it comes forth from the womb, God breathes the breath of life into it. And then he screams out. See, just as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.*

Then when a man is borned again from Heaven, he becomes a spirit babe in Christ. And then when this robe of flesh is dropped, there is a natural body, theophany - a body not made with hands, neither born of a woman - that we go to. Then that body returns back and picks up the glorified body. That's the reason Jesus went to hell when he died and preached to the souls that were in prison. Turned back into that theophany. Oh marvelous, thank God.

II Corinthians 5:1 "If this earthly body be dissolved (this earthly tabernacle), we have another one." See, we have bypassed that to come straight from God, the attribute, to be flesh to be tempted and tested by sin like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped to come right around down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd knowed all things. That's the reason Jesus knowed all things, because He was Word before He was flesh. Then we become the Word. Here we are formed to the Word image to be a partaker of the Word, feed on the Word, by being predestinated since the beginning.

Who Is This Melchisedec - 65-0221 2E 58*St. John the 1st chapter and the 1st verse. Notice, this is in the beginning, but before the eternal. Notice, in the beginning was the Word. When the time begin it was Word, but before it was Word, it was attribute, a thought. Then it was expressed. In the beginning was the expression, the Word. Now, we're getting where Melchisedec is. That's this mysterious Person. In the beginning was the Word, and the Word was with God, and the Word was God. And then the Word became flesh and dwelled among us. Hold that there now.*

Notice. His first being was Spirit, God, supernatural (all right?), the great Eternal. Second, He begin to form Himself towards flesh in a theophany, it's called, "the word, a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany.

He was the Word. A theophany is something that you could not see. It could be right here now, yet you cannot see it. It's just like, well like television, that's in another dimension. Television... People are moving right through this room now singing; there's colors also, but the eye is only subject to the five senses. Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation by television.

Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture's there to begin with. Television was here when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality! And so is it that Christ is here! The Angels of God are here! And someday in the great Millennium to come it'll be just more real than television or anything else, because they are here!

Marriage and Divorce - 65-0221 1M 5-1*And now, that was the Pillar of Fire that led the children of Israel, was the Lord Jesus Christ in Spirit form. Do you believe that? The Logos that went out of God. And then when He was on earth, He said, "I come from God and I go to God.*

(Hebrews Ch 2 #III - 57-0828.)*Now, watch: He took not... the nature of angels;" (Now who's "He," he's talking about? Christ. Who's Christ? God! The Logos of God.)*

And now the Logos that went out of God, which was the Logos, all this begin to form into a body-shape. And this body-shape was called, in the scholar's teaching, "Logos." The Logos that went out of God. In other words, a better word for it was a... what we call a theophany. Theophany is a human body that's

glorified. Not exactly with flesh and bloodlike it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's a body. A body that's waiting. God put a soul in a man and He didn't put it in the animal, because the soul that was in the man is that theophany.

Questions & Answers - 64-0823 2E 105 1019-105 *And now, what was that other question? I get so wound up in these, I forget what the things were. One of them was, "Was I the Son of man?" and... Here it is I believe. "... the Son of man or was the Pillar of Fire the Son of man?"*

No. The Pillar of Fire is the Anointing. The Pillar of Fire... Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and the--my good friends around, they'd probably know.

Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, Its condescending, coming down, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice...

Questions and Answers 1019-108 *Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.*

Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? God, the Logos, separating Himself into man! God, not in one person, He's in His Church universal. That's the reason Jesus said, "The works that I do shall you also, more." Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the Living God.

Right now while God is here speaking with us in our hearts, He's in Africa, He's in Asia, He's in Europe, He's in England. Wherever believers are gathered together, there He is in the midst of them.

Now, after His death, burial, and ascension, and the coming of the Holy Ghost, Paul on his road down - which was Saul - to Damascus, he was struck down by a Pillar of Fire, the Logos. And that Jew would've never called that Pillar of Fire, "Lord," unless he knew It was the same Logos that his people followed through the wilderness. See? Now, that was not the Son of man, that was the Logos. Now, we say this with reverence, and love, and respect. See? As Jesus Christ the same yesterday, today, and forever, and also that in the last days, as it was before Lot's time, or in Lot's time in Sodom, so shall it be in the day that the Son of man reveals Himself again, revealing Himself. Now, in this last day the Logos that was upon Jesus - which He has become from that back to the Pillar of Fire again and has descended down on the earth to (I was going to say something, but I watch the tape. They wouldn't believe that if you told them. It wouldn't make any difference. They... People wouldn't believe it, but I'll omit that) - but has come down for, like an investigating judgment goes on.

Sirs, Is This the Time? - 62-1230 2E 10-3 *When the Light, which you see on the picture tonight, that's been proven to be a Supernatural Being by scientific research...To me it was the same Light that struck down St. Paul. Is the same Light that led the children of Israel, by night. Did you notice, here, this Angel, He was clothed in a cloud. See, He was a cloud by day.*

A Man Sent From God *I am a helpless human until I feel His presence.*

The Parousia of I Thessalonians 4:16 - 3 Resurrection - Section III

God In Simplicity - 63-0317 1M 58-5 *God just speaks and the Rapture will come. It ain't going out there and them Angels come down and shovel out the grave and get out an old dead carcass here. What is it? It is born of sin to begin with - but a new one made in its likeness. If we have this, we will die again. See? Nobody can say, "The graves will open. The dead shall walk out." That may be true, but not*

open the way you say open. That's right. See? It won't be like that. It'll be a secret, because He said He would come like a thief in the night.

He's already told us this, the Rapture, then judgments will strike - sins, plagues, sickness, and everything. The people will cry for death to take them from the judgment. "Lord, why is this judgment upon us when You said that there would be a Rapture first?"

He will say, "It's already come, and you didn't know it." God hiding Himself in simplicity. Oh, my!

All right. "It's already happened and you knew it not." Why don't believers believe the simple signs of His coming? They're expecting all these things that's spoke of by the Scripture, and the moon is going to go down in the middle - the sun in the middle of the day, and there's going to be all kinds of things... Why don't believers believe the simple signs of His coming? They're expecting the--a--all these things that's spoke of by the Scripture, and--and the moon's going to go down in the middle of--the sun in the middle of the day, and there's going to be all kinds of things.

Oh, if we just had... I got the notes wrote here on it (See?), to show what these things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If the Angel of the Lord will break these Seals forth to us... Remember, it's sealed with these seven mysterious thunders. See?

Now, why can't people believe the simple simplicity of a humble bunch of people and the Voice of the signs of God? Why can't they believe it? Just like it always been. The true Word of God being made manifest. They're too smart and too educated to believe the simple form of the written Word. They want to put their own interpretation to it. "It don't mean this." "It don't mean that." It DOES mean that.

Listen. May I say this right quick now? Even the visions that God gives here at the place, it's so misunderstood. That's the reason you hear me on the tapes say, "Say what the tapes say. Say what the visions say."

Hebrews Ch7 - 57-0922 359-422 *And He took His dead body from the grave on the first day of the week, and brought it up into Heaven; and sat it there as a High Priest, as a memorial, setting there perfect, forever. And He sent the Spirit that He tore out of that body, right back down on the Church. And that Church will have to have the same Spirit that was in that body, or it won't dovetail with It in the resurrection. Those two pieces must come perfectly together; and if this church isn't perfectly (just exactly) the same Spirit that was in Christ, you'll never go in the Rapture.*

There's the everlasting covenant, brother. Seek it out yourself, what's in your own heart. Love the Lord! Really be sure you're saved, don't take a chance on it. You're gambling! No, you... We American people love to gamble, but don't you gamble on That. You be sure that you're right; not because you joined church, but because that you're truly borned again, Christ has come to you in the person of the Holy Ghost.

Mother's Day 59-0510M 81 *And as the light begins to spread we'll know as we're known; we'll understand. And we'll remember our acquaintance and the ones that's been there. And there'll be many there that we didn't even think would be there, for you know it's at that time that I believe that the bread that we have cast upon the human troubled waters will return to us, on that day. When we see the effects of our testimony on people that we didn't understand their actions towards it, will probably be there. What a day that will be! And then the seeds that we sowed not even thinking what they would do, but here they are. They brought forth precious fruits and we'll see them on that day.*

Mother's Day 59-0510M 86 *As that great light begins to spread all - as we begin to look around, and the great circle will be getting and greater and greater; it's all just reflecting the approach of Jesus. And after while, as the song said, And I shall see Jesus at last. He will be waiting for me, Jesus so kind and true, On His beautiful Throne, He'll welcome me Home After this day is through. Then as we see Him...and we'll not be as we are now. We'll know how to love Him more. We'll not stand back with a little fear, because we'll be like Him. He'll be more of a relative to us than He is now. We'll understand Him better, because we're so far away in the mortal bodies. Then we'll have a body like His glorious body. We'll know how to worship Him.*

And when we see what the Presence of His Being has done to us, changed us, the old back young, all the deformed straightened out, oh, we'll understand then why His power healed us. The questions that's been in our mind, "How can He do it? What would this?" somehow, mysteriously, they'll all fade away. The knots that's been tied in the back of our minds, "Will it be this? How could it be?" somehow, or

another, majestic fingers will just untangle, unravel those knots, and it'll all fade into the one big crown of love.

Jehovah Jireh #1 - 62-0705 And then, remember, if we go before He comes, we will be up and in His Presence, or, raised before the others are changed. "The trumpet of the Lord shall sound, the dead in Christ shall rise first. Then we which alive and remain shall be changed in a moment, in a twinkling of an eye, and be caught up together with them, to meet the Lord in the air." Look at the order of the resurrection. See, God knows that we long to see our loved ones. And if we got there to meet Him first, we'd be looking around to see if mother or dad and the rest of them was there. But see how, the Holy Spirit in His wisdom? We meet one another first, and then when we get there and sing "Amazing Grace," that's when there's going to be a time of worship.

When Their Eyes Were Opened - 56-0420 Soon there's something greater than this coming; it'll soon be here. It'll be marvellous then, if the Lord willing. How many ever read my last vision that's been wrote up in the magazine? Wait till you see that take place. Then this'll be minor, what the Lord's fix - you'll just keep on and on, on and on. Jesus is coming. The time of the gathering of the people is at hand, and we must look forward to great things to happen. How many read the sermon, "When Omnipotence Speaks, Miracles Happen?" Did you believe that? Certainly! Omnipotence spoke at every junction. And when the church cooled off then Omnipotence spoke; miracles takes place. And this is the junction of all junctions; this is the end time. The end of the whole history of the world is right now at hand. So you can expect Omnipotence to speak, and you can expect the greatest and mightiest miracles that's ever happened on the earth will happen in the next few years to come, Jesus tarries. It will be!

Greater Than Solomon Is Here - 58- 0625 So I pray that someday I'll see that great uniting together of all the body of Jesus Christ coming together at one great big body; then the rapture shall come

What Is The Holy Ghost? - 59-1216 Now, the Spirit of God has worked under Justification under Luther, Sanctification under Wesley, the Baptism of the Holy Ghost under Pentecost; and here It is in the last day performing and doing the very same things that It did when It was in Christ! What is it? The Church and Christ has become One. And as soon as They connect together, that last link, She will go through the sky shouting. Up will come Wesley, Luther, all the rest of them back in those days there. He that's first will be last; he that's last will be first; and there'll come the resurrection.

Questions & Answers - 59-1223 Just now, Brother Mercier said he got the best out of the meeting where we explained that when that Holy Spirit came into the meeting and broke Itself up, and God dividing Himself amongst His people... Well, that's just what It does. And then, when God's people begins to gather back together, there's unity, there's power. See? And whenever God's people gets together completely, I believe the resurrection will take place then. There'll be a rapturing time when the Holy Spirit begins to gather it up. It'll be in the minority, of course, but there will be a great gathering.

At Thy Word, Lord - 51-0928 "One of these glorious daybreaks Jesus shall come and all sorrow will be banished and tears wiped away. Those immortal souls that's resting yonder in paradise shall come forth, like Abraham, Isaac and Jacob. We shall appear here on earth and then be caught up together to meet the Lord in the air."

Invisible Union - 65-1125 There will come forth a resurrection day which the first will be last, and they which are last will be first. The old prophets will come breaking forth first, and they see that procession going marching up in the air, and we which are alive and remain shall not hinder them which are asleep, for the Trumpet of God shall sound, the dead in Christ shall rise first, and we will fall right in line with them going in! Hallelujah! All down through the age of Luther, Wesley, Methodist, Presbyterian, on down to the last age who receive the Word in their age.

Uniting Time & Sign - 63-0818 We find that now the time comes when the Trumpet sounds, and those sleeping saints back there that could not be made perfect without us (there's many of those Hebrew brethren), and when they come together, they unite with the living ones. The Church uniting with the Word, then the Church and the Word uniting together, being come one. The dead saints with the living saints uniting together to be one; and all going together to unite with Christ yonder, for the Wedding Supper of the Lamb.

And to think of us standing, (in a moment, in a twinkling of an eye, when the world won't know what's going on), but all of a sudden, you'll see appear before you, your loved ones that's gone on has come to

unite with you again. And we'll be changed in a moment, in a twinkling of an eye; and be caught up, together, to meet our Lord in the air.

Let's get ready Let's get ready for this midnight cry. It's coming in a hour when you think not. There'll be a cry, not amongst the unbelieving world; it'll be a secret.

How Can I Overcome - 63-0825 1M *Sooner or later we're going to have to give each other up. But that won't hurt the rapture now. See? No. They come first then. They are privileged that's gone on. They come first, See, we which are alive and remain to the coming of the Lord will not hinder or prevent those that are asleep. The trumpet of God shall sound, and the dead in Christ shall rise first. Then when our eyes behold our loved ones, then we'll be changed in a moment in a twinkling of an eye, and with them shall be caught up together.*

Going Beyond The Camp - 64-0719 2E *And you know, we'll be caught up together to meet the Lord in the air. Think of it! Missing people, they can't see you no more, but you're getting together with the rest of the group. "They which are alive and remain to the coming of the Lord shall not prevent (or 'hinder,' the word is) those which are asleep." Not dead, no, Christians don't die. They're just taking a little rest (see?); that's all. Oh, my! "And the trump of God shall sound, and the dead in Christ shall rise first, appear to many.." And all at once you happen to stand and look, and "Well, there's a brother..." And you know it ain't long. In a few minutes we'll be changed in a moment in a twinkling of an eye, and together with them be missing on earth, caught up to meet the Lord in the air.*

Questions & Answers - 64-0823 1M *Then you believe that Jesus Christ is that Word, and that Word is made flesh now among us, fulfilling exactly what He said He would do in this age.*

Now, the first thing happens when we're resurrected ... The ones which are a-living will just still remain ... The resurrection will set in first, the resurrection of those that are asleep. There'll be a wakening time, and those which are asleep in the dust now ... will be awakened first, and they'll - these corruptible bodies will put on incorruption in the rapturing grace of the Lord. And then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden, there'll be like a sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. What's this sudden change? And after while you're traveling like a thought, and you can see those then who are already resurrected. Oh, what a hour! Then we'll gather with them and then be caught up with them to meet the Lord in the air.

Yes, the Church will all be together, but after, after the resurrection and the rapture has set in.

Luke 21:36 *This the third pull and is speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon. Would you not "escape all these things (it's got a ditto there) escape all these things and stand before the Son of man"?*

Questions & Answers - 64-0823 1M *Now, my dear friend. See? Now, I think here that you got a good statement. Yes, sir! Yes, sir! Now, that would be so. You said, "Brother Branham..." In other words, here's what I'm... I don't think that it's... I can... I believe I.. Not polishing up what you said, but I believe I can make it a little clearer to people. See? You are believing, because of the Spoken Words and things like that that He said about. And all of you here witnessed the squirrels and all these other things that's been done. But did you notice, that was Sovereignly given! I never asked Him, "Lord, let me do this, speak these things in like that, do these things there." I never asked Him that. He by His own Divine will came to me and said, "You go do this."*

Questions & Answers - 64-0823 1M *The time of the rapture will be the awakening of the dead and the get together with the living, for the rapture to take place. And Jesus can not come until a church, a body of believers and the ministry that He once...?... will have to be the same as it was then to... And then, that brings... "Them without us is not made perfect," Paul said, Hebrews 11. "Without us they cannot be perfected." They must have this ministry to raise up the Lutheran, Wesleys, and all them down through their ages.*

Questions & Answers - 64-0823 1M *And then shall he send his angels, and ... gather together his elect from the four winds, and the utmost parts of the earth to the uttermost parts of heaven. That's talking of the resurrection, the translation, going up. He will send forth His angels to gather. Did you ever think*

what the angels are? Huh? Messengers. He will gather them together, congregate them together (see?), bringing them, bind them together from the utmost parts of the earth to the utmost parts of Heaven, the Word that was been made manifest on earth. See? Get it? The Word's been spoken; here It's manifested.

Easter Seal - 65-0410 *And now, if that same Spirit that was upon Him to be the Redeemer in that age, that we have accepted... Now, the promise of in this last days what would take place, if you become part of that Word, you are redeemed with Him, because the same Spirit that dwelt in Christ is dwelling in you, quickening your life to this age. And it will also in the end time quicken your mortal bodies, resurrect them, bring them up again. That takes the gloom away when we look at it in that, and that's the truth.*

Romans here, Paul has proved it to us. See? "If the Spirit that raised up Jesus from the dead dwells in you, it will also quicken your mortal bodies." This is the same Spirit that raised Him up that quickened the true believer to Eternal Life. The Spirit that raised up Jesus from the dead dwells into the believer, quickens the believer to Eternal Life.

Rising of the Sun - 65-0418 1M 50-6 *And now (see?), now you are already resurrected. When God raised Him up, He raised you; the Son is just now on you. And now you're growing into a blossom Life like He was, to be resurrected completely in that last day. Your potentials you have now. Why do you know? Your soul changed, didn't it? Your body come in obedience to It, didn't it? Into obedience to what? A Church? The Word, which is the Life. Then you are now resurrected from the dead.*

You potentially have the Earnest, the waiting. Now, when you get the Dynamics, you have been quickened from mortal to immortality. It makes the whole body come subject to the Word. It'll make you act different, look different, live different; It'll just make you different.

Then (notice now, as we close; notice this) notice, it's just like a little seed laying in the ground. Now, potentially, you are resurrected. You're resurrected when you receive the Holy Spirit in you; you're resurrected right then. Your body's potentially resurrected.

