

*Teaching the doctrine of TWINS as stated throughout the entire Bible
by Brian Kocourek.*

POWER OF TRANSFORMATION 65-1031M 135 *There's always twins. And that's the reason... Don't forget this, little flock. The church in the last days is going to be twins, so close that'd deceive the elected: Matthew 24:24. See? The church is going... It's a Pentecostal move. It's so much like the real thing, till it would deceive the very elected if it was possible. And a little later on, if I get the chance, I want to explain what, how that election comes. See, it's going to deceive them, because it's almost like the same thing. See, just two fathers, that's all; same mother, same church, same movement, same thing. The bedding ground is the same, where the Word falls; but one of them, like here, is perverted. You understand? Say "amen" if you did see. [Congregation says, "Amen."--Ed.] See, one of them is a perversion, because it's the wrong father. Which, I will prove someday, if God will let me, that denomination is the mark of the beast. See, it's a wrong father. He's steering people to an organization instead of to the Word. See? It's the wrong father. It's a Cain move.*

Twins or (The Two Vines)

The doctrine of Twins is not well received among the Christian world, because it does not speak well of the masses of humanity that live in the world today. After all, Paul said in his Epistle to the Galatians, "**Many more are the children of the desolate than she which has a husband.**" (Meaning? The bastard born, outnumber the genuine born). And so has been the case throughout church history. The religious, yet unsaved, have always controlled the church. One need only to look at every revival that has sprang forth in church history to know this is true. Then why would we think anything different would spring forth from the revival we have seen in this last hour?

WHAT SHALL WE DO WITH JESUS 64-0126 96 *And, today, Pentecost has organized and set right down like they did; it's exactly the same thing. And the Word's moving on, and It's moving right away from them. That's exactly right, 'cause we get so stiff and so starchy. We let our churches get in any kind of condition, go right on. Long as we got members, that's all is necessary, 'cause we got more than we ever had." We blow about that. Let me tell you something that's an old proverb, that, "**The devil counts his crowd, but God weighs His.**" That's true too yet today. **God weighs you by His Word, see if you're found wanting or not. I don't care about crowds, how many's, how unpopular It is. It's God's Word being made manifest for this hour. Exactly right. I don't care about crowds, and who comes and***

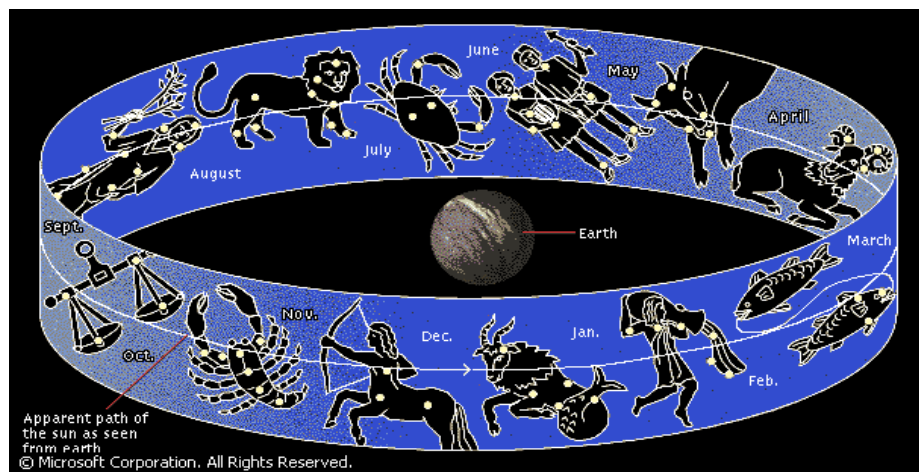
who doesn't. It's God's Word's at stake, like it was there in Pilate's judgment hall. Weigh It, and see what we have found, where we're found wanting. Yes, sir. We believe that Jesus Christ is the same yesterday, today, and forever.

The doctrine of twins actually comes forth from the true and complete understanding of Election and Predestination. You can not fully understand, or appreciate the doctrine of predestination and election, until you understand there are two parts to the equation. There is a true vine, and a false vine. There is an Election to glory, and an election to condemnation. Therefore, we will address both sides of Election as we present this study.

The doctrine dealing with Two-Vines, is set forth first of all by Jesus Christ Himself. The Apostle's Paul, Peter, John and Jude also speak of this doctrinal understanding of Election. Last but not least, God's End-Time Prophet William Branham restored this doctrinal truth in this hour.

We know that God wrote His first Book in the heavens. Therefore, the 3rd sign of the Zodiac is TWINS. It represents 2 children. We know this constellation as Gemini. Pollux is the brightest of the Two stars, Castor is the second brightest. We also know that ancient mythology was a perversion of the True Doctrine which God established to reveal Himself. Thus, in Mythology these Twins known as Hercules (the earth born son of god) and Mercury (the light bearer or messenger of light).