Questions & Answers - 64-0823 1M *Now, the Bible said ... And if you call me a prophet, I don't say I am; but if you call me that, remember, I'm saying to you in the name of a prophet (see?) - in the name of a prophet, the resurrection and rapture will be general all over the entire world! No matter where you're at, when that hour comes, you'll be caught up to meet Him! That's all! There's nothing going to stop you, no matter where you are. And I only hope that I'm there, one of them. I just only trust and hope in God that I'll be one of them and each one of you will be in the - in the same.*

Questions & Answers - 64-0823 1M *Across the world, they won't be gathered in one place to have things in common. But little groups of them will be scattered all over the earth. I believe, maybe if the Lord permits, this is a little group of It. Maybe another little group in Asia, one down in Germany, one down somewhere else. When I seen a vision of the Bride the other night, They was made up from the international. See? So the Bride won't be gathered from one place, It'll be gathered from all over the world.*

Letting Off the Pressure 62-0518 *Can't you see we're at the end time? It's all over. The next thing will be a sweep of getting that little group together, and in a month or so she'll be gone - as soon as she's gathered together. We're at the end; there's no hopes left anywhere. Run to Christ, people!*

Seven Church Ages - 54-0512 *"Behold He cometh with clouds." Now, let me stop here just a moment. Clouds doesn't mean that He's coming on a big thunderhead as mama, bless her heart - she's sitting here somewhere. I remember her voice, she used to set and tell me, said, He's coming on a great big cloud, gonna raise someday and God's gonna come on. Now the Cloud that He's coming is, if we just had the time to get this back, and get the real background and the whole thing.*

Now the Cloud He's coming in is not a cloud, like a thunderhead, but it's a Cloud of Glory He's coming in. See? Now, when Jesus was overshadowed by God on Mount Transfiguration, Clouds overshadowed Him and His raiment. See? And when Elijah would come down, a cloud come down and received him up, not a not a thunderhead, but a Cloud of Glory. His great glorious Presence will strike the earth. He cometh in Clouds! Oh, I love that.

Clouds, there'll be wave after wave of His Glory will come across the earth - and the resurrection of the saints shall come. That blessed Holy Spirit that's lived in their hearts and they're dried with their corpse laying there and the pierced veins over their cheeks and things like that and they're placed back in the graveyard. A great wave of that same Spirit and a sshhewww, wave after wave - He that was last will be

the first. He that was first will be last. I'm kinda see that way...that's the order of the resurrection. I won't know nobody in the generation before me or the generation after me. I'll know those in the generation with me. Every generation will come successfully right as it went down.

They which were last will be first. Sure, that's me. See? I'll know my people, the next time my dad and his people, my grandfather and his people, on down like that, wave after wave after wave after wave. And the saints will rise from everywhere. Won't that be wonderful, Amen. That makes the old people feel young again, yes. Now notice closely, for I come to you in a Cloud, and every eye shall see Him, no matter how far back they died, they'll see Him.

Go Tell - 60-0417E *We got a Message to tell the world, Jesus is alive! He is not dead! Taking heed to the Message.*

I Know - 60-0417 1S *And if Job by a vision could stand so firmly upon a promise, how much more ought we to do, after Christ has raised from the dead and become the First Fruits of those that slept, and sent back the Holy Spirit as a seal of promise, upon us, that we too shall live. "Because, I live, you live also!" Seeing His great Presence among us, working, doing the same signs and wonders that He did on earth, giving us a hope. And we come to the resurrection, and then remain on our ash heaps? Let's get off the ash heap today, with a new vision, with a new Power, with a new determination that we see God in His Power. We see the resurrection of the things coming.*

The Entombment - 57-0420 *Our own life is just a pattern. It's just a shadow, and not the real thing. It's the negative side. It takes death to develop the picture, to put us back in the theophany we come from. Then in the resurrection we come in His likeness, a resurrected body, what a beautiful, not only beautiful but it's the real, solemn truth of God's eternal Word, that we'll be like Him.*

The Parousia of I Thessalonians 4:16 - 4 Presence - Section IV

The stripes of Jesus Christ healed you, and the Presence of Jesus Christ verifies the fact that He's living today, ever able to keep every promise that He made. (What Is the Attraction - 65-0725.2E.)

But this is Spirit that comes upon the promised Word for this age, and brings forth and manifests, (not two tables of stone) but the Presence of the living God. (Unveiling of God - 64-0614.1M.)

All these years I've hid it in my heart, veiling Christ, same Pillar of Fire interpreting the Word, as promised. We're in the last days, just the Coming of the Lord. (Unveiling of God - 64-0614.1M.)

And we believe that there is to be a Church in these last days, that will receive both former and latter rain. It'll be scattered throughout the world, in this Laodicean Age. It'll be a Church that's called back to the original faith in God. It'll be a Church that'll have Jesus Christ walking in it, manifesting Himself; the shout of the King will be in it. (Hybrid Religion - 60-1113.)

You believe He's here, the invisible King? Things invisible are made manifest by the visible. He is the same yesterday, today, and forever, only the corporal body. Now, if this is His Spirit that preached this through me, He will do the works that He did when He was here.

Five hundred walking into the river yonder, the first day the Angel of the Lord appeared visible to vindicate, like He did on Mount Sinai, that I've met Him ... Here He comes descending, that same Pillar of Fire that you see the picture there, descending down right down here at the river. That same Pillar of Fire is here with us. Are you aware of it? If you'll without one doubt believe that He's in the midst of the building, I believe He will prove Himself to you. (Future Home - 64-0802.)

Now the hidden mysteries of Christ was fully revealed in the Seven Seals. (Feast of Trumpets - 64-0719.1M.)

We find in the Scripture of Malachi 4, that there's to be an anointing come down, and to restore again that original faith ... Why was He to appear in this last days? If you go back (and you tape listeners) to the Bride Tree and bring up where Christ was that Tree that was in the garden of Eden. He said It'll appear in the last days is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word.

The Holy Spirit's been bound by these denominational rivers for almost two thousand years, but is to be loosed in the evening time by the evening time Message: the Holy Spirit back in the Church again, Christ, Himself, revealed in human flesh in the evening time. He said; He promised it.

The seventh angel messenger say, "Behold the Lamb of God that takes away the sin of the world." Not behold my Methodist, my Baptist, my Pentecostal; but the Word, the Son of God, the Lamb of God, that takes away the sin of the world; for no other foundations is there.

*Let the great Holy Spirit, Lord (which I know there is, and revealing the thoughts, standing here on the platform) ... They know all about it; I pray that You'll heal them, Lord. **(Future Home - 64-0802.)***

*Now, after almost two thousand years, He's visited their camp again according to His promised Word that He'd do in the last days. He's visit the camp again. He's visit the camp to manifest this Word today, just like He visit back in that day, and He did in Moses' day. **(Going Beyond the Camp - 64-0719.2E.)***

*The Seventh Seal brings Him back to earth **(Souls in Prison - 63-1110M.)***

Come now to the Lord Jesus all who want to loose their guilty stains ... Christ is here! Come forward now while He is here.

That is God speaking. Find your way to this altar, you who are indifferent - shame on you! When the Holy Spirit will come and do the things He is doing right in the midst of you - and you sit here like you're frozen to death!

Get out of your seats and get to the altar. Repent or perish! I don't know why I am saying this, but something is saying to me to say it. I am giving you a warning, this may be your last one too! Repent! I don't care what church you belong to - if you're not repented and the love of God is not in your hearts, you're sinners and on your road to hell! That is "Thus Saith the Lord."

*The same God Who discerns the spirits here and tells them their condition, is speaking right now. I speak in the Jesus Christ's Name. Fly to the altar, get to your repentance quickly before God turns the page over on you, and you're doomed forever! That is "Thus Saith the Holy Spirit" that is in the midst of us now! **(The Eleventh Commandment.)***

*Oh, if they could forget the illiterate messengers, and remember: It's not the messenger, It's the Message! He's come down again with us in a form of a Pillar of Light. And He moves with His same miracles and signs: nothing out of the Bible, staying right with the Bible...**(Hebrews Ch2 #2 - 57-0825.2E.)***

*Never before, since the early church age, was the Pillar of Fire ever among the people. Never before, since the early church age, did they ever see the things that we are seeing today. And this was only made possible when God sent the Seven Seals and give us a sign by It, and sent seven Angels down out of Heaven; and come to bring back that scattered Word in them denominations, and tie it back into the Word of God again, to bring down His Holy Spirit. **(Uniting Time and Sign - 63- 0818.)***

*And today He's standing among us in the Person of the Holy Ghost, manifesting Hissself more and more, coming into His Church, making Hissself known; because Him and the Bride, and the Groom, will be the Same, making Hissself known. And one day you'll see that the One that you feeled in your heart and see His identification, will become personalized before you. Then you and He are One. You've united by the Word, and the Word was in the beginning will go back to the beginning which is God. "And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." Hallelujah! We're here! **(Doing God A Service - 65-0718.1M.)***

*Jesus Christ was the Person, Man, God. Hallelujah! He was the manifestation of God. He was God in a body form to reflect the Word of God for that age, to make that age see God's promise for that age. **(Indictment - 63-0707.)***

You know, in the old time when they used to make gold before they had the smelter to burn it out, they used to beat the gold out, beat the sludge out, the iron and copper and stuff out, and just keep beating, and turn it over, and beating it - the Indians do that now. Beating gold; and they beat it. You know how they could tell all the iron was out of it, and all the dirt and stuff, and the dross was out of it? When the one that was beating could see his own reflection like a mirror in it. It was clean and clear enough 'till it reflected the beater.

That's the way God does. He takes the gold that He has found in the earth, and He beats it by the Holy Spirit, turned it over, and over, and over, and beating it until He can see His reflection. And that's what we're supposed to do - reflect the Son of God. And now we're supposed to do His work. He said, "He that believeth on me, the works that I do shall he do also;" You're beginning to reflect the works of Christ. But so many of us try to do the works of Christ before the reflection of Christ is in us. Now

there's the trouble. We find the scrap heaps of ministers, of Christians, piled along the road. It is because they didn't go into it right. **(Stature of a Perfect Man - 62-1014.1M.)**

She said, if I can only touch His garment, see, and when that genuine faith in God became a positive thing to her, what did it release? It released His power to heal her.

It touched Him in such a way He turned around and told her what was wrong with her and said, "Your faith has saved you." What did? Faith. Others standing there might be sicker than she but you see she recognized His presence. She knewed that was her opportunity. If we could only do that tonight, people. If we could realize that He's appearing to us in these meetings for one purpose and that's to release our desires that we have in Him to us. But we've got to recognize His presence. And now, how do you recognize His presence is when the promised Word for this age is made manifest. Not the promised word of Moses' age, or any other age, it's the promise of the Word for this age. **(Unrecognized Presence - 64-0618.)**

Just think, your glorified body is right here at the Tabernacle now, the Presence of the Holy Spirit which is your glorified condition. You're glorified in Christ right now! "Those who He justified, He glorified." And your own glorified body is standing near you right now, in Christ Jesus, to give to you a strength like a charge going into a battery. The Holy Spirit is in you. It's to charge your body to give you new strength, to heal you from the sickness that you've got, to make you well. **(Questions & Answers - 54-0103.1M.)**

Divine healing is a minor in the Gospel, and you can never major on a minor. Anyone knows that. But it's a bait that's used to get people to believe in the supernatural Presence of God - the supernatural is present; and then by that, if they can recognize His Presence, then they are healed, see, by faith believing it. **(Birth Pains - 65-0124.)**

He said, "I come from God and return to God" - in order to return in the form of the Holy Ghost. And here He is with us today.

This church is going through a birth pain. Won't you make your choice now in His Presence? This is the Word of God made manifest, just as It was when Jesus come on the earth; it's Jesus Christ again among you, proven.

May the Pillar of Fire and the Pillar of Cloud move into the people today and sober them, Lord, to the realization of the Presence of the Living and mighty God. **(Birth Pains - 65-0124.)**

I'm the Lord that raised up Christ from the grave. I'm the One that sent the Holy Ghost; I'm the One that give the promise. Brother Branham has nothing to do in this. He's surrendered his life to Me; I'm using his spirit; I'm talking through his lips; that's Me, I'm the Lord come down! **(Looking to the Unseen - 59-0410.)**

Working for this one purpose, for you to recognize the Presence of Jesus Christ. See? If He is present, then, why, everything is settled. He made the Word. He is here to confirm It. He proves that He will confirm It. "He is just the same yesterday, today, and forever." We see Him do it last night, infallibly; we see Him, night after night, and day after day, and year after year. Never one time has He predicted anything, regardless of what it was, when it would happen, out of the thousands of times, of what was perfectly on the dot, on time, and right. **(Presence of God Unrecognized - 64-0618.)**

That Angel of the Lord that you see on the picture, the Pillar of Fire that led the children of Israel, that was made flesh and dwelt among us, come from God and went to God, returns back in the last days to perform, work, finish up the Kingdom, is right here within six inches of where I'm standing. Now remember that. **(Let Us See God - 59-1129.)**

He wants to borrow my body to prove that He's the resurrected Christ. I'm so happy to loan it to Him, give it to Him, anything He can get out of it. I'm not the Healer; He's the Healer. I can't see visions; He's the One Who speaks. It's just my body He's using. **(True Easter Seal - 61-0402.)**

Do you believe the same Angel of God that came to Abraham in mercy, who knew the secrets of the thoughts of Sarah, the same One Who stood on earth and knew the secrets of the thoughts of the mind, don't you believe that He's here now, the same God just before the world burns again in its destruction. Don't you believe that He's here? Then let's expect Him. Let's believe Him.

Just think, the very Lord Jesus that was back there in the days of the apostles is right here now. And it's just winding up the end of the Gentiles. A great move is going amongst the supernatural believers, 'cause we believe that God is here. **(Questions & Answers - 54-0103.1M.)**

As long as you love the world or the things of the world then the love of God's not in you yet. See? But as long as you're above that, then you know you have your inheritance. See, you, you're on your road to your full redemption and now, that will not come, you see, until we have first ... first we must see Jesus. And when He comes we'll have a body like His body and we'll be made like Him. (Revelation Ch5 #1 - 61-0611.)

I know you're standing right here, at the platform, that glorious (presence?) so close, though in another world or another dimension, standing here. We see Your presence and power of Your Spirit moving among our flesh, Lord. (Presuming, 62-0408.)

This is my ministry, to declare that HE IS HERE. (From That Time, 62- 0713.)

Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (Amen! I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things - when He was here, He did not complete all when He was here, for it was not time yet. (Spoken Word Is the Original Seed - 62-0318.2E.)

Now, we have already seen and are witnessing the appearing of the Lord. Now remember, appearing and coming is two different words, to appear and then to come. Now is the appearing, He's already appeared in these last days. Right here with us in the last few years. Now, it's a sign of His Coming. (End Time Evangelism - 62-0603.)

We are and believe that we are in the presence of Jesus Christ but it's your attitude that brings the results. The mechanics is here and so is the dynamics; if you can just get started, God will do the rest. (Proving His Word - 65-0426.)

When you see God come from the Heaven, stand before groups of man, and stand there, declare Himself just as He ever did ... And that's the Truth, and this Bible open. See? We're here! (The Rapture - 65-1204.)

When the Holy Spirit has revealed to you the Word Itself, and you see the Word made plain, vindicated; then the Spirit of God come and get into that age for the Word for that age and make it manifested. You can see the Presence of God vindicating and making the great drama that's foretold here in this Bible to act itself out. (Three Kinds of Believers - 63-1124.2E.)

And this Message of the hour that we're now enjoying - the Presence of God, the latter day, the evening time when the lights are shining, and the things is being opened up, and the Word vindicated and proved to be the Truth; both prophesied, comes to pass, all through scientific and everything proved that It is Jesus Christ the same yesterday, and forever; and a man walk out on that? He's an unbeliever. He's beyond hope.

And today, the very God that spoke of this age is on the scene doing exactly what He said He would do, and they're too blind to see it! (Three Kinds of Believers - 63-1124.2E.)

That same Pillar of Fire is here with us. Are you aware of it? He Has made some us for one thing and some another. If you'll without one doubt believe that He's in the midst of the building, I believe He will prove Himself to you. (Future Home - 64-0802.)

That's the identification of the Eternal King's Presence. Do you believe you're in His Presence?

You're feeding on His Word. And if you can have a time like this, here, just by His expressed attributes, what will it be when we come into His Presence?

And He's here to prove Himself, He's here. Now, it's based upon your faith. Believe, only believe. (Future Home - 64-0802.)

Now you can see what's happened just in the last few minutes, see, it's just I'm staggering, see, it's just everything's becoming blind to me. See, It's discerning. See, It's the Holy Spirit, it's not me. It's the Word promised for this day! It's never been since the days of the apostles, it never has been. (God Is His Own Interpreter - 64-0205.)

Malachi 4, said that Jesus Christ would come down and impersonate Himself in human flesh like He did at Sodom. (Spiritual Food in Due Season - 65-0718.2E.)

Dear Jesus, we are recognizing Your Presence. (Spiritual Food in Due Season - 65-0718.2E.)

The last trumpet like the last seal will be the coming of the Lord. (Ashamed - 65-0711.)

This ministry will end soon, and the expected Son will appear, Himself. (Total Separation From Unbelief - 64-0121.)

A man cannot sin until first he casts aside God's Word! He can't even sin (that's disbelieve) until first he gets rid of the Word of God, the Presence of God; he cannot sin. (Greatest Battle Ever Fought - 62-0311.)

The entire Holy Spirit visits the Church making God in human flesh as He did before Sodom, (Desperation - 63-0901.2E.)

The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that.

Those great mysteries hidden in the Bible, opened up to us on a new field that we never knowed before, and perfectly blends in to the coming of the Lord Jesus. (Desperation - 63-0901.2E.)

My ministry is to witness the evidence of Jesus Christ raised from the dead. (Tower of Babel - 58-0129.)

Same Holy Spirit that saved the Lutherans, that sanctified the Methodist, that baptized the Pentecostals, is now setting in order the coming of the Lord Jesus. When it'll be so powerful, that Body will come into this group of Church that'll draw the rest of them from the grave! There'll be a resurrection! (What the Holy Ghost Was Given For 59-1217.)

We're at the end time... now the Holy Ghost by the restoration of Its very Person being in here, forming signs and wonders like He did at the beginning. (What the Holy Ghost Was Given For - 59-1217.)

The third pull has now been vindicated, and I am sure you all know what it is. Now remember, there will never be any impersonation of that, because it can't be. It cannot be. Now, it is in existence, and I am warned of this that soon, right at this time now, it has just happened, so it could identify its presence among you. See? But it will not be used in a great way, until this council begins to tighten up. (Looking Away to Jesus - 63-1229.2E.)

Now, we know that Christ is here. See? Maybe you don't see Him with your eyes. See? Maybe you don't, but through vision, I tell you, He's here. (Souls in Prison Now - 63-1110.1M.)

Now going in to the very headstone and presence of the angels of God, Jesus Christ, the Holy Ghost, so present doing exactly the same works He did on earth, which brings forth the church and the Christ to unite together. Just exactly what He promised. (Mary's Unbelief - 60-0310.)

And that time may be this coming week that the Holy Spirit will come and bring Christ Jesus. (Looking Away to Jesus - 63-1229.2E.)

The Holy Ghost is the indwelling Presence of Christ's power, in the Spirit. (Evening Messenger - 63-0116.)

We believe that You are present. We believe that You'll honor Your Word. We believe You'll honor the efforts of the Word. Now send these blessings upon these people as they're waiting for Your Presence to visit them here at the altar. (Evening Messenger - 63-0116.)

And now Jesus, the Son of God, has come into this remnant, to pull the people for the capstone, to bring back the Son of God, to complete the thing for the Coming of the Lord. (Elijah and the Meal Offering - 60-0310.2E.)

Now, the Word Itself comes back in the form of the Holy Spirit, into us, and It's Word in you. God in you. (Perseverance - 62-0218.)

We find that, in the Presence of God, man recognize themselves to be sinners. We may feel pretty good when we're out different places, and feel like that we're pretty good people, but when we ever come into the Presence of God, then we see how little we are. (In His Presence - 62- 0909.2E.)

When that Sound, of the Coming of the Lord, blasts; (Uncertain Sound - 60-1218.)

Sounding forth of the Coming of the Lord Jesus. Prepare for the battle! What battle? The Coming of the Lord! (Uncertain Sound - 60-1218.)

Now notice all these signs and wonders vindicating His presence. Your great august presence that's with us now. Any man that's sensitive to the Spirit can tell that You're here, this great feeling of sacredness. (Going Beyond the Camp - 64-0719.2E.)

His physical being was raised up to the Throne of God, where the Spirit was on the Throne; now Christ is on the Throne, Jesus. "A little while and the world seeth Me no more, yet ye shall see Me, for I'll be with you to the end of the world, even in you." The Throne of God, of Christ, is erected into your heart; and He's setting on God's Throne, but in the Millennium He sets on His Own Throne. (Trying to do God a Service - 65-1127.1M.)

And when the True, genuine vindication of the Scripture of this last day Message and you see the presence of Jesus Christ, that you had heard what He done in His life, and hearing the Scriptures say, "He's the same yesterday, today, and forever;" and just before the Sodom condition is fired over with the wrath of God, see Jesus return amongst His people, formed in human flesh, and doing the same thing He done.

*We believe His Word, emphatically. We believe that the Word was made flesh. And we believe the Word is made flesh by the vindication of His Presence now to confirm His Word. **(I Have Heard But Now I See - 65- 1127.2E.)***

*In this age now you've got to accept (like they did in that age) the Person of Christ which is the Word! We've turned a corner! We're looking towards Heaven, watching for the coming; the Cap on the Pyramid, as we would say, His coming back! The Church must be resurrected soon. **(Leadership - 65-1207.)***

*So now and each night the Holy Spirit is trying to get to you the Presence of His Being here. Not the presence of a man. **(Elijah and the Meal Offering - 60-0310.2E.)***

*This is the hour to where the Holy Spirit has come down in the form of a Light like He was at the beginning, a Pillar of Fire, and has manifested Himself, doing the very same things that He did when He was here on earth. **(Questions and Answers on the Holy Ghost - 59-1219.)***

*The Baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself **(Masterpiece - 64-0705.)***

*But this is introducing the Headstone, the last day, the Bride Tree. **(Man That Can Turn on the Light - 63-1229.1M.)***

He is here. Don't fear! Turn on the Lights, His promised Word, It lives.

Jesus the Son of God, Who promised the Word for this day, is right here with us.

*And today He is with us. We have It; we know He's with us, the same Pillar of Fire, doing the same things that He did when He was here on earth to fulfill His Word. **(Man That Can Turn on the Light 63-1229.1M.)***

*Word Bride heading up in the Person of the Word of God made manifest in this evil age that we're living. **(God of This Evil Age - 65-0801.1M.)***

*As soon as this great one that'll come in the last days will finish his ministry, the Messiah will show Himself. **(True Sign That's Overlooked - 61-1112.)***

*We're at the head now. This is Christ. Not the arms' time back in Luther; no, this is the Head time. Christ, the Headstone, comes to the Body. **(Future Home - 64-0802.)***

The twelfth chapter of Revelations, which lays between the coming of the Lord and the ending of the trumpets.

*Jesus said it would repeat again when He would be revealed in the last days, the Headstone coming into the Body, to redeem, coming to take His Own. **(Future Home - 64-0802.)***

I believe we're at the Coming of the Son of God right now. We believe that You're just as much Jesus Christ tonight, here, as You ever was. And You're only looking for eyes, arms, legs, mouth, souls, bodies, that You can use to manifest Yourself.

*Where's He at tonight? Sitting on the right hand of the Majesty, His body; the Holy Spirit is here in the building, to make Him known. **(God is His Own Interpreter - 64-0205.)***

The Parousia of I Thessalonians 4:16 - 5 Presence Quotes

You're revealing Yourself, Lord, the Mighty God unveiled to the believer; still veiled to the unbeliever, but unveiled to the believer. May they break through today, Lord, see His great splendor and Glory.

May their hearts be changed before we even get back to this church tonight. May they all be filled with Your Spirit, Your Presence. (Unveiling of God - 64-0614.1M.)

See, signs and wonders are not for healing or salvation, but it's to let the people realize and understand that the Presence of God is here. (Elijah and the Meal Offering - 60-0310.2E.)

The greatest and highest form that there is for God to get His message to His people is for the people to believe His Word. (Visions and Prophecy - 56-0408.1A.)

And don't take just something ordinarily. Don't do that. Don't you rest day or night until you've talked to God. Keep yourself from fanaticism. Don't get worked up in emotion.

Don't do that. That's what brings so much radical stuff and makes people afraid of it (see?), is because of the radical fanaticism. Don't you accept that; not at all. You stay right there till you talk to God. After all it's your soul, and you're the one's going to spend eternity out yonder. And you be sure that you just don't shake hands and say a creed or accept something by faith. Don't you do that! You talk to God; let God talk to you; and watch what happens to you. Watch your desires and what happens; then you'll know whether you talked to God or not. (True Sign That's Overlooked - 61-1112.)

See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started: one worshipping by beauty, and by knowledge, and by education, and by science, and by ethics; and the other One by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right.

Revelation or faith in His Word makes no claims of knowledge. The real true Christian ... They say, "Have you got your doctor's degree?" ... Makes no claims. "I believe His Word." See? Doesn't make any claims, doesn't claim to be educated. Doesn't belong to any denomination, any party, any sect, It belongs to Christ. It's His Wife, not a church wife; she's a prostitute. The Bible said she was a whore and the mother of harlots, and they all come together and make the same whore. And that kind of a woman is a woman that's untrue to her husband, and claiming Christ as her husband and belonging to a denomination. Such nonsense! You belong to Christ! (God of This evil Age - 65-0801.1M.)

There's something about man and women that they long to be like one another. And there's only been one Man ever lived on earth that was our example, and that was the One that died for us all, our Lord and Saviour, Jesus Christ. He was the perfect example of what we should be - always about the Father's business and doing that which is right. (The Rejected King - 60-0515.1M.)

That's the way it is today. How can a man bless these things that's taking people further from God all the time? There's only one thing to do. If you have to stand by yourself, curse the thing in the Name of the Lord and stay with it, when you're absolute...

And you say, "Well, Brother Branham, you make people hate you."

God will love me. That's my Absolute. Can't rest on an arm of flesh, you got to rest on the Word, what God said do.

And if your absolute is in some organization, or some sensation, or something else besides the Person of Jesus Christ, you'll come to the same portion of shame, only worse, see. If your absolute is not Christ, that's the only Center-post of the human life; and Christ is the Word, not your church, your word - the Word. See? "Upon this Absolute I'll build My Church" - upon Christ, the Word. (The Absolute - 62-1230.1M.)

Oh, church, oh, people, sinner friend, don't trust in nothing else but Jesus Christ. Don't trust in any preacher. Don't trust in anybody else to save you. Trust not in any church, any creed, any denomination; trust only in Jesus Christ, for He is the Light of the hour. (God's Chosen Place of Worship - 65-0220.)

And he's a good man. Oh, I'm not a scholar or teacher at all. This man is both teacher and scholar, but I disagree with him because I don't see it. But it doesn't pertain to salvation, it's pertaining to the coming of the Lord. He sees that the church has to go through the tribulation period. I say the Blood of Jesus Christ purifies the Church. I believe that the church goes through the tribulation period, the church organization, but the Bride does not. Would you choose a woman who you had to purify before you married her, ha, ha. Christ's Bride is chosen, and She is elected and She's God's Bride, the Bride of Jesus Christ. (Calling Jesus on the Scene - 63-0804E.)

Now, we're in another age, why won't they receive it? Why won't they see that the grain is matured? Here's the promised Word for this day. Why don't they see it? Because they're living in Lutheran glare, Wesleyan glare, Baptist glare, Pentecostal glare. They're living in the glare of another light. That's the

reason they can't receive the Light of the total Word being a-vindicated as God promised of those Seven seals, where the whole mystery was revealed, would come back and tell these mysteries was done like that...And yet when that comes in, they walk farther away from it than ever. They're without excuse. (Man that Can Turn on the Light - 63-1229.1M.)

When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals, it was sealed with Seven Mysteries. And in these Seven Seals, held the entire mystery of it, and it was the Book of Redemption - New Testament. Not the Old, it only proclaimed for the New Testament. "They cannot be made perfect without us." (Hebrews 11). See? (Souls In Prison Now - 63-1110.1M.)

If those priests ... They had it fixed up just exactly the way the Messiah was going to come, they knowed what was going to take place. The Pharisees had their idea, the Sadducees, Herodians, and, oh, they had their ideas. But He come not ... He come contrary to every one of them, but exactly with the Word. (Modern Events Made Clear - 65-1206.)

But, see, when God was confirming exactly what He promised, they had it in some kind of a dignified way that Jesus was supposed to come, and the ... I mean the Messiah. The Messiah had to come right to their group or he wasn't Messiah. Well, it's that way, almost, today, "If you don't see through my glasses, you're not looking at all." See, and so that's just the way it is. That's the truth. We hate to think that, but it's absolutely the Truth. (Modern Events Made Clear - 65-1206.)

Don't put your own ... Any man or woman that puts anything to what I say, don't believe what I say. They don't ... They ... Also about these families that have sold out and moved to Sierra Vista, Arizona, where they have interpreted from one of your tapes titled "Little Bethlehem," the rapture will take place in Arizona. Did you advise them to go there?

I certainly did not. When they wrote a letter about that, somebody up here in Connecticut or something, I answered the letter back and said, "You're making the worst move you ever made in your life. Don't you do a thing like that." See, you can't ... Well, you just remember, you people ... Now, you all know that I'm not telling them people to do that; I'm telling them not to do it. But you see, that's got to follow the meeting. Why do people call me Messiah? Why does people ...? They got carry ... Well, one fellow out there showed me the other day, he had a little thing and he was go - carrying on, wanted all the people to be baptized in my name. That'd make me an Antichrist! But I'm not for those things, and all you people know that. But you see, this has got... That only identifies the Message true. Did not they come and try to tell John, that forerun the first coming of Christ, "Aren't you the Messiah?" He said, "I am not! I'm not even worthy to loose His shoes. I'm not even worthy to look at Him." See? But he said, "He that cometh after me ..." Now, Brother Branham, are we missing out on something? These people claim to believe every word that you say to be true. But they don't! They don't believe it. Their own actions prove that they don't. And it makes me misunderstood among the people - see when they're interpreting their own way and saying what I'm saying, see? (Questions & Answers - 64-0823.1M.)

So listen to every word. Catch it. And if you're talking it on tapes or anything, then you stay right with that tape teaching! Don't say nothing but what that tape says! Just say just exactly what the tape says, see, because some of those things ... We're going to understand a whole lot about this now - why it's misunderstood! See. And you be sure to say just what the tape says! Don't say nothing else, see, because ... I don't say that of my own! It's Him that says it! So many times confusion - people will raise up and say, "Well, so-and-so said it meant so-and- so!" Just leave it the way it is! (God In Simplicity - 63-0317.1M.)

Don't add to what I've said, don't take away what I've said. Because, I speak the Truth as far as I know It, as the Father has given to me. See? Don't add to It, just say what I said. (God's Provided Place of Worship - 65-1128.1M.)

That's the reason that all these great mysteries could not be given to Luther, could not be given to Wesley, could not be given to the age that has just passed by us, the Pentecostal age. Why? It wasn't time. They were begotten. Now, the Person of Christ, Himself, the Son of man (you understand?) revealing Himself in human flesh, it could not have come till now. (Questions & Answers - 64-0830.2E.)

Now watch and see where the gates of hell is against. It ain't against the denominations. The government recognizes that. It ain't. The world recognizes our denominations, all of them. We have the right, each one of us as American citizens, we have the rights of denomination, which is fine, we appreciate that. But that's not what the gates of hell's against. It's against the spiritual revelation of

Christ being here now, the same yesterday, today, and forever. That's what it's against. "The gates of hell shall be against It, but it shall never prevail." (Discernment of Spirit - 60-0308.)

The Spirit of wisdom comes into the Church to make known to the Church by the revelation of the Holy Ghost - bringing the Church in and revealing what day that we're living in. Just the same as Gabriel come to Daniel, the Holy Spirit comes to the Church in the last days to reveal these great, deep, secret things. Do you understand now? (Seventy Weeks of Daniel - 61-0806.)

Now, what a great hope we have, in this great Faith that we serve tonight. The living God, the Jehovah, the Pillar of Fire is with us! Shows Himself in power, and action, and magnify ... let them take the Picture of Him, the same Jehovah! The Son of God that came from God, went back to God, and dwells in His Church forevermore! There He is! (Hebrews Ch 1 - 57-0821.)

Now in this 13th verse. "Howbeit when the Spirit of Truth is come, He will guide you unto all Truth. What's going to do that? The Holy Spirit Who will come in the Name of the Lord Jesus.

And when the churches today reject That, how can we ever expect to go to Heaven? When the Holy Spirit was sent to us for a Guide, we'll take some cardinal, some bishop, some general overseer, or somebody like that to guide us, when the Holy Spirit was give to us to guide us.

He said, "How can I understand when there's no man to guide me?" Oh, my! But Philip had the Guide. Amen. And he started from the same Scripture, and preached to him Christ. Amen. Guide! Not tell him some creed, he told him about the Guide, Christ! (A Guide - 62-1014.2E.)

Now, but in this last days there's to come a Spirit of Elijah amongst the people, and he's to do the same thing that they did back there. His nature would be the same thing, the nature of the Church; the nature of the person would be exactly the same thing. And that Message going out trying ... He'd be hated by the people. He'd hate women - ornery ones anyhow, bad ones; love the wilderness; moody, upset guy all the time like Elijah was and like John was. And we've seen all this thing come to pass. (Seventy Weeks of Daniel - 61-0806.)

For other foundation can no man lay than that is laid, which is Jesus Christ. (I Corinthians 3:11.)

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone. (Ephesians 2:13-20.)

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (Revelation 1:8.)

Looking unto Jesus the author and finisher of our faith. (Hebrews 12:2.)

Wherefore it is also contained in the Scripture, behold I lay in Sion a chief cornerstone, elect, precious: and he that believeth on Him shall not be confounded. Unto you therefore which believe He is precious; but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner. And a stone of stumbling, and a rock of offense, even to them which stumble at the Word, being disobedient: where unto also they were appointed. (I Peter 2:6-8.)

Now but in this last days, there's to come a Spirit of Elijah amongst the people and he's to do the same thing that they did back there. His nature would be the same thing, the nature of the church; the nature of the person would be the same thing. And the Message going out trying ... he'd be hated by the people. He'd hate women - ornery ones anyhow, bad ones; love the wilderness; moody, upset guy all the time like Elijah was and like John was. And we've seen all this thing come to pass. (Seventy Weeks of Daniel - 61-0806.)

Malachi 4 has come! That's right. It shall be Light about the evening time. (Thinking Man's Filter - 65-0822E.)

Friends, this is the fulfillment of Malachi 4, St. Luke 17, St. John 15, oh so many - Revelation 10 - so many prophecies that can be pinned exactly to this day. (Events Made Clear By Prophecy - 65-0801E.)

Notice the very day when this messenger, not when he starts on the ... but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more - there's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated is by the Word. (Anointed Ones - 65-0725.1M.)

And many people praying for a revival, I wonder if there sometimes (if those who are praying,) if their own prayers don't stop up the wells of blessings. When they're cowardly and afraid to trust God, afraid

to take Him at His Word, afraid to believe that He still lives today, when His Bible plainly says that He is the same yesterday, today, and forever (God Called Man - 58-1005E.)

But foolish and unlearned questions avoid, knowing that they do gender strifes. (II Timothy 2:23.)

See, he knew to wait on the Lord. There is where so many people today bring a reproach upon the Word. They go out with ambition. How many revivals have been left flat because of a thing like that? (Paul A Prisoner 63-0717.)

That's the way we want the Bible - just the way the Bible says it, that's the way we want it - just like that! Don't put your own interpretation to it! It's already interpreted! (God in Simplicity 63-0317.)

Neither give heed to fables and endless genealogies, which minister questions rather than godly edifying which is in faith: so do (I Timothy 1:4.)

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and the doctrine which is according to godliness; he is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (I Timothy 6:3-5.)

But avoid foolish questions, and genealogies; and contentions, and strivings about the law, for they are unprofitable and vain. A man that is an heretic after the first and second admonition, reject! (Titus 3:9.)

Lord, most any person in here that can move their hands could turn the pages of this Bible. But there's but One among us this morning that can open It; that's the great Holy Ghost, Which is in our midst. Open to us the Word, Lord, as we read, as You did to the disciples, as they went on the road to Emmaus, and begin to explain to them the Scriptures. (Feast of Trumpets - 64-0719.1M.)

In the days of Noah, so will it be at the coming of the Son of man. What'd the Angel do? He had the Spirit of discernment, and He said as it was then, so will it be when the Son of man is being revealed from heaven. Do you see it? Just think, that in our midst now stands that same Angel of God, which is none other than the Lord Jesus Christ in the form of the Holy Ghost. It's in our midst. In that day and He was God and that was His message just before the destruction come.

Now we notice, it was a message of deliverance. He went down and tried to deliver the people. And they refused to hear Him. And today, it's the same thing in our nation, among the people. I've had the privilege of seeing our Lord Jesus in the meetings do signs and wonders, and great things; and people will actually stand at the platform and know beyond a shadow of a doubt that the Great immortal infinite God is present and performing the same kind of a miracle and they'll stand there and chew gum and walk off the platform, unconcerned, they don't care, it looks to me like if a man had any kind of a spirituality about him, or the Spirit of God in him, and when he seen the Lord Jesus do just what He said He would do, it would fill his heart in such a way that he couldn't hold his peace any longer. He would set the nation afire with the message. As it was in them days, He said, "So will it be. That Message went forth and they merely laughed at it and mocked at it as someone who was telling some kind of an idle tale. But it was grace and it was deliverance, oh my (Will the Church Go Through the Tribulation - 58-0309E.)