TWINS!



The following attributes and characteristics are found in the doctrine of the Two-Vines and each will be linked to a more exhaustive study: Since this Doctrine deals with so many aspects of Godhead and the plan of Redemption, I thought it best not to lump the entire study together into one gigantic work, but rather, present the doctrine of TWINS in 4 parts beginning with DEFINITIONS, then moving onto SOURCE, and from there we will study how this life is propagated through SEED, and then identify the characteristics of the life or nature in each SEED. Our Last Study will be the OUTCOME or DESTINATION of each seed.

1. [Definitions](#)
2. [Source](#)
3. [Seed](#)
4. [Identification](#)

Definitions

We shall begin this study of Twins by first examining the difference between Foreknowledge, Election and Predestination. Many people today, especially the Fundamentalist and Evangelical differ greatly on exactly what Election and predestination are all about. The main issue however, has not been whether God predestinates or not, as much as the issue of choice, or rather whose choice. Men want so bad to be in control of their own lives that they have placed free moral agency as the ultimate in a man's experience with God. Men, it seems, would rather have the ability to choose God, than allow God to do the choosing Himself. Thus, they try to explain away election by using foreknowledge of God, as their excuse to place man's ability to choose above God's Own choice.

ROMANS 11:33 ¶ *O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out! 34 For who hath known the mind of the Lord? or who hath been his counsellor? 35 Or who hath first given to him, and it shall be recompensed unto him again? 36 For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.*

I CORINTHIANS 2:9 *But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.*

Thus they say, God being omniscient, and knowing the end from the beginning, knew who would and who would not and based upon this foreknowledge, God then elects those to Glory who choose right, and He elects to condemnation those who do not choose right. In believing this men place man's ability to choose above God's sovereign will, and thus fall into error.

I have attended their seminars of Apologetics and One of their most brilliant scholars Dr. Norman Geisler placed Predestination this way; by using a story he said, If you were up on top of a building looking down and saw two cars heading toward the same intersection, and based upon their speed and distance from the intersection you knew they were going to crash, would you be responsible for the crash? Well, he says, that is how predestination works. God knowing all things, knows who will and who will not choose Him and so He doesn't shove you through a tube and then hold you responsible. He just knows your end from the beginning.

Now, that might give you a warm fuzzy about God, but it doesn't hold up in the court of God's Word. In order to believe this you must be willing to throw out entire passages of Scripture and you must be willing to believe that man is capable on his own of making a correct choice.

God knows your end from your beginning because He pre-destined your end. That is what the word predestinate means. It means to pre - destine. To mark out before hand, your destiny. Therefore, predestination is the path you are destined to take.

Let's turn to the Word now and examine the very scriptures that must be relegated to the trash heap in order to prove free will has anything to do with election.

In **John 15:16**, Jesus said, *"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."*

Now, we ought to stop right here and rest our case. Either this is meant for all believers or it is not. If it is not, then all believers are not expected to bring forth fruit, and all believers are not entitled to ask the Father in the name of Jesus and expect to receive what they ask for. But I say, Jesus is telling us here that we did not choose Him first, He chose us, and our love toward him, and acceptance of Him, is only in response to His choice.

In **I JOHN 4:19**, we hear John tell us, *"We love him, because he first loved us."*

Now, either this is true or it is not. Then if this is not true, we must rip it out of our Bible. And if this passage is in error, then what else is in error. If we believe God wrote the Word, that His Bible is the Un-adulterated Word of God, then we must accept what it tells us. Scripture does not fight scripture.

In **DEUTERONOMY 7:6**, we read, *"For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth. 7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people: 8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; 10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face."*

Again we see that it was not our choosing but God's choosing that is involved here.

From Brother Branham's sermon **Divine healing 54-1219M P:49** he made it clear that our election is sovereign and left to the choice of God and not ourselves.

He said, *"Listen. It's not him that wants to get saved, that's saved. It's him that's saved by God's choice. Esau wanted to get saved too. He wept bitterly, and couldn't find no place to repent. He wanted to get saved. It ain't 'cause you want to get saved. God said, 'I've hardened who I will harden. I have mercy on whom I want to have mercy.' That's right. He said, 'Before Esau or Jacob, either was born, not knowing right and wrong,' God said, 'I love Jacob and hate Esau.'" And Esau tried to get right with God and couldn't. Pharaoh tried to get right with God and couldn't do it. So it's not you, not what you want. It's what God has ordained for you to do. That's right. Paul said in the 9th chapter of Romans there, "Hasn't the potter got power over the clay to make an honored vessel or a dishonored vessel, to show His glory to those who He has honored?" You didn't know that, did you? That's what the Scripture says. Pharaoh tried his best to repent. He was kindhearted. He said, "Sure, I'll let you go. Go on." God said, "No, you ain't. I'm going to harden his heart so you can't do it." 'Cause God's Word has to be fulfilled. And if we're living in this day when formalities and things has broken the church down, broke away; why, it's God's Word being fulfilled. As sure as God said, "These signs would follow them that believe," as sure as God said these churches would be like they are now, God also said this opposition would meet it. So the same God that ordained signs and wonders, ordained that these should be persecuting against It. So there you are. If you're on the other side, I feel sorry. And I want you not to be that way, but maybe you can't help it. See? God might've fixed it that way."*