Here He is tonight, proven by His Church, scientifically and all! Oh, friends, why are we so dull. (Jehovah-Jireh #II - 62-0706.)

All those hands up, you mean to tell me, to know that you're standing here in the Presence of God, to know that you're in this condition, and still refuse to come to an altar? What in the world's ahold of you?

The Holy Spirit dropped right in the meeting there. And that Angel of God is standing at the platform. You've been in the meetings, you know what this means. Don't you?(Israel at Kadesh Barnea - 53-0328.)

Do you believe that in this day that we're living, and all this chaos and scientific age like it was in the days of Noah, in the days of Moses, the days of Christ, that God, the great Father of all of us who are born into Him, stands among us today?

This visible Pillar of Fire that's scientifically proven, many years ago as a little boy spoke to me out there, and told me I'd live right here, what would take place. Telling you about it, and then one day down on the river, before the ministry started, first revival, He appeared in the skies, identified Himself and give the commission. All these years I've hid it in my heart, veiling Christ, same Pillar of Fire interpreting the Word, as promised. We're in the last days, just the Coming of the Lord. And if you find

yourself outside that veil (which is death to stay out), will you by faith, this morning, say, "By God's help I want to break through that veil. (Unveiling of God - 64-0614.1M.)

Here lays handkerchiefs, laying here. Sick people are everywhere. I pray that the great Holy Spirit that's present, that shows these things, that tells these things, and never fails but what "It's right"; not one time can It fail, because It's God. Let Him anoint these handkerchiefs with His Presence, and heal every sick person that they're laid upon. (He That Is In You - 63-1110.2E.)

He's here, the appearing of Christ. Did you ever try to divide ... There's a place in the Bible, you know, I ain't got time to go into it, says "the appearing of Christ," and then "the Coming of Christ." That's two different things, altogether, the "appearing" and the "Coming." He's appearing now, working with us in the form of the Holy Spirit, making it just perfect, the Church, It has to. (Jehovah Jireh #II - 62-0706.)

Irreverence, you know what it is? They are not conscious of the Presence of God. The world has become so common, and religion has become such a low ebb, until there is no respects, just as it's always been. (Influence - 63-0803.2E.)

Look at them soldiers. We could think, tonight, what a rash and a horrible thing it was for those soldiers to put a rag over the face of our Lord Jesus, to make fun of Him being a Prophet and could know the secrets of the heart. They put a rag over His face, and set Him out there in a courtyard, and took a stick and struck Him on the head with it, and then passed it one to another, and said, "If You be a prophet, prophesy now, tell us the one of us that hit You." See, no respects at all. They couldn't feel no virtue.

But that little woman, with enough faith that could touch His garment, she got her desires. You see, we've got to be, we've got to be conscious of God's Presence.

This little five senses that we live in, that's just a little world of our own. See? But God... That's, we was only given these so we could contact our earthly home. But there is senses beyond that, another dimension.

And God is always present. If we could only remember that. "The Angels of the Lord are encamped about those who fear Him." In this building, tonight, stands Jesus Christ. In this building tonight is hosts of Angels, thousands of them gathered around. You don't see them, but you can feel the influence of them, telling you that they are here. He cannot leave us. He promised not to.

That's the very objective of these meetings, and that's the objective, my brethren, of holding my ministry out from the denominations, is to try to let the people see that Jesus Christ is still alive, that He's here. (Influence - 63-0803.2E.)

And it's the same Holy Spirit, God's General, the Chief Captain that stood at the gates of Jericho when Joshua come up. The same Chief Captain, or General, wants to lead us into the promise land, and He's the only one can do it. Our organizations will not do it. "Thus Saith the Lord." Mark that down. Put that in your book and see if that was right or not. (Church Choosing Law for Grace - 61-0316.)

People are looking forward to a great something to come, and you're at the end of what has already come. The last signs has been given to the Gentile church. (Discerning the Body of the Lord - 59-0812.)

Show us Your presence, for we believe that You have raised from the dead, and our Spirit discerns that You are here the same Jesus, yesterday, today and forever. You're here in the form of the Holy Ghost to work through Your Church; to heal and to save. Hear us, Lord, as I commit to You these people and myself in the Name of Jesus, God's Son. Amen.

- that controls all things will say, "William Branham, come forth," and I'll come in His likeness! Hallelujah! That same God by the Holy Ghost is dwelling among us tonight. In the Shekinah glory, proving Himself by the same natural signs that He did!

I'm not a healer. I'm a man. I'm your brother. Christ is your Healer if you can just recognize Him to be here. The only thing that you have to recognize - that He is not a myth; He is not some historical god; He is a God present - Jesus Christ the same yesterday, today, and forever - right now! Do you believe He is here? Would you discern It?

That is the same Jesus! It is the same Angel! Have you got discernment to discern the Lord's Body? (Discerning the Body of the Lord - 59-0812.)

Come now to the Lord Jesus all who want to lose their guilty stains ... Christ is here! Come forward now while He is here. (Eleventh Commandment.)

Oh, if they could forget the illiterate messengers, and remember: It's not the messenger, It's the Message! He's come down again with us in a form of a Pillar of Light. And He moves with His same

miracles and signs: nothing out of the Bible, staying right with the Bible...(Hebrews Ch 2 #II - 57-0825.2E.)

Do you believe now that you're in His presence? All right. Go believing, and you'll be well. Amen. (Jehovah Jireh - 62-0706.)

That's the way a genuine healing comes, when it's revealed to you that "He was wounded for your transgressions, bruised for your iniquity, and with His stripes you were healed." When it's inspired to you to see His Presence here, of St. Mark 11... or St. Luke 17:30, that He's going to reveal Himself in the last days (among His people, in human flesh) like He did before Sodom. When you see that, and something strikes you! (I Have Heard But Now I See - 65-1127.2E.)

Now why did you come? Because you believe. You're convinced that God is in our midst. He is here tonight. He's here working in great signs and wonders.

Our heavenly father, we bring to You tonight thus audience, with the Holy Ghost in our midst, present now, making His word live new again. (Jehovah Jireh #II - 62-0707.)

In the Name of Jesus Christ, in His presence, if you can believe what you've seen to be the truth and coming from God, I ask you in Jesus Christ's Name, stand up and accept it then, say, "I will accept it." (The Super Sign - 63-1129.)

And to think that you can come apart and gather like this, where as the Psalmist said, "Behold how sweet and pleasant for brethren to dwell together in unity." It's like the anointing oil that was on Aaron's beard, that ran to the hems of his garments. Which, that anointing oil ... Which, you know what the anointing oil done, it preserved him to go in the Presence of God. See, he had to be anointed with that oil before he went in the Presence of God. And when brethren can dwell together in unity, it's likened unto that oil. We then enter into the Presence of the Lord, with that anointing of brethren together in unity. Oil represents the "Holy Spirit." (Power of Transformation 65-1031.1M.)

In Revelation 3, said, "I counsel of thee to buy from Me salve, that your eyes might be opened, that you might see your nakedness." The salve is God's Word, the healing of the eyes that brings you from natural things of the world, and transforms you, by the power of God, into His Presence.

Father God, in the Presence of You, as we assemble here this morning in this, taking a lengthy, long, drawn-out Message, and, O Lord, I pray that You will place them Seeds out in the hearts of these people. (Power of Transformation - 65-1031.1M.)

If there is anything that I can do to make myself perfect in the Presence of God, then Christ did not have to die for me. If there is one thing that you can do, that would merit anything in the Presence of God, then Christ died in vain. No law-keeping, no legalistic ideas of yours, none of your own holiness, no things that you could quit doing, quit lying, quit stealing, quit smoking tobacco, quit going to the picture shows, still you are lost.

He absolutely with His Own Blood purchased our sins, and perfected forever, His believers. Therefore, in Christ we stand blameless, perfected in the Presence of God Almighty. We are underprivileged people, with our own doctrines; we all been taught that we have to get up to a certain place, we have to do a certain thing. No, my brother, it's nothing you've done; it's what God did for you! We are now, if we are justified by faith, we are perfected forever in the Presence of God. (Perfection - 57-0419.)

The Parousia of I Thessalonians 4:16 - 6

Couple dozen, maybe, will pass over the prayer line. All want to come. You may think that He has passed you by, but He hasn't. He is just testing you, just seeing if you really will believe Him. The vision doesn't heal; the vision only vindicates His Presence. (And Their Eyes Were Opened - 57-0421.3E.)

He was alive, and many people that loved Him didn't know it. And that's the same as it is today. There is many people today that love the Lord, and don't realize. You could tell them about it, and yet they can't recognize that He's alive forevermore, tonight, that He is here in this church tonight, that He is in the midst of us, and will be till He comes in the physical, corporal body. "I'll never leave thee nor forsake thee."

He might do that to you, too. He might make you think that He is going to go on by, but He won't. He won't go by. He just wants you to invite Him.

Then when God pours down His Spirit, and shows signs of His resurrection, we condemn It and turn away. And that's unforgivable sin, to do that. Jesus said, "Speak one word against It, it will never be forgiven, in this world or the world to come." So that Spirit has to come in this last days, to prove that Word of God to be true.

And I say, under the authority of God's Word, and the feeling of my own soul: that same Holy Ghost (Spirit) is right here now in the midst of this people. Now, I claimed that He has raised from the dead. I claimed He is alive, alive forevermore. I claimed He is the same yesterday, today, and forever; the same in principle, the same in Power; the same in everything, all but His corporal body which sits at the right hand of God and the Majesty, in Glory. But the Holy Spirit is here, working, moving, performing, doing just exactly like Jesus Christ did, for it's the proof of His resurrection. What a beautiful hour! Now I guess you see where I stand.

Look this a way, sister, just a moment. Believe that the Lord Jesus is present to help you. The Presence of the Lord Jesus is here.

Now do you believe? Now have faith in God. While I'm praying for her, pray for yourself out there, and believe God. He's here, omnipresent.

That's the way to do it, believe! What did he touch? I never seen the man; but he was healed right there. He touched the Lord Jesus Who is present here. Take away that unbelief from you! Forget about me being William Branham. Look at Jesus Christ, He's the One that's here. I challenge your faith, in Christ's Name, to forget about me; and believe that this is the Lord Jesus here, and see what will happen. (And Their Eyes Were Opened - 57-0421.3E.)

There you are. The omnipresence of the living God! I challenge your faith. "If thou canst believe!" Now, He has risen from the dead. He is here with us. That's Him! That's the very things He did when He was here on earth. Two thousand years has passed, He is still alive, and He is alive forevermore. (And Their Eyes Were Opened - 57-0421.3E.)

When a man stands and says he's a minister, a pastor of a church somewhere, and he does not believe that Jesus Christ is the same in every detail except the physical body,) same yesterday, today, forever, that's the seed of discrepancy. (Seed of Discrepancy - 65-0118.)

Said, "Now I want to ask you something." Said, "What do you want?" He said, "Let a double portion of Your Spirit come upon me." That's the way to - for it. Don't be scared. Ask for a whole lot. Jesus said, "You have not because you believe, ask not. You have not because you believe not. Ask abundantly that your joys may be full." Ask a whole lot! God, just don't make me a little bit better, but make me all the way at all. Don't just let me have enough religion to make myself miserable. Kill me out so then that I might live in Christ. (Elijah and Elishah - 54-0304.)

I thought it made a text that we might study this before we go into the great teachings of the Seven Seals. Many miss Him by the way He reveals Himself. Now, man has their own ideas of what God ought to be

and what God is going to do; and as I have made the old statement many times that man still remains man. Man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He is doing.

That's the way they miss it. They look back and see what a great thing He done, but they fail to see what a simple thing He used to do it with. See? And then they look forward and see a great thing coming that's going to happen, and nine times out of ten, it's already happening right around them, and it's so simple that they don't know it. (God in Simplicity - 63-0317.1M.)

Everywhere now there's no revival. Everybody's complaining, ministers crying. I was reading one of the outstanding papers that comes here to the church, a very fine paper. And I know the editor, and I know the people. And they're godly people, very fine, Brother and Sister Moore, of the Herald of His Coming, one of the finest papers on the field, Herald of His Coming. But they hardly will print anything unless it's about, "Fast, pray, fast, pray! Sound a trumpet! Get..." How many reads it? You know, you see it all the time. "Fast, pray, fast, pray!" That's all you hear. "Fast, pray! We're going to have a great breaking of the day! There's a great thing going to happen! All of you pray, pray, pray! We're not too late yet!"

Why do they do that? Why do they do that? They want a great awakening. They're crying, believing that there will be awakened. They're good people. Why is it? What have they done? They have not recognized the awakening of the Bride. See? By being a Christian they feel the pull of the hour, but they haven't recognized what's been done. That's what's making them feel that way. They know something is supposed to happen; but see, they are looking for it way off in the future to come, when it's already happened right by you.

That's the same thing they did in the old days. They was believing in a coming Messiah. They believed that there'd be a forerunner come. But it was right on them and they didn't know it. They didn't recognize it. (Recognizing Your Day and It's Message - 64-0726.1M.)

If I die in my tracks, my Absolute is Jesus Christ; upon that I believe. (The Absolute - 62-1230M.)

God, in Jesus Christ's Name, I pray that You'll anoint these handkerchiefs with Your Holy presence; for it's written in the Word. (Greatest Battle Ever Fought - 62-0311.)

You can never come in the Presence of God again when you turn down the Holy Ghost and make fun of It.

Take me, Lord, while we're in Your presence. Just take the Word; wring our hearts. God, right now, pull the world and the care of the world away from us. Let us be consecrated Christians, oh, God, to be loving, and kind, and sweet, bearing the fruit of the Spirit. (Indictment - 63-0707.)

Oh, in this great hour of darkness and chaos over the earth, we should be the happiest people in the whole earth. To rejoice, to know... All the time, when people are indocumated, and all kinds of isms and things in the earth ... And yet, today, the real living God, by His Word and by His visible evidence, shows us that He's here with us. Working, moving, living, acting just exactly as He always did. What a privileged people that we are to have this. We ought to. .. The Bible said, then, in the 2nd chapter, "We should hold fast these things. Because, how shall we escape if we neglect such a great salvation?" (Hebrews Ch5&6 #1 - 57-0908.1M.)

For He said, "Surely they are My people, children that will not lie: so was their Saviour. In all their affliction He was afflicted, and the angel of His presence saved them: (Isaiah 63:8-9.)

I believe that the presence of the Lord is here. (Where Is He King of the Jews - 85-1228M.)

God is in His Church to continue His works. That's why He sent the Holy Ghost. (What Is the Holy Ghost - 59-1216.)

And the same Spirit was in Jesus Christ is among us today, manifesting Himself continually to the people, by the same signs, same wonders, giving them the same Holy Ghost, speaking with the same kind of tongues, giving the same kind of interpretation, seeing visions, moving out, healing the sick, just exactly like He did at the beginning. God is in His people!

Now, this Angel of the Lord, if it doesn't perform and do the same works that Jesus did, then it's not the Spirit was on Jesus. But if It does the same works that Jesus does; because, He said, "He that believeth on Me, the works that I do, shall he also." (Let Us See God - 59-1129.)

Then we realized how little we are when we realize how great He is, and how close we come in of coming to His Presence. Somehow or another, it's always thrown a great effect upon people to come into the Presence of God.

I've seen the time in my ministry when you would see the Presence of God come into such a place that it would bring a person up and just reveal the life to them, and call out their sins of all kinds of immoral acts, and it bring such a holy hush amongst the people till they'd drop out of the prayer line before they ever come up to be prayed for, and run to the altar and get right with God before they come up into His Presence. See, there's something about coming into the Presence of God that causes things to happen. I've seen people laying in cots and stretchers.

In the Presence of God! Great preachers who's been able, by the Word of God, to bring the Presence of God to an audience. Far be it that man would ever be so seared in their hearts till they could never recognize the Presence of God. Far be it!

Psalms 16:8, David said, "I have set the Lord before me." That's a good thing to do. Psalms 16:8, "I have set the Lord before me." So, he could not be confused about it. He wanted to be conscious of His Presence, so David said, "I have set the Lord always before my face. Now I, David, have set the Lord before my face, always to be conscious of God's Presence."

Wouldn't that be a good lesson for all of us tonight? Set the Lord before our face so we'll be conscious of His Presence. Put Him first. Why? Put Him first, before you. Why? Then you won't sin when you are realizing that constantly you're in the Presence of God. When you realize God's around, you watch what you say.

But I want to talk a little bit about myself. What could be any lower than me? Where was I? Come out of a family of drunkards, come out of a family of murderers, come out of a family of bootleggers. And you know that, every one of you know it, know what kind of a name we had here. People didn't speak to us on the street. I'd go downtown, start to talk to somebody, nobody would talk to me unless somebody wasn't around. They'd talk to me, somebody else come up, they'd leave me. And I'd stand there and cry, "No, this ain't so, it can't be so. This is wrong."

But one day I come into the Presence of God. He changed me and made me another kind of son. His grace brought me into His Presence. I've never wanted to leave it. I've been in here now thirty some odd years, I don't want to leave it. I've got the assurance that I'll always be there. Even death itself will never separate me from His Presence. No, I'll be with Him forever. When I seen His Presence the first time, I cried like Isaiah, "Woe is me." Then He touched me with His grace. I was a changed person. The little renegade that used to get out here and carry on and everything, was changed, and since then I've been His child. Since then, I've desired to give my whole life for His service, only wish I had ten thousand more lives to give for Him. This one's getting pretty well wore out now, fifty-three years has passed. About thirty-three of those has been, or thirty-two of those has been in the Gospel. I wish I had another

thousand that I could spend. Why? When I once into His Presence and realized that there was Somebody Who loved the unlovable, there was Somebody loved me when no one else did, there was Somebody Who cared for me when no one else cared. I put my arms around His cross, I embraced it to me, and me and Him become one then. And from then on I've loved Him. He stained my bosom and my heart with His Blood, by touching me and forgiving my sins, and I'm happy tonight to be one of His. I never desire to leave this Heavenly place, though the tempter to persuade me oft has tried; but I'm safe in God's pavilion and happy in His love and grace, and I'm living on the hallelujah side. My! It makes my heart rejoice.