In **PROVERBS 14:12**, we read, *¶ There is a way which seemeth right unto a man, but the end thereof [are] the ways of death."*

This scripture tells us that man will try to choose what seems right, or the way that he believes to be the right way, but man's choice will always lead to the way of death. Therefore, even in our choosing, we need a God who will watch over our choices, and help us to make the right choice.

In **PHILIPPIANS 3:15** we read, ¶ *Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.*

In the following scriptures we find God is actively involved with the choices His elect take.

PSALMS 37:23 *The steps of a [good] man are ordered by the LORD: and he delighteth in his way.* Here we find the Hebrew word **Kuwn** used for "**ordered**", and means **to set up or establish, to prepare or arrange**. Therefore we see the hand of God actively involved in the steps of a good man or righteous man.

In **PROVERBS 16:9** we read, ¶ *A man's heart deviseth his way: but the LORD directeth his steps.* Here we find that although a man may contemplate and even plan his way, yet God has the ultimate say so and will direct the very footsteps of that man. Jonah was a classic example of this. The Lord told Him to do such and such and when Jonah had what he thought was a better plan, God just took over the situation and produced exactly what He intended to produce. Jonah had no choice, or at least his choice meant nothing to what God wanted done.

In **JEREMIAH 1:5** we read, *Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.* Jeremiah could not get away from it if he tried. For this very reason he was born.

We also find in the book of **ACTS 13:48**, *And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.*

If we are to believe this scripture, then we must acknowledge that all who are ordained to Eternal Life will believe. Then those who are not ordained to Life will not believe, and there is your evidence of election.

I CORINTHIANS 2:7 *But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:*

EPHESIANS 1:4 *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

Now, if God had a word which He ordained before the world began, and if that word was to produce Glory in a chosen people, or a people of God's choosing, then there had to be a people in God's mind before the world began who would at the right season believe this predestinated Word, and receive the glory it was ordained to produce.

Now, just as there are those who were ordained to glory and to eternal Life, we also find those who were ordained to condemnation. **JUDE 1:4** *For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

The Apostle Paul shoots the theory that speaks of free moral agency as the root cause for election to pieces in Romans chapter 9.

ROMANS 9:11 *(For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob have I loved, but Esau have I hated. 14 ¶What shall we say then? [Is there] unrighteousness with God? God forbid. 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy. 17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. 18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth. 19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou*

made me thus? 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Paul makes it very clear that our election is not up to you or I, but entirely up to God. He even goes so far to say, ***So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.*** Now, if it is not him that willeth, then your will and my will have nothing to do with our election at all. It is God who either chooses to show mercy or not. Therefore, if your will has nothing to do with your being elect, then neither does your choice for your choice is but a reflection of your will. You will and then you choose.

Now, to place foreknowledge and election and then predestination in their proper place, we must first know the definitions of each. Therefore, since most people wish that foreknowledge is the preeminent principle behind election, we will start with this point first.

TWINS: 2 Children = same mother (woman represents the church)

HEARING RECEIVING AND ACTING 60-0607 E-16 *So we find out, that in every revival that's ever been borned in the world, it produces twins. That's right. Every revival has twins. They have a bunch in there that's carnal believers and a bunch of spiritual believers. Every revival produces that: an Esau and Jacob. And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them." They go back to the intellectual part. They want a pastor that'll speak to them of pleasant things. They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will." Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, always does that. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.*

EPHESIAN CHURCH AGE 60-1205 90 *Now, we find out that they wanted to start and get into a form of godliness. Now, I could stop right here and say something: believe I will, Did you notice that every revival... Now, minister brethren, you check this. Every revival produces twins, just as Jacob and Rebekah produced twins: Esau and Jacob. I mean Isaac instead of--Isaac and Rebekah, instead of Jacob. Isaac and Rebekah produced twins. Their father was holy; the mother was holy; but they had two boys born: Esau and Jacob. Now, both of them was religious. But Esau, when it come to works and deeds, as a good legalist, he was probably a better boy all the way around than Jacob was. Did you know that?*