I'm recommending Him to every weary person. I'm recommending Him to you that have no hope. You that's never been in His Presence, the only thing you have to do is confess your sins and realize that you're wrong, and God has that Angel ordained tonight, called the Holy Ghost, that'll take all your sins away. Then you'll cry, "Lord, here am I, send me." Then you'll raise your hands and sing, "I will praise Him! I will praise Him! Praise the Lamb for sinners slain. Give Him glory, all ye people, for His Blood has washed away each stain." I love Him. Don't you? Living in His Presence! (In His Presence - 62-0909.2E.)

Now, to stay out of His presence is death. Then, to enter His presence was death. See? It changes back and forth, and you must find the Scripture to see what day we're living in. (Mighty God Unveiled Before Us - 64-0629.)

Since the Holy Ghost is come in this last days as prophesied, and the veil has been rent, too many people try to hang to their traditions of their fathers; and that's why they can't see this extreme joy, and peace, and things that the church has today. Yet it's in plain view of those who believe.

I'd had a meeting at the Ramada; and we'd been speaking at the Business Man's Convention, where the Lord Jesus had come present and done great things. Look what's happening, and look what He promised, then you see where we are at. Get the thing together. You can see the unveiling of this great and mighty One. Traditions has blinded the people again to these great things that's been prophesied.

They broke through those veils into the presence of God where they see the manifested promise of this hour made manifest before the people. They see what God promised. (Mighty God Unveiled Before Us - 64-0629.)

Signs of His coming appearing, everywhere we see it push out in the Word. We hear the Holy Spirit come tell us certain things that's fixing to happen. (Influence of Another - 62-1013.)

See what God was saying, Isaiah to see? The holiness, the purity of God, and the reverence that we should do in His presence. (Influence of Another - 62-1013.)

But my opinion, that if we can see the Presence and know that Jesus Christ is here, what more do you need, when the whole congregation is praying at one time? See? That's when the power of the Lord falls, when the Word is known. "Faith cometh by hearing, and hearing of the Word." When the Word is being preached, and It's the Truth, and God proving His Presence, that should do the work right there. (Go Wake Jesus - 63-1130A.)

May He come tonight among us, and open our eyes by revealing Himself to us by the same things that He did when He was here on earth, because He promised He's the same yesterday, today and forever. May the Lord help us to see Him as He appears to us.

You know you're in for judgment, and it's coming, because you've blasphemed the Holy Ghost, and you've turned down the resurrected Jesus Christ. Exactly. Their eyes are closed, they don't know it.

Be real reverent now, just a few minutes. Think! We're in the presence of the judge of heaven and earth. How reverent would you be if you could see Him standing here? You'd be on your knees screaming, and crying and everything. But He's here. He promised it. "Where two or three are gathered in my name ..." That don't mean 'cause you just been said you... was the name. That means in his name, "I am in their midst." (When Their Eyes Were Opened - 64-0312.)

And the church has heard of God, they've read of Him, and what He did, and the promises He made, but now we see Him with our eyes (just the same as Job did), "I've heard of Thee, but now I see Thee." My what a difference. (I Have heard But Now I See - 65-1127.2E.)

Then when every creature has heard the Gospel, then Jesus will return again. Did you ever stop to think this morning; as far as returning - that is to become visible, He's already here with us now. Now today, just imagine that His Presence being here today. The Lord Jesus is with us now in another world or another dimension, right here today in the Form of Spirit, our eyes can't see Him, because that they're physical. Yet, unless something would happen that we could see vision... but He is here just as visible, just as real as He was the day He spoke to Mary at the grave, or He met Cleopas on his road to Emmaus. His presence is here. It can be felt with that inner charge that's on the inside of the human body called the new birth. (I Know My Redeemer Liveth - 55-0410S.)

The Church of the Living God someday will be united under one great head and that will be the Head of God, God into the unity of the Body of Christ will be Governor and the King and the Lord over the entire Church under His control. Then She will be received up.

I say as God's servant by a message from an Angel, who anointed and has proven to the people that Jesus is here and the message is right. (Tower of Babel - 58-0129.)

And notice, while they spake about Him, talked about Him, He appeared. That's a good way to get Him around you. Talk about Him all the time! Amen. Keep your conversation, not old news or what the next play comes up on the television or the next movies gonna come or who's gonna be elected president! Talk about Jesus. Christians talk about everything else but Christ in these days. Go out on all we got is a bunch of nonsense and everything. They want to talk about something, but never talking about Christ. Talk about Him. Sing about Him. Love Him and keep Him in your heart all the day and night. David said, "He'd bind the Laws upon his fingers and bedposts," and He would go before him all the time. That's the way. Keep Him before you in memory, thought, praise, speech, all that you do keep Christ before you. That's the way you keep Him near you.

While they were talking about Him, He appeared on the scene unknown to them! Many people that really loved Him didn't know that He had raised from the dead. And that's, oh, if that isn't a true sense of the Word tonight, I don't know what is. Many of the people that really love the Lord Jesus can't understand that He's here. He's in this building right now, He's moving in and out of the people. The resurrected Lord Jesus. It's so hard for people to see that. Look, you sitting along in those chairs and cots and things, if you could see that, and believe it with all your heart and accept His Word, you'd go out of here tonight a well person. Yes! For He has risen from the dead.

Notice, walking with them, they loved Him and they didn't know it. They didn't know that he was. Many times He's been right along with you. There may be when you was about to have an accident, somehow you don't know what happened, something took place. That was Him. When a Doctor come over, said, "The baby, I don't see how it can live." And after a while the baby gets well. That was Jesus. He's here with you, oh how wonderful. (In His Presence - 62-0909E.)

No wonder God can't send a revival He's got nothing to build it on. Then He will take individuals, and build it on them individuals and declare a Lamb before the world. (Hybrid Religion - 60-1113.)

The Spirit of God that moves among the people, quickens the mind of the person to the promise of God. (The Easter Seal -65-0410.)

It's got to realize it. Only that John Doe is God's attribute that's become a Word spoken, and then the Holy Spirit seeks that Word out. Here it is. He calls him, gives him everlasting life, and brings him into the presence of God, God's Word.

We were foreordained of God for this hour. The Word of God manifests Itself right through us, and we live in the presence of God, by the Word promise.

Christ is in this room. Just think, our Redeemer. Tony, He is here. (The Easter Seal -65-0410.)

That's when I try to pray over this, when all the congregation, all is anointed with His Presence. (He Cares Do You Care - 63-0721.)

The Messiah is in our midst. The Son of God, in the form of the Holy Spirit, is in our midst. (Message of Grace - 61-0827.)

And that's the main thing, after all, is see people being borned again, coming into the Presence of God.

He's present. Wouldn't you like to live where you're conscious that the unseen world is right with you all the time? (Revelation Book of Symbols -56-0617.)

We realize, Lord, that greatness doesn't mean numbers. Greatness is Your Presence. (Let Us See God - 59-1129.)

The Shekinah Glory and the Presence of God are the same. (True Easter Seal - 61-0402.)

But after His death, burial, and resurrection, and ascension into Glory, He received from God the future of the Church. Then He returned back to bring this Message to the Church, and this Message of His coming and the condition of His churches down through the Ages.

Has God made Hisself known unto you? Been revealed that He is the Son of God, Jesus Christ? God manifest in the flesh to take away sin. He's revealing Himself in these last days in His churches, making Hisself known. (Revelation of Jesus Christ - 60-1204.1M.)

So now instead of an Angel out there keeping them away from this Tree, it's out there driving them around to this Tree; the angels of the churches, "It's to every person," bringing them back to the Name of Jesus Christ who is the Tree of Life that stands in the Paradise of God.

In the evening time there would come a Light break forth in the West that would bring back the Son of righteousness again with healing in His wings. And the same signs and the same wonders that was done back here in the East will be done over here in the West, with another pouring out of the Holy Ghost in the last days. (Ephesian Church Age - 60-1205.)

And in the invisible union of the Church, the Bride to Christ, that Messenger is here now, which is Jesus Christ, the same yesterday, today, and forever.

Now, that don't heal, that just identified. That's the works that identifies the faith of the Presence of God, His Word made manifest. (Works Is Faith Expressed - 65-1126.)

When a man once comes into the Presence of God, he's changed forever, if there's any changing to him.

Then you won't sin when you are realizing that constantly you're in the Presence of God. When you realize God's around, you watch what you say. (In His Presence - 62-0909E.)

The sin question's over for you when you're standing in His presence. (You Must Be Born Again - 61-1231M.)

My ministry of this discernment and so forth, it'll soon end now... She's fixing to make another...what is it? His ever living presence with us. (Possessing the Enemy's Gate - 59-1108.)

Believing that He is risen from the dead, He lives today and He is the same, to keep every promise. That brings His Presence. (Where is He, King of the Jews, 58-1221M.)

I challenge any person in here, in the Name of Jesus Christ, to believe in His Presence.

Are you aware of His Presence? ... Then you see Him come down and speak, Himself. (Where Is He King of the Jews - 58-1221M.)

Being then baptized into this kingdom, we are now sitting in heavenly places in Christ Jesus, oh my, with our anointed King with us feasting on His Kingdom, promised Word, anointed and vindicated right among us.

The King and His Word is the same and it's within you, vindicating the hour that we're now living in. The promise that God made for this age, here we are, living with the King, sitting in heavenly places, watching Him doing these things. (World Falling Apart - 63-1127.)

Here's a far greater gift right here. Which would be the best, the gift of the Holy Ghost of wisdom to put the Word of God together and to show the church where we're standing, than just get somebody healed? We all want to be well; but I'd rather have my soul well than my body anytime. (Why Are We Not A Denomination - 58-0927.)

God's waiting on me and you. The church is waiting on me and you. Adoption time when God can pour into us His fulness, His power, His resurrection, that when the church and Christ become so close together till Christ becomes visible among us and raises the dead and we go into the rapture. (What the Holy Ghost Was Given For - 59-1217.)

Now when the Holy Ghost comes in and reveals the truth of anything and proves it by His own presence and by His Word, you can't expect the Pentecostal people to say, "I'll agree with it." You've got to stand alone like Luther did... (Questions & Answers - 59-1219.)

Her beautiful gown of His promised Word for the age that she's living in wrapped around her, vindicating her with Himself of Hebrews 13:8. (God of this Evil Age - 65-0801M.)

And so it is that Christ is here. The angels of Gos are here, and someday in the great Millennium to come it'll be just more real than television or anything else, because they are here. (Melchisedec, 65-0221E.)

The last trumpet like the last seal will be the coming of the Lord; it shall sound and the dead in Christ shall rise first. Just resting till that time. (Broken Cisterns - 64-0726E.)

What was the Message? Messiah is here now. There cannot be the presence of God without supernatural things happening. (Why It Had to Be Shepherds - 64-1221.)

My intentions and desires tonight is to awaken that church again to the coming of the Lord Jesus at hand. (Seed Is Not Heir With the Shuck - 65-0218.)

Now the complete fullness of the Godhead bodily dwells in His Church - the preeminence. (Christ Is the Mystery - 63-0728.)

Now to the life in the body is the vindication of the rapture is at hand. When you see the headstone and the body becoming one and the fullness of the measure of His manifestation shows the body is about ready to be received to the Headship.

The Headship and the body has become one unit. It's God manifested in His people.

God's proved Himself to His promise in this day. Hallelujah. The Head-ship is here, Christ the risen Lord. (Christ Is the Mystery - 63-0728.)

We know that is to take place in this day. We're wanting a Messiah, and God gave us the Messiah, His promised Word for this day. It's just waiting for somebody with faith to anoint it and make it live again. It's a real Messiah, It's the Word of God. (World Falling Apart - 63-1127.)

The Holy Ghost is the word of God in you that identifies Itself by accepting that word. (This Day This Scripture Is Fulfilled - 65-0219.)

Now I ask you, I can not be Him, but He is here, we are only a carrier.

I've read the Scripture with a dozen or more evidences that we're living in the last day, the generation that will see Jesus return to the earth, and I say to you tonight, This day this Scripture is fulfilled in your sight. (This Day This Scripture Is Fulfilled - 65-0219.)

The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We can't humble ourselves enough. (Desperation - 63-0901E.)

If he is the same He's got to do everything the same except a corporal body. Now that body, when it comes, time shall be no more. How many knows that? That when Jesus comes in His literal body. But He's come now in the form of the Holy Ghost. (Hear Ye Him - 57-0310E.)

The Parousia of I Thessalonians 4:16 - 7 Who The Messenger Is - Section V

God, who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, Whom He hath appointed Heir of all things, by whom also He made the worlds; (Hebrews 1:1-2.)

Now remember, were at the end time. And remember this as I close to pray in a minute. Don't forget! Hear me, Tabernacle! And if this tape's still going, hear me, world, or where it'll go, there'll rise a sign, a true sign. Maybe it's already risen, and it's overlooked. A true sign that God has always given that's overlooked ... Let's pray. (True Sign That's Overlooked - 61-1112.)

There will come a messenger in the last days, will guide the people back to the first-fruit, back to the original faith. Grant it, Lord, that that great Messenger among us now, the great Christ, the Holy Spirit made vivid, made understanding, opening up the Word and revealing It to us, may He guide them back to the original Pentecostal faith. (Feast of Trumpets - 64-0719.1M.)

You say, "Then, Brother Branham, if Christ is on earth today, a real servant would take him to Him, Christ." Well, Christ is here in the form of the Word; and the Word brings Life, because He is the Word. Christ is the Word. Yes, sir! He is the Word Himself. The true servant always takes you to the Word...Now, He is the Word with It's true interpretation. (We Would See Jesus - 61-1224.2E.)

Look, the Word of the Lord comes to the prophet. John was the prophet of the hour. He was standing in the water, declaring that the Messiah was already among them, somewhere. He would know it by a sign. And when the Messiah, being the Word, He came into the water, to the prophet, the Word coming to the prophet! Jesus said, in these days, He said, "He," which is a personal pronoun, "He the Holy Ghost, when He has come upon you, come to you, He will show you these things I've taught you, and will show you things to come." Remains the same thing.

The Holy Spirit is the Prophet among us today. The Holy Spirit is the Prophet. Daniel was a prophet. The words of God, the Bible, was invested to Daniel, to manifest to the people that God still lived. And Daniel purposed in his heart that he would not defile his investment. Oh, if the church could only do that (Investments - 63-1116.1B.)

The Prophet of the day is this Word. That's right. The Prophet, today, is not all these here different.. There's a Methodist prophet, a Baptist prophet, a Pentecostal prophet, all kinds of prophets around, across the country. But still remains: there's One True Prophet, the same yesterday, today, and forever. That's right. Jesus Christ! And He is the Word. That's right. He is the Word: the Anointed Word of the hour. (Who Do You Say This Is? - 64-1227.)

Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken?

Well, that's a good question, very good. But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.

So I am not the - the - the anointed Son of man. (Questions & Answers - 64-0823.2E.)

We know Christ is always the Messenger to the Church. Alright. He is called a Pillar of Fire, the Angel of the Covenant and so forth. (Seals - 63-0318.)

But in the days (days) of the voice of the seventh angel...That last angel - earthly angel. This Angel come down from Heaven. Wasn't Him. He come from Heaven, but He's speaking here the voice of the Seventh Angel. Which angel means a messenger. Anybody knows that. And the messenger to the church age... (Seals - 63-0318.)

May you always bear that in mind: to be a gem in the Crown of Jesus Christ. Paul said to the church, "You are the jewels, gems of His Crown." We want to be the gems of the Crown of Jesus Christ. We don't want never put a man in it. You forget anything about me. I am your brother, a sinner saved by grace, not fit to live; that's exactly the truth, and I ain't saying that to be humble; that's facts. There is nothing in me, not one sound thing at all. But the grace of God has let my poor dimming eyes look beyond the Curtain of Time and see those things yonder, and I come back...

There's no great man among us. We're not great man, not great women, we're all brothers and sisters, all the same in the same bracket. We're no great. One don't make one greater than the other one - not a thing at all to do. No, sir! But we're just all human beings. Don't try to interpret the things. Don't try to do anything more than just live a close life, giving praise and honor to Jesus Christ. Everybody understand that now? Love Him with all your heart. Do you do it? (Seals - 63-0324.2E.)

It has been written that He's the same yesterday, today, and forever. Do you believe that? I believe it with all of my heart. He's just waiting, now, to be called on the scene. (Calling Jesus On the Scene - 64-0319.)

Our prophet is Jesus Christ. (Doing God a Service - 65-0718M.)

You let the Holy Spirit - He is the prophet of the day. Let Him come into your heart right now, and examine with the Word of God, and the doubts about the message will be all dissolved. He dissolves all the doubts. You'll find out, it is exactly on the Word for this day. (Invisible Union - 65-1125.)

Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah. And Elijah was not... That wasn't Elijah, that was the Spirit of God on Elijah; Elijah was just a man. Now, we've had Elijahs, and Elijahs' coats, and Elijahs' mantles, and Elijahs' everything. But the Elijah of this day is the Lord Jesus Christ. He is to come according to Luke 17:30, says the Son of man is to reveal Himself among His people. Not a man, God! But it'll come through a prophet. **(Trying To Do God a Service - 65-1127.1M.)**

Revelation 10 just a moment, so you'll get an understanding before we get into it. Now, this is at the end-time, for listen: I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, ... If you notice that's Christ, see, because He in the Old Testament was called the Angel of the Covenant, and He's directly coming to the Jews now, for the Church is finished. All right, and his face ... as it were the sun, and his feet as pillars of fire: **(Seals - 63-0317.2E.)**

In the very day that the Son of man is revealed, Revelation 10:1-7, read it when you get home ... The seventh angel's Message, opening up the Seals... What is it? Not the angel is the Son of man, but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you. You see? Not the Son of man Himself, but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because it's left the shuck **(Anointed Ones, 65-0725.1M.)**

That same Jesus Christ is here. He is the Messenger. He is. Here He is, the Message, and He is the Messenger here to identify His Message, I'm not the Messenger. He is the Messenger, and This is the Message. And if you've got a spirit that disagrees with That how can it be the Messenger of the Message? Only the Token will identify It. Amen. **(The Token - 64-0308.)**

Now I am just your brother by the grace of God, but when the angel of the Lord moves down, it becomes then a voice of God to you. Maybe if I offended you by saying that, forgive me, but I felt that might have been resented - But I am God's voice to you. see, I say that again! That time was under inspiration you see. And I felt bad about the first time, but It repeated it! **(Faith Without Works Is Dead - 51-0505E.)**

What we need today is anointed messengers from God! "He has raised from the dead! He's the same yesterday, today, and forever!" That's the Message of the day.