EPHESIAN CHURCH AGE 60-1205 113 *Now, as I said to begin, 'fore we start off on this again, every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, "I joined the church; I'm just as good as anybody." And that's what this revival produced. That's what, every revival. That's what Luther's produced; that's what Irenaeus' produced; that's what Saint Martin's produced; that's what Columba's produced; that's what Wesley's produced; and that's what Pentecost produced. Just exactly. You see how they've gone to seed,*

MARK OF THE BEAST 61-0217 E-31 *Now, therefore the great church making itself ready. We find out that Esau and Jacob, before either child was born, God said He loved one and hated the other. And remember, they were twins: same mother, same father. Get it? Twins. Every revival produces twins. Certainly does. There's twins born in natural man and the spiritual man. It was back in the garden of Eden, Cain and Abel, the same thing. Started from there, just keeps coming on down. And look at the church, Jesus the Pastor, Judas the treasurer, brothers, out of the same tribe, so forth, right in the same group, same church. One the Pastor, and the other one the treasurer. One a devil and one God. That's the way it goes. Jesus said, "In the last days the two spirits would be so close it would deceive the very elected if it was possible." Amen. If it was possible, but it isn't. And it... They'll never do it. All right.*

FOREKNOWLEDGE: What is it? The word foreknowledge is made up of two words. Fore being a prefix meaning beforehand, and knowledge meaning to know, hence to know beforehand.

I PETER 1:2 *Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.*

prognosis {prog'-no-sis} 1) foreknowledge 2) forethought, pre-arrangement

QUESTIONS AND ANSWERS 59-1223 496-123 *Before there was a world you were in God's thoughts to give you the Holy Ghost, because He knew that you'd be wanting It; and He chose you Himself because you desired... He chose you in Christ before you or Jesus, any of you, was on the earth. And He sent Jesus to die to prepare the way to send the Holy Ghost, to bring you to Himself. Oh, that's just... I know I may... This is the church, so I'm at home now. See? Oh, that is so rich to me. To think it's not what I wanted; it wasn't my desires; it wasn't my will; it wasn't my choosing; I had not one thing to do with it. But before the world ever started, God saw us and put our name on the Lamb's Book of Life before there even was a world. Talk about God. Whew.*

497-124 *I stood out yonder where that big glass... You can see a hundred and twenty million years of light space. When I looked and seen that (I didn't get to see through the glass, but I seen the picture where they took it.)--and I just had to raise up my hands in there in that place, and I said, "How great Thou art, how great Thou art." And before one of those planets ever turned (Hallelujah.), God chose us in Jesus Christ. Now, how great Thou art. Yes, sir. Before there was a world, before there was a planet, before there was a sun, before there was a moon, before there was light, before there was anything, when it was still God, God and His thoughts, the eternal thoughts of God chose you by predestination, by foreknowledge, to know that you would be on the earth, to know there would be sin.*

497-126 *Someone said, "Then, why did--why was there sin?" If there'd never been sin, His attributes would've never have been a Saviour. There had to be a sinner so He could be a Saviour. There had to be a sick man so He could be a Healer. Amen. There you are. It had to be that way. It was God Who--Who saw it and foreordained it. The devil ain't even in the race. Oh, he's just a stuff on the side of the road that God used to bring children to Him, crying, "Abba, Father." No wonder on that day how the Angels will sing. When we're singing the redemption stories, the Angels will bow their heads; don't know what we're talking about. Sure. They never was lost; they don't know what it is. They don't know how good we feel to know that we which were once sinners and alienated from God, without hope, without mercy, without God in a world of corruption, dying, going to a devil's hell; and God stooped down, and picked us up, and redeemed us; and now we're above the Angels right now.*

497-127 *Which is it? A Angel's a servant. We're sons and daughters. Which is the most thought of, your servant or your son or daughter? Oh, my. Prayer from a saint will go a million times higher than an Angel (Yes, sir.), because he's a son. Oh, whew, that's right, my brother, sister. You don't... The church, I don't believe this side of--of eternity how we'll ever realize that what you are, the position that you are, that God has placed you, you Spirit-filled people. You're sons of God. Why, Angel's a servant. You're a son. An Angel can only bring you a message, but you have to act. Amen. You're the actor on the scene. You're the son. The Angels are servants to bring you the message. Said here, "I brought you this message for you to do so-and-so. This is from Father. I bring it to you." Yes. That's all it is. Amen. You're sons and daughters of God. Predestinated us... Now, watch just a minute. According as he hath--he has chosen us... (Now, we didn't choose... How could I choose Him? Four hundred billion, million, billion, trillion years ago, how could I have chose Him? But He chose me. Amen. Oh, Brother Wood, that's it. See?)... chosen us in him before the foundation of the world, that we should be holy... (Now, don't try to make it yourself, 'cause you can't.)... and without blame before him in love: Oh, brother, that will answer a question I seen in here just a few minutes ago. Somewhere I seen it just... Oh, yes. You said, "How could a man live above, live so close to God he would be without sin." Listen to this: ... holy... from the foundation of the world, that we should be holy and without blame before him in love: 498-129 His love did it. His love paid for my sins. His love taken it away. Love is the most powerful force there is.*

WHY CRY SPEAK 63-0714M 7-4 *Many times when we look at the Scriptures in our own way of looking, it seems very hard, but if we It study a little while, we find out that the all-wise God knows just what He's doing. And He knows how to do these things and how to deal with men. He knows what's in man. He knows him. We don't. We only know from the intellectual side. He knows what's really in the man. Moses was born in this world as a gifted boy; He was born to be a prophet, a deliverer. He was born with the equipment born in him, as every man that comes into the world is born with this equipment. As I firmly believe in the foreknowledge of God, the predestination, not that God is willing that any would perish, but all might come to repentance; but being God, He had to know, and does know the end from the beginning. See? If He doesn't, then He isn't infinite; and if He is not infinite, He isn't God. So He wasn't willing, certainly, that any should perish, but He, knowing who would perish and who would not perish...*

HEBREWS 6:17 *Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath: 18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:19 Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;*

ELECTION : To Select out, to choose, to appoint, hence to make a choice, To choose involves as process of previewing or showing forth, then an assessment opinion or judgment is expressed and the selection then is made based upon the assessment, opinion or judgment. **DOXA**

ISAIAH 42:1 ¶ *Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.*

ISAIAH 45:4 *For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.*

ISAIAH 65:9 *And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.*

ISAIAH 65:22 *They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.*

PSALMS 139:15 *My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth. 16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them. 17 ¶ How precious also are thy thoughts unto me, O God! how great is the sum of them!*

JOHN 15:16 *Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.*

John 6 & 8,

John 1:12-13 *But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

JOB 38:4 ¶ *Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; 7 When the morning stars sang together, and all the sons of God shouted for joy?*

MATTHEW 25:34 *Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:*

I PETER 1:20 *Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,*

I THESSALONIANS 1:2 ¶ *We give thanks to God always for you all, making mention of you in our prayers; 3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; 4 Knowing, brethren beloved, your election of God.*

II THESSALONIANS 2:13 ¶ *But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:*

I JOHN 3:2 *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

LAMENTATIONS 3:37 ¶ *Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?*

PSALMS 65:4 *Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.*

Predestinate..(greek) Proorizo = predetermine, determine before ordain, predestinate, **to limit in advance.**

Romans 8:29 *For those whom He has known beforehand He has also pre-destined to bear the likeness of His Son, that He might be the Eldest in a vast family of brothers; 8:30 and those whom He has pre-destined He also has called; and those whom He has called He has also declared free from guilt; and those whom He has declared free from guilt He has also crowned with glory.*

EPHESIANS 1:3 ¶ *Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:*

MATTHEW 24:31 *And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

MARK 13:22 *For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if [it were] possible, even the elect.*

ROMANS 8:33 *Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.*

COLOSSIANS 3:12 ¶ *Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye. 14 And above all these things [put on] charity, which is the bond of perfectness. 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.*

TITUS 1:1 ¶ *Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; 2 In hope of eternal life, which God, that cannot lie, promised before the world began;*

I PETER 1:2 *Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.*

I PETER 2:6 *Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.*

II JOHN 1:1 ¶ *The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;*

haireomai {hahee-reh'-om-ahee} AV -- choose (3) 1) to take for oneself, to prefer, choose 2) to choose by vote, elect to office

PRE-DESTINATE : pre meaning before, and destine meaning destiny. To Pre-determine. To determine beforehand. Pre-destiny. Again we see that to predetermine means to mark out and determine beforehand. Therefore, chance is negated altogether. Design becomes supreme. Choosing beforehand is essential and indispensable. The word determine not only implies influence but the power necessary to control or enforce the outcome desired.

We can see by all these words that a Design, and thus a Designer is evident. Nothing is left to chance, which is chaos theory. Nothing is left to coincidence, nothing is left to will, nothing is left to the strength of the pre-destined, nothing is left up to the abilities of the predestined ones, but all by a great design is planned out and back by a power to ensure it through it's final outcome. Hence all is under a continual enforcement and control of the One doing the predestinating. Therefore, a plan is involved, and a destiny is set in stone.