It's your attitude, friends. Did not He say it? You've got to believe it, friends. You, don't believe me, I'm a man; but you believe what I'm telling you, believe the Message. If you don't believe the messenger, believe the Message. If a man walked in the room there, with a telegram, no matter who, what the man looked like or who he was, big or little, you believe what's on the telegram, not the man. God sent me to tell you. I have a Message. God sent me to tell you that He is risen from the dead, that He is here this morning. He has proved it by signs and wonders, that He is here. **(Go Tell - 60-0417.2M.)**

The Holy Ghost is the prophet. "When He the Holy Ghost is come upon you, He will reveal, or teach you, show you. These things that I've told you has all been in a riddle, you don't understand them now because it's not for your age now. But when the Holy Ghost is come, He will make those things live out, right to the promise. Not only that, but He will show you things that is to come." **(Super Sign - 63-1129.)**

Hear me - not my Message but His Message that He firmly declares to be the Truth.

That same God's right here now. That's the same One; He promised these things. And if He promised them, He certainly is able to do them. **(Birth Pains - 65-0124.)**

And today, what we have among us, this great Holy Spirit is more than a prophet. It's God manifested among us with His Word to prove it. Does more than a prophet - thousand times more than the prophets do. **(Third Exodus - 63-0630.1M.)**

The Parousia of I Thessalonians 4:16 - 8

Reflection - Section VI

I Corinthians

13:12. For now we see through a dim glass obscurely, but then shall we see face to face: (Diaglott)

13:12 For now we see in a mirror in an enigma; but then face to face (Scofield)

13:12 *For now we are looking in a mirror that gives only a dim (blurred) reflection (of reality as in a riddle or enigma), but then (when perfection comes) we shall see in reality and face to face! Now I know in part (imperfectly); but then I shall know and understand fully and clearly, even in the same manner as I have been fully and clearly known and understood (by God). AMPLIFIED*

I John

3:2 *Beloved ones, now children of God we are, and not yet was it brought to light, what we shall be; we know (but) that if He should appear like to Him we shall see Him, as He is (Diaglott)*

3:2 *Beloved, we are (even here) and now God's Children. It is not yet disclosed or made clear what we shall be hereafter, but we know that when He comes and is manifested we shall (as God's children) resemble and be like Him, for we shall see Him as He really is. AMPLIFIED*

II Corinthians

3:18 *But we all beholding the glory of the Lord in a face unveiled, are transformed into the same likeness, from glory to glory, as from the Lord, the Spirit. (Diaglott)*

3:18 *And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His very own image in ever increasing splendor and from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit. (Amplified)*

3:2-3 *The letter of us you are, having been written in the hearts of you, being known and being read by all men. Being plainly declared, that you are a letter of Christ having been ministered by us, having been written not with ink, but by the Spirit of God living, not on tablets of stone, but on tablets of hearts fleshly. (Diaglott)*

3:2-3 *[No, you] yourselves are our letter of recommendation (our credentials,) written in your hearts, to be (perceived, recognized,) known and read by everybody. You show and make obvious that you are a letter from Christ delivered by us, not written with ink but with [the] Spirit of [the] living God, not on tablets of stone but on tablets of human hearts. (Amplified)*

I Corinthians

15:49 *And even as we bore the likeness of the earthy, we shall also bear the likeness of the heavenly. (Diaglott)*

15:49 *And just as we have borne the image of the [man] of dust, so shall we and so let us also bear the image of the [Man] of heaven. (Amplified)*

Colossians

3:10 *And having put on the new, that being renewed by exact knowledge according to the likeness or image or (the one) having created him. (Him who created him) (Diaglott)*

3:10 *And have clothed yourselves with the new (spiritual self,) which is (ever in the new [spiritual self,] which is (ever in the process of being) renewed and remolded into (fuller and more perfect knowledge upon) knowledge, after the image (the likeness) of Him Who created it. (Amplified)*

A prophet is a reflector of God. He is made so that he cannot speak his own words, it has to be God's words that he speaks. He's just like a reflector and he is God's mouthpiece. (Things That Are To Be - 65-1205.)

The Bride has to be molded and made into the image of Christ, and Christ is the Word. That's the only thing. See, it's in there, in the Word, it's just ... See, there cannot be one thing added. It can't be a woman with one hand like a man and the other hand with a paw like a dog; it's got to be exactly the Word of the Lord, like He is the Word. The Bride is a part of the Bridegroom. The woman is a part of her husband, 'cause she's taken out of the husband. Eve was a part of Adam from his side. And so is the Bride, not taken from a denomination, but taken from the bosom of the Word of God for this day. (Rapture - 65-1204.)

The Dynamics of this Church will be a refilling of the Holy Spirit, that we have worked in a small measure, while the Headstone is coming down to unite with the Body. But when that Head and Body unites together the full power of the Holy Ghost would raise Her up just exactly like ... Even the dead, that's dead in Christ for hundreds of years ago, will rise in the beauty of His Holiness and take a flight through the skies. The Dynamics is the Holy Spirit. (What Shall I Do With Jesus Called Christ - 63-1124.1M.)

Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin - a Virgin of His Word - and through them and by them will be fulfilled all that has been promised for His Word in the Virgin, who knows no man-made creeds or dogmas. The Word of promise in Himself like it was in Mary - God Himself made manifest. He will act, Himself, by His Own Word of promise so to fulfill all that has been written of Him. As He did when He came from the virgin womb (type of the spirit womb now), so will the Virgin now, accepting His Word: "Be it unto me as thou has said," though it was said by an Angel while it yet was the written Word. (Isaiah 9:6) They will love Him (love His -), and will have His potentials, for He is their Head, and they are His subjects, subject to His Head. Headship of Christ was His.

Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first. (Harmony between God and Christ, see. John 5:19) So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives it. She never doubts it.

Nothing can harm Her, not even death; for if the Seed be planted the water will raise it up again. Amen. (Now, I got a great big Hallelujah!) Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. (Spoken Word Is the Original Seed 62-0318.2E.)

And a true minister of God don't reflect some flashlight, some match stem, some shuck a-burning; he reflects the golden rays of Christ to the Church, that "He's the same, and He's alive, and He shine on me." Amen! That's the Light he reflects. The star reflects the light of the sun, see, so we're reflecting the Light of the Son of God. Doing the same thing He did, giving Light. What kind of light? Gospel light to those. (Patmos Vision - 60-1204.2E.)

The thing that's the matter with the Message today is, those who obtain It in their hearts must lay in the presence of the Son to get ripened. See? You can pick up the Message, and then let the Son bake all the greenness out of you (see?), make you matured Christians. You see what I mean? God's coming soon to receive His Church, and we must have that type of Christians for Him to receive. The wheat's got to get ripe. (Christ Revealed in His Own Word - 65-0822.1M.)

But it's the things you see in your spirit, through the Word, the Word is God's looking glass that reflects what He is and what you are. (Hebrews Ch 5&6 - 57-0908.1M.)

A prophet is God's reflector. How many knows that? The reflector doesn't reflect itself, the reflector isn't the reflection. There has to be something strike the reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ the Word. See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it? (God's Only Provided Place of Worship - 65-1128.1M.)

Now, the seed was already upon the earth. I believe God had planted the seed, and just as long as the sun could get to that seed, it begin to grow. And that's the reason it only taken days to bring forth these

things, because the seed was already in the earth. All it needed was light. (Man That Can Turn On The Light - 63-1229.1M.)

And that's the way God has today. His Seed is already here, His Word. The only thing It needs is Light on It; and He is that Light, for He is the Word. The Word and the Light is the same thing. The Life in there is the Light of the Word (see?) is the Life. The germ of life lays within the grain, and the grain is - the life is what breaks forth and brings forth the life out of the grain. That's the way that Christ in the Word makes the Word do what It's supposed to do.

Light brings life. Plant the wheat out here, it'll ... You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Light strikes It, it brings the Word to life again. Every age has always been that.

There's nothing can give you Life but the Spoken Word of God. Life only comes by Light. (Man That Can Turn On The Light - 63-1229.1M.)

Oh, God, if we can only - only understand that we are the reflection of Jesus Christ, His Word made manifest. You are the reflection of His Word. See? (Man That Can Turn On The Light - 63-1229.1M.)

And the Word is the Messiah. You believe that? Well, the reflection of the Word then is what? A reflecting of Messiah, which is the Holy Ghost among us. He's reflecting Himself, tries to, wherever He can find a lamp that He can look through, that ain't smoked up with creeds and things. He can give Light through. (Indictment - 63-0707.)

And now when I see, like if you were sitting out there; usually stand, talking - that means you're living, but it's only a shadow of life, because anything has got to have darkness in it to make a shadow. See, because a shadow has to possess so much darkness and so much light to make a shadow. And it can't be altogether dark, and it can't be altogether light. If it's dark, it's real dark. If it's light, there is no shadow, nothing to make a shadow, but if it's mixed with dark and light, it makes a shadow - so we are really shadows of light.

Now you are reflecting a light from somewhere. If you are a Christian, (this be your shadow) it only proves that there is a life where you can't die, because this life has death in it. See, but it is a shadow, because you're living, moving creatures with abilities to see, think, move, and talk,... (and the five senses of the body). But yet you know, you're dying - and there's so much trouble. You know, it can only be - it's a reflection, see, that there is Life and death mixed together.

The physical has to die, but if you are reflecting by your mortal Life, the light of Heaven, then you're reflecting the Eternal Life of God. Then when you die you can no more than go to that light, because that is what you have reflected. If you are of the dark world, you reflect that and you can do, go no other way but to darkness. See, so we are in a reflection. So, we see that as sure as the Holy Spirit reflects light and Life, so does death reflect darkness in here before God. (Paul A Prisoner - 63-0717.)

Now, the only way to live a life worthy, is to let Christ and His Word - which He is the Word - reflect Itself so perfect in you, till God vindicates what He said in the Word. For Christ died that He might present Himself before God a sacrifice, and it returned back in the form of the Holy Spirit to reflect Hisself through His people to carry on His work, reflecting Hisself through you to fulfill His promised Word in these future days, like John the Baptist heard when he heard Christ come. And Christ walked out into the water, and John said, "Behold, the Lamb of God." Nobody else saw It, but he saw It, that Light coming down from Heaven like a dove. (Is Your Life Worthy of the Gospel 63-0630.2E.)

You see, that little spark of life that you had in you from the beginning when you started your journey ... Many of you can remember it. You joined this church and joined that church, and try this and that; nothing satisfied. That's right! But one day you just recognized it. Right! (Melchisedec - 65-0221.2E.)

It's going to be the attitude of the people towards the Message. See how she said it? She said just the right thing. It's what you say, that does it. What you say! (Go Tell - 60-0417.2M.)

Now, you couldn't see the Kingdom of God, because the Kingdom of God is the Holy Spirit. It's within you, the Holy Spirit, and you can't see that with your eyes. So see means "to understand."

But with your eyes you look at anything. But with what's inside of you, you understand with, you see with that. See? With the eyes of God you look. (C.O.D. - 59-1223.)

And one day you'll see that the One that you feeled in your heart and see His identification, will become personalized before you. Then you and He are One. You've united by the Word, and the Word was in the beginning will go back to the beginning which is God. (Doing God A Service - 65-0718.1M.)

All right. Now, here is what I'm trying to say to you: the law of reproduction bring forth of its kind (Genesis 1:11). These last days, true Church-Bride comes to the Headstone. Will be the super Church; a super Race as they near the great Headstone. They will be much like - So much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the Living God. Denominations can never produce this. This will be - They will produce their creeds and dogmas mixed with the Word and brings a hybrid product. (Spoken Word Is the Original Seed - 62-0318.2E.)

Notice Enoch, God's perfect reflector in type. When God was through with him, He just translated him, took him up. The mechanics that he had reflected become dynamics with the Spirit, and took him up. Same in the days of Elijah. Elijah, even to his bones, where that reflector of God in his body being made manifest the Word of God. (God's Only Provided Place of Worship - 65-1128.1M.)

It's the Word reflecting and sparking off the age that you're living in. That's what He was, that's what Moses was, that's what Jacob was, that's what the rest of them was, sparking off that Word of God, the reflector that God was reflecting Himself. And come to that perfect image of God, Jesus Christ, God's Masterpiece; was struck that He might take the rest of them for a Bride that's been reflecting Him.

Moses was in Him. Joshua was in Him. And if you are in Him, you was in Him before the foundation of the world, the family of God; you suffered with Him, you died with Him, you went to the cross with Him, you raised with Him; and now you're still with Him, setting in Heavenly places, reflecting the Message of the age to the world, the Light of the world. "Ye are the Light of the world," but if it's hid by a denominational bushel basket, how are they going to see It? For your traditions, you make the Light of no effect! By trying ... You denominational, trying to keep the Light away from your church; you won't go in, neither will you let them. Amen. (God's Only Provided Place of Worship - 65-1128.1M.)

And that Word is still the same Word. And tonight we see It revealing Itself in us, after two thousand years, because He wrote It on the paper and is here confirming it, showing it, that it's right. (He That Is In You - 63-1110.2E.)

See, they don't have understanding no more. The people just don't move by the Spirit of God anymore. God's Word is His Spirit, and His Word comes to His prophet. And the Word is supposed to transform you from what the things of the world are, into the image of sons and daughters of God. And the Word can only come through these prophets, as they spoke. (Power of Transformation - 65-1031.1M.)

Transforming yourself, His Holy Spirit transforms the seed Word into Its likeness ... His Word will bring forth sons and daughters of God. That's what it is supposed to do.

Then the Spirit moved on Him and sent Him to Calvary, to the cross, to bring Light in this day, and Light to all the predestinated seeds to the Church of this day, transforming sons and daughters of God, into His Presence. (Power of Transformation - 65-1031.1M.)

"Greater is He that's in you, Christ, than he that's in the world." Now, in the meeting, where we touch Him, He reflects Hisself back, as the woman touched God through Christ and reflected back her need. (He That Is In You - 63-1110.2E.)

And today, by the Light of the Gospel reflecting from a Light, a Pillar of Fire visibly among us ... Science has seen It; It's in the magazines and across the world; and It's both scientifically and spiritually recognized as the same Pillar of Fire, by the same signs and same things It did always.

When the Light struck the rich young ruler, look what he did. He rejected - a smart man. Paul, another smart man, the Light struck him. What did he do? He accepted It. He forgot it, all he every knowed, that he might know Christ. (Indictment - 63-0707.)

Lord God, I am asking the Bride tonight. The ones that I feel has pulled away and waiting; may they separate themselves from everything of the world. They must lay in the presence of the warm sun light of the Son of God, bathing in His Word and His love. Grant it, dear God. (Invisible Union - 65-1125.)

The moon reflects the light to the earth, which is a type of the church. And what a reflection, what a Message from God Himself, that these things are the Truth! Testified it first in His Word, then by the Spirit at the platform, and then declared it in the heavens. (Feast of Trumpets - 64-0719M.)

There's probably ten or fifteen man with him. Did any of those man see that Light? No, sir. Paul saw It! It wasn't designated for them man to see It. So, some people can see things where others don't. See? So Paul saw that Light, insomuch that It even blinded him. (Hebrews Ch 3 - 57-0901.1M.)

The churches makes just as fun of the true Bride of Christ as Rome ever did - just exactly, acts to the real Lamb's Bride just exactly like she did in Revelation 13:14. (Seals - 63-0321.)

Now there's no one that could see that Light that was hanging over Paul, but it was there. No one seen that dove coming down out of Heaven and that Light that formed and hung over Jesus but John himself. But it was there. See? And so, then later when I was telling the people about this Light being like a Pillar of Fire: no one wanted to believe it, but now the mechanical eye of the camera identified that.

The evil spirit is dark ... if our lives cope with the Light of the day, we're walking in light. It's just like you look out and say, "I see the sun" in the daytime. You see the shadow of the sun. It's a reflection of the sun. It isn't the sun itself, but it proves that there is a sun. (Paul a Prisoner of Christ - 63-0717.)

Christ is alive! He's in us, not some nail or piece of cloth or piece of bone, or something. He's the living God, living in us now, manifesting Himself. We only have one article of a memorial, that's the Lord's Supper, commemoration of His death. But as far as Christ Himself, He is with us and in us. And that's the thing that we want to wave (the glory of the Holy Spirit) to the world. Wave It until the Light goes out. All right. The ministers that kept and brought the Light, and held It back like the original at the beginning, and brought the Light through.

And, remember, the seven stars was in His right hand. Just think, they were drawing their current, their Light from Him. They were completely under His control, in His right hand. Oh! Every true servant of God is the same way.

In Revelations 21:23, if you want to put it down. In the New Jerusalem, 21:23, He is the Lamb that's in the City that's the Light thereof, shining; for they needed no light in the City, the sun shall not rise in it, because the Lamb which is in the midst of the City shall be the Light thereof. And the nations that's saved shall walk in the Light of the Lamb! Amen! He is the Lamb's Light.

Would you like to have His Life living in you, reflecting His Presence?

Christ standing in the midst of His people, them seven golden candlesticks reflecting His radiance like the sun in the middle of its heat. (Patmos Vision - 60-1204.2E.)

What type of people ought we to be? When we see the Great Jehovah come down and do the things that He does, and see them compared Scripture by Scripture, that they are the Truth. And we sit around sometimes like a warts on a log, and just so unconcerned. We ought to be busy every minute, trying to get people to Christ. We ought to be lively stones. We should never be slothful like we are. We'll go up to church, and we'll see the Lord Jesus do something, or bless us in such a way, and then we'll go back out and say, "Very nice meeting." (Hebrews Ch 2 #I - 57-0825.1M.)

Our name ain't nothing, it's His Name. Our life is nothing, it's His Life. Our desire is not to be glorified. Our desire is not some big name. Our desire is to see Him glorified. Glorify what? Not with self-pride, but in us, our lives, to prove that He is alive and living in us. If I can get myself out of the way, so when William Branham not even thought of, and you not even thought of, till we can see Jesus glorified among us. See Him, that's our desire.

I just want to see Him manifested. How can you do it? Call Him down? No! He's in you. See? He's in you. "Well then, Lord, if I can get myself out of the way, You can manifest... myself. How can You do it? Because You ordained it so: `All that the Father has given Me will come'" (Rising of the Sun - 65-0418M.)

And when God had taken Elijah up, He came back with a double portion of His Spirit. He was ready for the revival then.

Notice the man then, being just a plow boy before. God made his name immortal. All the prophets that stood around watching him had to bow to his feet because he had the power of God upon him. There's coming a hour when God shall make the whole world bow at the feet of man and women who have plunged through and crossed Jordan and separated themselves from the things of the world. (God Called man - 58-1005E.)

Just remember us, Lord, that we're human flesh in a dark world, a world of darkness and sin and chaos. And we're looking through a veil, as it was, over our face, and we only see and know as we do humanly

here. But someday when that veil's lifted, we'll see You face to face and know as we're known. That's the day that we long for. (Questions & Answers 57-1002.)

Notice the Eternal sign, an unfailing sign, It will never fail. Man and... The Word and man become one. When God's Word and man become one, as St. John the first chapter says, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." That's the super sign.