ISAIAH 55:8 *For my thoughts [are] not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.*

JOHN 10:27 *My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand. 29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.*

I CORINTHIANS 3:7 *So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.*

ROMANS 9:9 *For this [is] the word of promise, At this time will I come, and Sara shall have a son. 10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac; 11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob have I loved, but Esau have I hated. 14 ¶ What shall we say then? [Is there] unrighteousness with God? God forbid. 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy. 17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. 18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth. 19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou*

made me thus? 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? 22 [What] if God, willing to shew [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: 23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Then knowing we have a God Who is Sovereign, One Who changes not, and Who chooses right (Shall not the Judge of all the earth do right?) One Whose Word is Eternal and immutable, One whose first choice is His best choice, then it is This One Who has Chosen. It is this One Who has planned out the destiny of all man. It is This One Who has determined our destiny, even before

Source

1. **One Mother** ("of one lump").
2. **2 dominant forces**, both are religious.
3. **One can never change into the other.**

In this study we will focus our attention on the topic of **SOURCE**. To begin our study of Twins we must begin by examining the definition of TWINS.

TWINS: The main definition of twins is; *"two having been born at the same time, and having the same mother"*. It is not necessarily that they have the same father to be twins, but they must have the same mother. There are cases on record where twins were born of two different fathers. A case in point was a woman from Beaumont Texas during the 1960's who gave birth to a black child and a white child. From the Church Age book we find brother Branham point out the following. *"Recently worldwide coverage was given to a Norwegian mother who was suing her husband for support for herself and her twins, one of which was white and the other black. She admitted that she had a Negro lover. The two conceptions were about three weeks apart. In Beaumont, Texas, in 1963, the records again set forth a multiple birth wherein pregnancies were many days apart, in fact so much so that the woman almost died along with one child in childbirth."*

Now every Bible student knows that in Scripture, a woman always represents the church. The church is referred to a Bride or a Whore, or harlot. Idolatry is always compared to and referred to as a people committing adultery. And so, the twins we will speak of in this study will refer to the twins that are given birth by the same mother or church. Twins always speaks of two, and only two. Twins does not speak of three for that would be triplets, four is quadruplets, and five is quintuplets. Therefore we will be speaking of **TWO. Not ONE, Not THREE, TWO.** And this two that we are speaking of in this study are the TWO different types of believers who are given birth by each and every revival.

HEARING RECEIVING AND ACTING 60-0607 E-16 *So we find out, that in every revival that's ever been borned in the world, it produces twins. That's right. Every revival has twins. They have a bunch in there that's carnal believers and a bunch of spiritual believers. Every revival produces that: an Esau and Jacob. And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them." They go back to the intellectual part. They want a pastor that'll speak to them of pleasant things. They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will." Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, always does that. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.*

EPHESIAN CHURCH AGE 60-1205 113 *Now, as I said to begin, 'fore we start off on this again, every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, "I joined the church; I'm just as good as anybody." And that's what this revival produced. That's what, every revival. That's what Luther's produced; that's what Irenaeus' produced; that's what Saint*

Martin's produced; that's what Columba's produced; that's what Wesley's produced; and that's what Pentecost produced. Just exactly. You see how they've gone to seed,

EPHESIAN CHURCH AGE 60-1205 153 Now, remember, *each church has its formals and each church has its spirituals. That's the twins that's born in every revival and lives in every church. They started it right in this age and it ends up in this age. And finally, the formals took it over in the Thyatira age, and Luther pulled it back out again. And now it's swinging right back in again. Can you see that formal religion? There's no difference between that and Catholicism. It's all the same thing. Every organization's butchered right into it. God never did organize His church. That's exactly what they was trying to do here. And you watch and see now if that isn't right, just show you how cursed an organization is. It was--it was foreign to the new church, the New Testament church. See?*

BLIND BARTIMAEUS 61-0124 E-49 *Every revival produces twins. The two sons of Jacob--or Isaac is well represented. Every time there's a revival, there's a Esau born and a Jacob born. One religious man of the world gets starchy, and takes some seminary experience; and the other one wants that birthright regardless of how he has to get it. If he has to be a holy-roller, or anything else, he wants the birthright, I don't care. That's what's the matter with the people today. They're afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious inclined, do good alms and things, but cares nothing about the birthright... Those two great factions has been fighting since the world begin. And they're about ready to come to a head right now, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible." It's true. You see what a deceiving hour that we're living in. Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for Itself.*

The main thread that ties all these quotes together is that in each one, Brother Branham tells us "**every revival produces twins.**" Therefore, we can conclude by this that every time there is a revival, and a church formed it produces two different types of Believer; A True genuine believer, and a false believer or make believer.

Scripture wise, we can show this phenomenon took place on earth as far back as the time of Cain and Abel, who both presented sacrifice God. God received one and rejected the other.

In dealing with Source we need to go back into the Book of beginnings, which is Genesis. The Word Genesis comes from the root word **genus**, which speaks of birth, source, origin, or generation. Therefore the book of Genesis is the Seed Book in the Bible. This being so, then it must follow that every seed that will ever come forth must be found in this Book. For it is the Book of Seeds.