Oh, if that was the super sign of that day, when that same Spirit that was on Jesus Christ comes into His Church, to manifest the written Word for today, that is still the super sign. (The Super Sign - 63-1129.)

What called... is the Shekinah Glory? It's God's Presence. And when a man's walking, or a woman, he's reflecting the Shekinah Glory. He don't go into gambling dens and carry on, and go out here and deny the Word. No matter what the people says, he's got his heart set on one thing: God. And if he's truly called of God then Jesus Christ reflects Himself through him with the Shekinah Glory, doing the same things He did back there, manifesting the same Gospel, preaching the same Word, same Word being made manifest in the same measure it was then, just like it was truly at Pentecost it's measured back again. (Revelation Ch 4 #III - 61-0108.)

But now what... you start bringing the Word. Now, that's the thing that actually brings Life - is the Word - and that brings the joy of stimulation of new wine. And that's what it was on Pentecost when the Word was vindicated. (Seals - 63-0321.)

And you believe that Jesus Christ is the same yesterday, today, and forever. And I'm here to make known his works and his ways, I've been very reluctant on these things, the fifteen, sixteen years I've been on the field. But there's an hour coming now when something is fixing to take place. The message will go to another nation, another people. The church in America, I believe, is just about called out. She's finished. She's washed. She's ready, the real church. (Accepting God's Provided Way - 63-0115.)

I...promise Him, to stand with that Word, if He will let me live another year, just as faithful as I can stand. (Why It Had to Be Shepherds - 64-1221.)

But God, in every age, has had His Messiah. (see?) To reject Noah's Message, was to rejecting God. To reject Noah, was to perish. To reject Moses, was to perish. It was ... They were the Anointed Messiah's for that age, the Word that was promised for that age. (Who Do You Say This Is? - 64-1227.)

When it's inspired to you to see His Presence here, of St. Mark 11... or St. Luke 17:30, that He's going to reveal Himself in the last days (among His people, in human flesh) like He did before Sodom... And when the true genuine vindication of the Scriptures of this last-day Message, and you see the Presence of Jesus Christ, that you had heard what He done in His life, and hearing the Scriptures say "He's the same yesterday, today and forever;" and just before the Sodom condition is fired over with the wrath of God, see Jesus return amongst His people, formed in human flesh, and doing the same thing He done. My! It ought to strike our souls to Glory! (I Have Heard But Now I See - 65-1127.2E.)

Now, remember, He come in three names: the Son of man, a prophet; the Son of God, the Spirit; the Son of David, for the Millennium. But in between, this conjunction, now according to His own Words, in the day when the Son of man shall be revealed, reveal Himself as what? Not Son of God, Son of man. Will reveal Himself in a different way. Now, what does that make? Malachi 4, exactly right. See, the Son of man will reveal Himself, not in a whole big denominations and things, as we've had through the ages, but He would manifest Himself as Son of man again, to make manifest Malachi 4. And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. Who is the Son of man? The Word! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. He's here now proving (not Luther's age, not Wesley age, not Pentecostal age, not Baptist age, not Presbyterian age, we've went right down through it and proved it by history in the Bible; but what?) the age of the Son of man being revealed, to bring these things in to fulfill the Word when all must be fulfilled. (Proving His Word - 64-0816.)

Do you believe we're living in the last days when the Son of man was to be manifested? That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. It's all to be gathered up in the Son of man, His fullness of time has come to the fullness of His Word, to manifest the fullness of His Body.

Wherever the Word is, It's veiled! Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God! For he wasn't Moses no more, he had the Word of the Lord for that age. And he was the Word to them.

Now God has to veil Himself, as He promised, in human flesh. God - do you get it? God has to veil Himself in human flesh and put a spiritual veil over them - say, "Well, I'm this, and I'm that - in order to speak to the people." (Unveiling of God - 64-0614.1M.)

And just before I went out there (how many remembers me repeating it here?) that a Voice came to me in the room one morning, after a vision, and said about - told about the serpent and it being bound, and not to fear anything. He said, "Do not fear." Said, "Haven't I proven to be with you wherever you go?" Haven't I proven to be with you on your hunting trips?" You remember when I told about what I was going to get before I left and all that? Haven't I proven to be with you?" And then a real sweet Voice came, said, "The never failing Presence of Jesus Christ is with you wherever you go." And I know by that, we're moving up to something; I don't know what it is; I can't say. (Wisdom Versus Faith - 62-0401.)

Now, if this is the Word of God (you believe it?), then why doubt any word of It, any promise of It? How can you say that this is part, and this is no good, and this is that; pick out what you want? You can't do it. It's either all good, or It's none of It good. That's right! So as soon as you see that It's the Truth, take

ahold of It. Don't turn It loose, no matter what circumstances, how they try to reason, "Why you can't..." Don't, don't do that at all. Stay right with It; God promised it. (Wisdom Versus Faith - 62-0401.)

But, notice, twenty years of Jesus Christ manifested! Not one organization has roused, and not one will; it'll die like every latter rain move, and everything else. This is the end time. (Seed Shall Not Be Heir With the Shuck - 65-0429.1M.)

The ministry of Jesus Christ reincarnated in His Church in this last day. That's what many of us believe. I believe with you. Now, I believe this. If I didn't believe it, I'd do something else about it because after all, this is me that's concerned in here. (Souls In Prison Now - 63-1110.1M.)

Look, why didn't the world realize that picture there? Why didn't they catch that right quick? Why don't they catch these other things? Why don't they catch these prophecies and things? You know, they can't do it now, but one day I'm going to leave this world, and when I leave then they'll recognize it. Some of you young people will realize that after I'm gone. See? But God wouldn't permit it to be done now. (Questions & Answers on Hebrews - 59-1223.)

Now, Jesus came in three names. Son of man, which is a prophet; Son of God, which went through the Church age; then Son of David. But in between the Son of God and Son of David, according to His Own Word, and according to Malachi 4 and many Scriptures, He's to return back into His Church, in physical form, in the people, in a... in human beings, in the way of being a prophet.

I certainly honor the Lutheran for their stand in their day, the Methodist for sanctification in their day, and the Pentecostal for their stand in their day, but we're living in another day. We're living when there has been stalk, tassel, shuck, almost like the Wheat, but the Wheat is inside the shuck. The shuck has just supported the Wheat, kept the hot sun from burning It. And now the denomination is pulling away from It, so It can lay in the Presence of the Son, to get ripe. (Does God Ever Change His Mind - 65-0427.)

And now, the entire Holy Spirit visits the Church making God in human flesh as He did before Sodom, the burning there, which was a type. Then Abraham, He appeared to him. (Desperation - 63-0901.2E.)

Was Daniel the fourth man in the fiery furnace because he was the prophet in that age? No, it was Jesus. (Questions & Answers - 64-0823.2E.)

Now, He's went through the building. He's proved to you that He's God. "Greater is He that's in you, than he that's in the world." It's the Lord God. Now, He that's in you, let Him have pre-eminences. (He That Is In You - 63-1110.2E.)

Now, the different between Him and you as a son... See, He was at the beginning the Word, an En morphé body. He came in and lived in that in the Person of Melchisedec. Then later ... We never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you bypassed that, because in that form He knowed all things. And you have never been able to know that yet. You come like Adam, like me. You became from the attribute to the flesh to be tempted. But when this life is finished here ... "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the fleshman, not the Word. But...

And look clearly, makes it clear you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word 'less you're a thought. You had to be in the thinking first. But you see, in order to stand temptation you had to bypass the theophany; you had to come down here in flesh to be tempted by sin.

Before the foundation of the world his Name's put on the Lamb's Book of Life. Then from that He become the Word, the theophany, that could appear, disappear; and then He become flesh and returned back again, resurrected that same body in a glorified condition. But you bypassed the theophany and become flesh-man to be tempted by sin.

Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

Notice, after the battle was over Melchisedec served His victorious child Communion (think of that!), part of Himself. Now, we want to see here, in type here is in view the Communion. After the battle He gave of Himself, because the Communion is part of Christ. And after the struggle is over, after you've done got yourself whipped out, then's when you partake of Christ, become part of this Being.

Jacob wrestled all night and wouldn't turn Him loose until He blessed him. That's right! Battle for life. And after the battle is over, then God gives you of Himself. That is His true Communion. (Melchisedec - 65-0221.2E.)

But, look, right at the end time, before the burning and the destroying, the super sign appears mysteriously, right on the scene again before us, amen, God Himself. Not a man, but God made manifest; a super sign, an everlasting sign, an Eternal sign, a super sign, God manifested in the flesh! Same sign that His Son did, His super Son promised the same at the end, "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." The super sign will return (The Super Sign 63-1129.)

But just before the destroying of the world, the super sign must appear again. The resurrection of Jesus Christ, after being dead for two thousand years, still stands in the midst of us, the same as He did then, manifesting Himself in His Church, in human flesh.

But, yet, we find in the Bible that, the last sign before the promised Son arrived, it was a super sign. Jesus said, "As it was then; before the promised Son arrives again, that super sign would come on the earth again." I declare to you, tonight, in the Name of Jesus Christ, it's on earth now. Not only that, but it's right here among us tonight. The Holy Ghost, God's super sign, the resurrected Jesus Christ. It cannot fail. It's an eternal sign. It can never be changed. "Heavens and earth will pass away, but That'll never change." It's an Eternal, everlasting sign, God manifested in human flesh. God made Himself known in human flesh. (The Super Sign - 63-1129.)

God, in a man; now, it's God in men. See? The fullness of God in the Godhead bodily in His entire Church, manifesting Himself, fulfilling His Word.

And they say, "Well, you people try to take the place of God. That's not too far out; that's exactly what it is. That's exactly! God manifested in flesh, just as He promised.

And we find out here that God has always had skin on Him. When Moses seen Him, He had skin on Him; He looked like a man. When God was behind the curtains, He had skin on Him. And God, tonight, in His Church is veiled in His Church with skin on Him. He's still the same God tonight. (Mighty God Unveiled Before Us - 64-0629.)

And then no doubt in my mind, but that's what Jesus had in His mind when He was here on earth, was that infallibility of God's Eternal Word. For, we know that in Him dwelt the fullness of the Godhead Body. The entire Godhead was in Him. He was both Father, Son, and Holy Ghost, but dwelt in a human form; the theophany of God, the great image of God that He made man in, then placed him in the earth. He had a body. God isn't without a body. God has got a body, and it looks like a man. Moses saw it, others saw it, and it looks like a man. (Entombment - 57-0420.)

Now, you can be justified without being sanctified; you can be sanctified without having the Holy Ghost. See? The Holy Ghost is the indwelling Presence of Christ's power, in the Spirit. (The Evening Messenger - 63-0116.)

I got something in my mind. Hallelujah! Our God is still God. He reveals His secrets to His servants. I spoke of an Angel that turned His back to the tent, and has His back turned to the tent, and said what Sarah was thinking about on the inside. I predict that that Angel is here now, the Holy Ghost, the same Pillar of Fire, the same One that was in Christ. The Pillar of Fire led the children of Israel. The Pillar of Fire was made flesh and dwelt among us. He said, "I'll come from God, go to God."

Now, to touch me, it wouldn't make any difference, I'm a man. But to touch Him, then He's the Holy Spirit that's in here, then He reacts back and uses human lips. (Jehovah Jireh #II - 62-0707.)

And Moses said unto the Lord, see, thou sayest unto me, Bring up this people: And Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said, I know thee by name, and thou hast found grace in my sight. Now therefore, I pray thee, If I have found in Thy sight, shew me now Thy way, that I may know Thee, that I may find grace in Thy sight: and consider that this nation is Thy people.

And He said, My presence shall go with thee, and I will give thee rest.

And he said unto Him, if Thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and Thy people have grace in Thy sight? It is not that Thou goest with us? So shall we be separated, I and Thy people, from all the people that are upon the face of the earth.

And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in My sight, and I know thee by name.

And he said, I beseech Thee, show me Thy glory.

And He said, I will make all My goodness pass before thee, and I will proclaim the Name of the Lord before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. And He said, Thou canst not see My face: for there shall no man see Me, and live.

And the Lord said, Behold, there is a place by Me, and thou shalt stand upon a rock: And it shall come to pass, while My glory passeth by, that I will put thee in a clift of the rock, and will cover thee with My hand while I pass by: And I will take away Mine hand, and thou shalt see My back parts: but My face shall not be seen. (Exodus 33:12-23.)

And we can look towards Heaven and see the Son of man rising from His Throne to start towards the earth for the Rapture of His Church, and know that His precious feet won't touch this sinful earth at that time; for as Rebekah rode the camel and jumped off the camel, right between the house of Abraham, out in the field she met her bride. O God, and the Church will meet our Bride in the air (Thyatira Church Age 60-1208.)

There will never be a Jesus set a foot on this earth until the Church done raptured and gone. Now just bear that in mind, because there'll be false christs rise up. But Jesus will not be here on earth; 'cause the trumpet sounds, and He never comes, we meet Him in the air (the Church is already gone). And then when Jesus appears, it'll be the returning back. The Gentiles goes to meet Him in the air. Is that Scripture? See? They go to meet Him in the air, and then we go up. And Jesus is ... never puts His feet on the earth until the Church has been raptured and took Home and the Wedding Supper's over, then He returns back after the Jewish remnant. (Sardis Church Age - 60-1209.)

When the Gospel of Jesus Christ can be preached and proved and the God of Heaven in the form of His Pillar of Fire wave over the people and show that Jesus Christ is in the last session of His coming, giving them the last sign, and laugh at It and make fun of It, and call themselves church members, and then say they're not neurotics? Explain that. My time just keeps on going. But just ask if they're not neurotics. Sure, they're educated neurotics. That's exactly! (Is Your Life Worthy of the Gospel - 63-0630.2E.)

Revelation the 10th chapter and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that ... in the days of this great thing to happen. Everything runs out in this time - the end of this Seventh Seal.

Notice, it's the end of the church age. It's the end of the Seventh Seal. It's the end of the trumpets. It's the end of the vials, and even ends the ushering in of the Millennium - that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here and it goes up, and then it explodes again.

Now, do you notice on the opening of this Seventh Seal, it's also in a threefold mystery. This one I have ... will speak and have spoke, that it is the mystery of the seven thunders. The seven thunders in Heaven will unfold this mystery. It'll be right at the coming of Christ, because Christ said no one knew when He would return (Seals 63-0324.2E.)

At the sounding of the Seventh Church Age, the last church age, all the loose ends that through these church ages have been probed at, will be wound up together. And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this Seventh Angel is on earth at the time of this coming.

Just as John was giving his Message, the same time that Messiah come in the days - John knew he would see Him, because he was going to introduce Him.

Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was an earthly angel messenger. But, here comes One down from Heaven - a rainbow, covenant, see? Only Christ, it could be - just exactly like it was in Revelation first chapter.

"When the Seventh Angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere. That's right. (Seals - 63-0317.2E.)

There has to be eyes first to see, and then when that come, He opened the Seven Seals and revealed the evening Light, taking all the mysteries that's been hid down through these church ages and now revealed them as He promised to do in Revelation 10:1-7. Here we are today setting in the midst of the Word, and the Word being revealed to us by Jesus Christ. Then this is God's Word. (Christ Is Revealed In His Own Word - 65-0822.1M.)

The evening Light has come, God vindicating Himself.... How many seen it, the white wig upon Him, as we talked in Revelation 1?... The Angels themselves was His wig. Amen.

What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished." The hidden mystery of Revelation 10:1 to 7, the last message to the last church age. Fulfills exactly, in this age, St. Luke 17:30, "The day when the Son of man shall be revealed." (Attraction On the Mountain - 65-0725.2E.)

What did He do? He opened up the Seven Seals of the last message. Did you notice that? The Seven Seals which all the mysteries of the Seven Church Ages were sealed with Seven Seals. The reformers didn't have time to do it in their days. They didn't live long enough. But this blessed revelation of the Seven Seals is opened to us in this last days from a prophecy that went forth to Arizona. (Invisible Union - 65-1125.)

How can a denomination accept those Seven Seals when it is absolutely contrary. The serpent's seed and all those other things - the whole full Seven Mysteries is contrary to what they have been taught, because they took the old school from the Bible school. And the Seven Seals that God, when it was opened on the mountain ... God, let me die right now in this pulpit if that isn't the Truth.

The Word that fell on the day of Pentecost will not work this day. No sir, that was for Pentecost. This is for the Bride going Home of the Bride. (Invisible Union - 65-1125.)

There's man sitting right here in this building tonight was standing right there when it happened, and said the Seven Seals of the hidden mysteries of the entire Bible would be opened and fulfill Revelations 10, that in the Seventh Angel's Message these things should come to pass! This day this Scripture is fulfilled before our eyes! This day this Scripture is fulfilled.

Where are we in this great time we're standing, the great hour that we're living? All the visions has been fulfilled. "The entire Bible, as much as had been revealed to man through justification, sanctification, baptism of the Holy Ghost, the baptism in Jesus' Name, and all these things has been revealed, but there is secrets that's hid inside, because the Bible's sealed with Seven Seals. I must go there to find it."

That morning when those seven Angels come down and blasted the earth, and rocks flew every way, seven Angels stood there and said, "Return back to Jeffersonville from where you come from, for the Seven Seals of the Seven Mysteries will be opened."

Here we are today, we're understanding Serpent's Seed; in a few days, if God willing, we'll understand the correctness of Marriage and Divorce and all these things that God's opened, every Seal, the mysteries, since the foundation of the world, and we've enjoyed the Presence of His blessings. That is true. This day this Scripture...

Seven Seals has been opened, the whirlwinds to the west coast. Now, don't miss it like they did back yonder. (This Day This Scripture - 65-0219.)

We heard the Word say that, "In the days of the seventh angel." In the Church Age, He just said, "The seventh angel's Message would be the last Message." And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. (Shalom - 64-0112.)

This is the complete revelation of Jesus Christ, and the Seven Seals had the mysteries hid of what it all was, and is supposed to open it in the last day, at the Laodicean age, at the end of time. Thanks be to God, that finishes the Message to the Church.

That Seventh Seal hasn't opened yet, you know; that's His coming.

Look! I want to say one more thing. Closely now, don't miss this. How striking! From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) (Feast of Trumpets - 64-0719.1M.)

But now as Revelation 10 is revealed, the mysteries of God is made manifest - known as the seven-sealed Book promised. Now let your faith in Him Who is the Word. Cause in Revelations 19 it says... (Unveiling of God - 64-0614.1M.)

And so, there He spoke to me and said, "The Seven Seals will be opened. The seven mysteries - seven-fold mystery of the Bible that's been closed up since the foundation of the world will be revealed." And we, yet a humble little group compared with all the world, we've enjoyed these blessings now, hearing those mysteries. (Rising of the Sun 65-0418.1M.)