Now, a seed is by definition a carrier of life. Therefore, the Book of Genesis, being the Seed-Book, must also be the Book of Seed-Life, or shall we say the Book of Life. Therefore, we must go back into this Book of Life, This Book of Seed-Life, in order to find out more about Source in understanding this Bible Doctrine of TWINS.

Since we are examining the source of the two seeds found in the Book of Seeds, (Genesis), it will be here also that we shall find the law which God placed that will govern the reproduction of these two forms of seed life.

GENESIS 1:11 *And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. 12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.*

Now, the first point we must make is this. At this initial point, in the history of this earth, God set forth, or planted in the ground, one of every kind of life form that will ever live on earth. He also set forth a law in order for that life form to be able to regenerate itself. In each life form, God placed a mechanism called seed-life, to bring forth others in the same image and with the same nature. When the Scripture says every seed will bring forth after it's kind, the word **kind** means nature. Therefore we have a clue as

to the identity of these two sources by examining their nature, which will tell us what form of life they are, and who their source of regeneration is.

Therefore we want to find out where the life forms of these two specific seed life come from since they are of such a nature that every revival must bring them forth. We must then find out when the first revival took place that produced the first set of twins? For if he said, every revival has always produced twins then, then we must be able to trace back the two seed-life forms back to their origin.

Now, to understand this we must understand what the word revival means. The word revival is used in reference to a stirring up of those who have been indifferent in the faith, and bringing them back into a meaningful and useful life. The word revival also refers to a bringing back to life or a bringing back into use. And therefore it deals with life, or an infusion of life.

Therefore we can say that when a woman brings forth children there is a life coming forth and a revival in that woman to produce life once again. Therefore, to type a woman with the church is very fitting indeed. Especially in the case of child bearing and revival.

Now, the question remains, where did these first set of earthly twins, Cain and Abel come from.

69-2 EPHESIAN CHURCH AGE - Chapter 3 *Now let us be very careful that we are not confused at this point. Thus we will seek the Word to validate this claim. Let us go back to the Book of the beginning, Genesis. In the Garden of Eden there were TWO trees. One was good; one was evil. One produced LIFE, the other produced Death. There were two children who originally offered sacrifices to God. Let me repeat that, they BOTH offered sacrifices to God. Genesis 4:3-5, "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect..." But one (Cain) was evil, being of his father (that Wicked One), while Abel was righteous before the Lord. Again, there were two children from the flesh of the same parents. They were the twins of Isaac and Rebekah. One was the elect of God and the other was reprobate. Both worshipped God. In every single case there was worship of God involved. In every case the evil hated the righteous and persecuted the righteous. In some cases the evil destroyed the righteous. But notice. They were planted together. They lived together. They both made claims upon God and worshipped God.*

Now, brother Branham points out here that Cain came from a different source than Abel. This is in fact True and can be attested by what each manifested in his life.

We read in **I JOHN 3:12** *Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.*

This declaration is very important for us to understand if we are to believe the Bible Doctrine of TWINS. For the Scripture is given to us to establish Doctrine which will fortify us in our walk with God.

II TIMOTHY 3:16 *All scripture [is] given by inspiration of God, (it is God breathed) and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.*

John said Cain was of the wicked one. Therefore he could not have been from Adam, for Adam was a son of God. Therefore we must be able to see that Cain manifested something in him that was not manifested by Adam or Adam's children. We then need to look into the source of Cain's manifestation to identify his nature and thus his source.

Now, both of these children were religious, and we can in fact find out that all the way down through the ages both twins were always religious, we must then ask ourselves this question, "If every seed must come forth after its kind, or nature, then it must stand to reason that the source of the two different seeds were in themselves both religious.

Jesus Himself makes this distinction in **JOHN 8:38** ¶ *I speak that which I have seen with my Father: and ye do that which ye have seen with your father.* 39 *They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.*

Genesis 1:11 the law or reproduction, every seed after its own nature 40 *But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.* 41 *Ye do the deeds of your father. Then said they to him, We be not born of fornication; (we are not serpent seed) we have one Father, even God.* 42 *Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.* 43 *Why do ye not understand my speech? [even] because ye cannot hear my word.* 44 *Ye are of [your] father the devil, and the lusts of your father ye will do. (Now, watch what Jesus says next). He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.* 45 *And because I tell [you] the truth, ye believe me not.* 46 ¶ *Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?* 47 *He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.*

We see here that Jesus brought these men back to their origin by identifying their behavior with the source of that behavior.