Remember! The Quickening Power. Look what we've seen in this day. The Quickening Power has come to us to open the Seven Seals. What was that? The intelligence of a man? No, the Quickening Power of God. See? The Quickening Power of God foretold this would take place. See? But the Quickening Power of God made the world testify to It, it's the Truth. The Angel of the Lord, what I told you was around, that Pillar of Fire, Quickening Power, let the world testify that It's the Truth. And in that, they didn't know what It was, and we who just look this way... and It's our Lord up there. You see?

He is the One Who opened those Seals; He is those Seals. For the whole Word of God is Christ, and Christ is the Seals that was open. What is the opening of those Seals then? Revealing Christ. And the very seven Angels which represented the Seven Churches was all completed, and we couldn't even see It. They took the picture, not us. And there He is standing there, Supreme Judge, showing that He is Alpha and Omega, the beginning and the end. What identification!

Quickening Power did that to us. Quickening Power lets us see His coming. (Rising of the Sun - 65-0418.1M.)

He will not be on earth now, the Messiah will not be on earth until the Millennium sets in. See, see? Cause the Church, "we're caught up together to meet the Lord in the air." (Questions & Answers - 61-0112.)

Who's heard the Seven Seals ... And who would dare to say, that wasn't the inspired Word of God; when He foretold It here, and sent out yonder to Arizona, and brought It right back, even with science and everything else, and proved It so. This Book's already opened; (that's right), just waiting for the Seventh Seal to be identified with the coming of Christ. All right, He's on your hands. You got to do something with Him. Don't take Him off. (What Shall I Do With Jesus Called Christ? - 63-1124.1M.)

All the time knowing back there under healing and so forth like that, was just to catch the people's attention, knowing the Message would come. And here it is. And them Seven Seals opened, those mysteries and showing those things is what's happened. (Rapture - 65-1204.)

She has been given and revealed to Her the Seven Sealed mysteries of the Bible. (God of This Evil Age - 65-0801.1M.)

I left here, by a vision, to go yonder to Tucson, to see what the Lord wanted me to do. There He met me up there, as He told you here that He would do it, and the form of seven Angels, and said to return back and the Seven Seals was to be opened. That's just exactly what happened. (Ashamed - 65-0711.)

But you see, He sends the rain (back to our subject) on the just and the unjust. Jesus tells you here now in Matthew 24 it would be a sign at the end time. Now, if this sign is only to be known at the end time, then it'll have to be after the opening of those Seals. See? It's a sign of the end! That would be, when these things happens it'll be at the end time. And it'll be a sign, now, so the Elected will not be confused in these things. You see it? Then it's got to be revealed, exposed (Anointed Ones At the End Time - 65-0725.1M.)

Revelation 10 said, "In the days of the sounding of the seventh angel..." (Anointed Ones At the End Time - 65-0725.1M.)

Notice the very day when this messenger, not when he starts on the... but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. Now there's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated is by the Word. And remember the Third Pull was the opening of them Seven Seals to reveal the hidden Truth that's been sealed in the Word. Do you see it? It is then, in that day when this thing is to take place that Jannes and Jambres, the impersonators, will appear again, just like they did when Moses appeared with the original Word to say it; they appear to impersonate it. (Anointed Ones At the End Time - 65-0725.1M.)

God's great mystery of how ... It's a secret. He kept it a secret. Nobody knowed nothing about it; even the Angels didn't understand it. See? He didn't reveal it. That's the reason under our seventh mystery, when the Seventh Seal was opened, there was silence ... And that's the reason there was silence in Heaven for a space of a half hour. And Seven Thunders uttered their voices, and John was even forbidden to write it (see?) - the coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No. He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. See? The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible, and all the acts of the believers in the Bible has been in type and expressing what God's great goal is. And now in this last day, He has revealed it and shows us. (Christ Is the Mystery - 63-0728.)

Remember the Seven Seals is finished, and when those seven revealed Truths - one of them, He wouldn't permit us to know. How many was here at the Seven Seals? All of you I guess. See? The Seventh Seal,

He wouldn't permit it. He stood right there in the room and revealed every one of them, and if I ever preached anything in my life that was inspired, it was that. (Souls In Prison - 63-1110.1M.)

Every Seven Trumpet took place in that Sixth Seal. The seven is always a mystery. Watch that seven; that's the finish. That was the coming of the Lord. Then it wasn't revealed when that Seventh Trumpet sounded, or the Seventh Angel or ... Seal was opened, then there was silence in the Heaven: See? It wasn't give away, what would take place. But under the Sixth Seal, where these Trumpets opened, remember under there, we find out that the Lamb came forth, appeared on the scene. He had left the mercy seat. His work of redemption was finished.

When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals, it was sealed with Seven Mysteries. And in these Seven Seals, held the entire mystery of it, and it was the Book of Redemption - New Testament. (Souls In Prison - 63-1110.1M.)

The evening time, He promised He'd reveal - open those Seven Seals and show what them churches had missed back there. Revelation 10, and Malachi 4, Luke 17:30, He said He would do it, so let's not mix it up. Let's keep it right like that. (Doing God A Service - 65-0718.1M.)

But that was a conception that they had before the fullness of the Word come into existence or the opening of the Seven Seals that's promised to us in this age. (Things That Are To Be - 65-1205.)

We find out that during that time I saw seven Angels in a form of a pyramid that swept down and picked me up. And I was brought east to open the Seven Seals for God. And if you haven't got them ... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the Eternal Truth of the living God! Now, that was to find out... That was sealed inside this mountain. That wasn't wrote. It had to be interpreted. And when I come back, the first Angel, on the first night, opened the Seal contrary to anything we ever heard in our life. And all the seven come out the same way. You know that. You were here present when it happened. (Standing In the Gap - 63-0623.1M.)

See, on the Sixth Seal, all Seven Trumpets sound right there on that Sixth Seal (see?), just before the Seventh Seal opens the coming of Christ. (Man That Can Turn On the Light - 63-1229.1M.)

Now notice, but at the opening of the Seven Seals, Revelations 10, the full Word is to be borned into manifestation again and vindicated by the Spirit of God in the full strength, as It was when It was here on earth, manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8 said Jesus Christ is the same yesterday, today, and forever. In St. Luke 17:30 Jesus said, "In the last days, as it was in the days of Sodom when the Son of man will be revealing Himself again, it'll be the same thing."

The world's in a Sodom condition, and the church has went into Sodom with it like Lot and his wife. And I say that there is a elected Church somewhere in this world that's pulled out and set aside from those things. And the manifestation of God has attracted it's attention. We're at the last days. (Seed Is Not Heir With the Shuck - 65-0218.)

God promised rabbits in the days of Luther. He promised other things in the days of others. But now He's promised us a full square meal, the full seven course menu, for all the Seven Seals are opened and everything is ready for the Word of God, for those who can receive ... (Seed Is Not Heir With the Shuck - 65-0218.)

The seven and last one of these Seals, when they're opened, it's found in Revelations the 10th chapter, there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more." (Revelation Ch 5 #II - 61-0618.)

Same thing it is right here in the Gentile church now. It's an elected group. You can't pull them in that kind of stuff. They won't believe it. No, sir. When the Light once struck them, that settles it right then... (Seals - 63-0324.2E.)

You just might as well just quit fooling with them because they believe it. That's all. That's all. Though they can't explain it, but they know they've got it. As I say, "There's a lot of things I can't explain, but I know it's real anyhow." (Seals - 63-0324.2E.)

Resting upon His ability! That's my hope and stay. I'm resting upon His ability. I'm resting upon what I am; what He is. I'm resting upon His promise because He made the promise and He swore to the promise. (The Comforter - 61-1001E.)

Some one said to me once, "Brother Branham, aren't you afraid when you go to the pulpit there, and are called to a showdown? Aren't you afraid sometimes standing in that line, there will be a mistake?" No, Sir! I'm not afraid, because I solemnly rest upon His Word, "I'll be with you" when He said to me that night. "No man shall stand before you all the days of your life," He said, "I'll be with you." And He has cut off every enemy. He has stood by me when I wasn't deserving to be stood by. But because He promised it, because of His grace, I've rested solemnly upon that Word. Why? Because He promised it! He promised it, He is able to keep what He promised. That's right.

Ruth, making her decision a type of the Church, the Gentile Church. She decided, and crossed over into the land. Now, a lot of times, we Methodist and Baptist, we think that's all you have to do. She just got started! She hadn't got nowhere yet, she just got over into the land. (Revelation Ch 5 #II - 61-0618.)

Now, the next thing she had to do, she had to work. She become a legalist. She had to "work out her own salvation with fear and trembling" like you did. She went out into the field and put her clothes upon her, and went out into the field and gleaned behind the maidens in order to get sustaining food for the day. Is that right? What was she doing? She was trying to find favor with Boaz. So she worked her way through the stage of legalism.

And that's exactly what the Church did. The Luther's believed It by faith and come into the land. But the Methodist taught sanctification, which was the legalistic standpoint of It, see, "You've got to do something. I got to quit! I got to let my hair grow out," said the woman. Course, they don't do it no more; but they - they did do it, let their hair grow out. They had to quit wearing the paints in their faces. They didn't wear their - their skirts wrong and, or, short like the others did. They had to do something. See? That's what she did, the state of justification, the state of sanctification.

Now, when finally she found favor with Boaz, what happened? Then Naomi told her, "You wait here while Boaz does the work of a kinsman redeemer, 'cause he is the only one that can do it. He is our next kinsman redeemer, and you just wait here. Don't go in the fields no more. Don't do this, that, or the other. You just wait until the kinsman redeemership has been fulfilled." And she rested. Amen!

That's exactly what the Church has come to in this last stage of Pentecost. See? In the beginning of Pentecost they all worked up and they "had to do this," and they shook them and everything else. Now what is the Church doing, the true Church? Is just resting. What is Rest? Here it is, Rest is the "Holy Spirit," the Sabbath day. (The Seventh-day Adventists want to tell us, you know, about being the seventh-day Sabbath or something like that.) In Hebrews the 4th chapter, said, "We which have entered into His Rest have ceased from our works as God did from His." So the Sabbath is the Holy Spirit.

And when Ruth was resting, it was a type of the Church resting in the promises of God! We have the Earnest now of our salvation. We're not worried whether we're going over there or not, we're going! That's right. God said so! God promised it and we've got the Earnest (amen), done been received, Christ has accepted us. No way to get away from It now, we're there! Amen! All we have to do is just wait till the... He takes, He's down doing the Kinsman Redeemership. We have the Earnest of it right now, waiting for the time that when He comes back. (Revelation Ch 5 #II - 61-0618.)

Moses. Notice, a very, very real type of our One that was given to bring us to the Promised Land, Christ. Now we have a promise, 'cause our promise is spiritual Rest, where, theirs was physical rest. And so they was coming to a land that they could say, "This is our land, we are no more wanderers we've settled down, this is our land, and here we have rest. (Adoption #II - 60-0518.)

"Thus saith the Lord, It'll take perfect love to put you in that place, for that's all there was there." (Adoption #IV - 60-0522.2E.)

When we enter into God, we rest all the time; not from one Sunday to another. We rest, Eternal. You got Eternal Life. The Holy Spirit gives you Rest. (Unfailing Realities of the Living God - 60-0320.)

And the separating time is NOW taking place, when God's a-calling a Bride, and the devil is calling a church. (Ashamed - 65-0711.)

God's a separator, not a mixer. (Feast of Trumpets - 64-0719M.)

God had to separate Cain's people from Seth's people.

Can a man who believes in all the Word of God have a unity with them who just believes part of the Word of God? God wants separators.

That same Devil got among them and brought them together again. What happened? How did he do it?

"The sons of God, seen the daughters of man." (Oneness - 62-0211.)

Look what happened! Why? The same God that separated and come to Abraham and showed him the vindication of his separation... Uhm! O God! How I wish I could just could do something to let you see It. God showed Abraham, being that he had separated himself, He showed him the a- vindication of it, that He was with him and right in his midst. And Jesus said the same thing will take place in the last days. Not a nation was Abraham, he was in the minority, but God was with him. He had separated him then. We're supposed to separate ourselves in this last days.

Stay with God's Word, It's THUS SAITH THE LORD. Stay with His Word. To separate from It is breaking your fellowship with God, God's oneness by the Holy Spirit. Then if you say you got the Holy Spirit and it's not in agree with the Word, then you're not oneness with God. (Oneness - 62-0211.)

They seen the glory of God; they walked in the Light of the... They walked in the Light. They walked in the Light of the Pillar of Fire. They walked in the presence of His power. They walked through the places that the Holy Spirit made for them to walk. They eat the manna that fell out of Heaven that God provided and lost and went to hell. They're everyone dead and if you take that word, it's Eternal separations from the presence of God. (Seals - 63-0317.1M.)

Brother, has God give you a spirit of this world till you can't see that that's wrong? Has he blinded your eyes to the ethics of the church, the denomination, the creed, and so forth, that you can't see that God is vindicating His Word and making It so? Has your job, has your boss, has your wife, has your children, has your church, or anything, separated you from the Word of God, which is the only source of Life? Flee it, my brother. (God of This Evil Age - 65-0801.1M.)

Notice, here it is! And when Israel, before they could come into fellowship in the worship, they had to first pass through the waters of separation - justification by ... Faith cometh by hearing; hearing the Word. Then they entered into the congregation under those seven stripes, the blood, to show that something died and went before them for their sin. They were separated by hearing the Word, the Waters of separation, then entered into fellowship. (Thinking Man's Filter - 65-0822.2E.)

Now do you understand what we have said? That it is absolutely impossible for a borned-again Christian (that ... I don't mean now he calls hisself borned-again, I mean a real borned-again Christian) to ever fall from grace. He cannot do it. He can fall, that's right, but he cannot (never) get out of that grace. Abraham fell from grace, sure he did, God told him to "stay there," he went out of it, but he never lost his covenant. He was still God's chosen. He was a prophet setting there. He will... always was. He will always be God's. (Hebrews Ch 6 #II - 57-0908.2E.)

Remember, if you don't walk up to the correction, and you do something wrong as a Christian, God will warn you, and then if you don't take the warning, He will just take you right off the earth. That's what He done.

So God cannot lose you after He's saved you, but He can shorten your days here, and make you pay for every sin you've done. So if you sin, you're going to have to pay for what you've done. Just remember that. (Hebrews Ch 6 #II - 57-0908.2E.)

But when you come to say, "I and my Father are one, and these other things, then the shuck pulls away from it. (Seed Is Not Heir With the Shuck - 65-0218.)

Know ye not that Jesus Christ is in you except ye be reprobates. (II Corinthians 13:5.)

And this that comes among us as a Pillar of Fire, as something that changes our hearts, that is the same God that said, "Let there be light," and there was light! He's the same yesterday, today, and forever (Melchisedec - 65-0221.2E.)

But there is another dimension that can be seen by a transformation by television. Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture's there to begin with. Television was here when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality! And so is it that Christ is here! The Angels of God are here! And someday in the great Millennium to come it'll be just more real than television or anything else, because they are here! Now, here He is in the form of Spirit.

You became from the attribute to the flesh to be tempted. (Melchisedec - 65-0221.2E.)

Notice how ridiculous that the Word of God to a people who's supposed to believe It, and yet It's so unusual they cry out, "Well, what's this? Where'd you get that stuff? Who is this? What is this?" When they ought to have been screaming, "Hosanna to the King that cometh in the Name of the Lord." (But there's just a little group doing that, just a little group.) Of four thousand years of prophecy, for the greatest thing that could ever happen to the nation, for all the hope of the dead rested upon It, all the future laid in It, and the religious people that claimed they believe It was screaming out, "Who is It? And what's this attraction?" Something unusual! About the same, it just don't change, now unusual. (What Is the Attraction on the Mountain - 65-0725.2E.)

That was the attraction at the Dead Sea. What was the attraction in the second day after that, at Mount Sinai, when all the people was commanded not to come at their wives, when they was asked to wash their clothes and sanctify themselves, and gather around the mountain where a man by the name of Moses had said he met God in a Pillar of Fire? And God had said to Moses, "I'm going to come down amongst the people. I'm going to confirm that what I told you and Who I am, I'm going to show them that I am that God." That was the attraction, God fulfilling His Word.

Satan is defeated! The stripes of Jesus Christ healed you, and the Presence of Jesus Christ verifies the fact that He's a-living today, ever able to keep every promise that He made. (What Is the Attraction on the Mountain - 65-0725.2E.)

See that Holy Spirit can fall upon a man in his spirit, but his soul is his germ. That germ is the Word. See? (Christ Is Revealed in His Own Word - 65-0822.1M.)

No matter how good, how bad, whatever, you're in that Kingdom by Holy Ghost baptism. See? That's the only way you'll overcome. It's all that is under the shed Blood is overcomers, 'cause you cannot overcome yourself, it's He that overcome for you. You're resting. (How Can I Overcome - 63-0825.1M.)

We call Him a meek Man; He was, but many times we misunderstand what meekness is. He was a Man of compassion, but yet we fail sometimes to understand what compassions is. Not human sympathy isn't compassion, but compassion is doing the will of God. (This Day This Scripture Is Fulfilled - 65-0219.)

Think of love and grace as sisters, twin sisters. You can't have grace without having love. They're twin sisters. Exactly right. Before you can have grace, you have to have love. (Message of Grace - 61-0827.)

That's what it is, grace, the grace of God. The grace of God has brought forth a shadow ... God brought grace into our lives by His love for us. Here's something else grace can't do: grace cannot be bought, grace cannot be sold. It's grace! It's by a sovereign One. Yes, sir. You cannot bargain for it. You can say, "God, I'll do so-and-so if You'll do so-and-so." You can't do that. God won't do it. You can't pull nothing out of God. God gives it to you by His grace.

You're not even saved just because you preach. You're not saved because you speak with tongues. You're not saved because you do any of these things. I Corinthians 13 proves so, "Though I speak with tongue of men and Angels, though I understand all the mysteries of God (a preacher), though I do all this, and have faith to move mountains, I am nothing until charity comes in, which is love." Love is grace. The grace of God that does all. God's grace cannot be bargained for, "Nothing in my arms I bring, simply to Thy cross I cling." (Message of Grace - 61-0827.)

So it's not you that keeps yourself, it's the grace of God that keeps you. You didn't save yourself, or nothing you've done to deserve being saved, it's God's grace that saved you. (Hebrews Ch 7 #1 - 57-0915.2E.)

So how can you say it's something you could do? It's nothing you can do. It's God's love and grace to you, that you're even here. Nothing you could do, God called you by His grace; you listened, heard, accepted.

"Well," you say, "Brother Branham, that makes it awful loose." Certainly, it does. You're free. "Well, that fellow can do anything he wants to." Absolutely! I always do what I want to do, but if you're a Christian, you don't want to do wrong. (Hebrews Ch 7 #I - 57-0915.2E.)