Again we see in **MATTHEW 23:27** *Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.* 28 *Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.* 29 *Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,* 30 *And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.* 31 *Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.* 32 *Fill ye up then the measure of your fathers.* 33 *Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?*

The word Jesus used here when He said, *Fill ye up the measure of your fathers*, is a Greek word **pleroo**, which means; **to carry into effect, or bring forth into realization or manifestation**. And what are the things Jesus is speaking of being brought into realization? It is **the measure of their fathers**, which is a Greek word **metron**, which means; **the rule or standard of judgment**. Therefore Jesus is saying, **"bring forth into realization and carry into effect the standard of judgment that your fathers used."** He said, you make out like you love the prophets by garnishing their tombs, but you are the children of those who put them in their.

Notice also that Jesus tells them that inwardly they are full of iniquity. This further speaks of their source, and in these words we have the necessary clue to find the source for these men.

Now, to trace back this nature we must go back to the first bringing forth of Life. For we know that God is a Father, and the life is in the male. In the next few verses of scripture we will see how that God, who is the Word, is the great fountain of Life.

JOHN 1:1 ¶ *In the beginning was the Word, and the Word was God....* 3 *All things were made by him; and without him was not any thing made that was made.* 4 *In him was life; and the life was the light of men.*

JOHN 5:26 *For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

PSALMS 36:9 *For with thee [is] the fountain of life: in thy light shall we see light.*

21-129 Hebrews Chapter 57-0821 *"This Great Fountain of Spirit which had no beginning or no end. This Great Spirit began to form in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.*

I JOHN 1:1 ¶ *That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 (For the life was manifested, and we have seen [it], and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.*

JOHN 6:63 *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.*

LUKE 8:11 *Now the parable is this: The seed is the word of God.*

I PETER 1:23 *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

MARK 4:14 *The sower soweth the word.*

But where did the life form come from that kills and lies and shows forth a standard of judgment that is wicked and evil?

Now, Jesus Himself then called them serpent seed. But even before the serpent, we find the source of iniquity actually up I heaven in an arch angel called Lucifer.

EZEKIEL 28:12 *Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou [wast] perfect in thy ways from the day that thou was created, till iniquity was found in thee.*

Let's stop here for a moment and break down the attributes of this created being.

Thou sealest up the sum... sealest = chattham meaning to affix a seal. Brother Branham said the seal could not be placed until the item was full. Therefore he filled up the sum. SUM = tokniyth from the root word, To'-ken, which means the pattern.

full of wisdom ... FULL = male' maw-lay which means fullness.... Wisdom comes from Hebrew word chokmah hok-mah, wisdom in administration, and comes from the root word chakam hawk-ham meaning to teach wisdom. So we see he was a leader in the administration and in teaching in worship.

SEAL OF THE ANTICHRIST 55-0311 E-18 *The right hand man of Almighty God was Lucifer, the son of the morning. The first, God granted him almost co-workers with Him; he was a co-worker, partly equal with Him; only Satan could not create. God is the only Creator, but Satan took something that God created and perverted it back into something else, evil. And now notice, when Cain and Abel, a very beautiful picture of it... Cain and Abel was nothing more than the prefigure of Judas and Jesus.*

MARRIAGE AND DIVORCE 65-0221M 17-5 *Did you know Satan was coequal with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God in the heavens, a great leading cherubim.*

GOD'S SERVANT JOB 55-0223 E-12 *As soon as Satan... You know the old--the argument is: why couldn't God have by-passed all this, and not had any of it? But God putting Satan almost coequal with Him, Satan taking the things of God and perverted them into the evil thoughts, and through there began to pervert things into evil instead of good. And God, as soon as the first thing was done, out of His great treasure chest of love, He had a plan of redemption, that quick.*

LET YOUR LIGHT SO SHINE BEFORE MEN 61-0903 *Do you know what caused the first battle in heaven, was when Lucifer set up a greater class of people, got a better class of angels, he thought, big a bigger kingdom, a more brighter, shinier kingdom than Michael had. And he was kicked out of heaven.*

See where class comes from? Stay away from class. The hungry don't want class; the hungry wants food. Yes, sir.

CHRIST IS THE MYSTERY 63-0728 79-1 Notice, in this last days, Lucifer's doing the same thing. Can you see it? The devil doing the same thing, building up a hybrid church--a hybrid, by hybrid members, hybrid by knowledge instead of the Word, by intellectual men instead of borned again men, building **an intellectual kingdom that'll outshine Christ's little bitty flock**. See? What is it that did that? **Fallen angels**. The Bible said it was fallen angels who listened to Lucifer instead of Christ, who they once belonged to? Is that right? 79-2 Now, listen close. **Fallen angels, what kind of angels? Luther, Wesley, Catholic, Pentecostal who kept not their first estate like the angels did and has fell into organizations like Lucifer's main hold** at Nicaea... And what have they done? Organized a great ecumenical association of ministers to make an image unto the beast, as the Bible said, and building a Christian economy that'll close the doors of this church and others like it. See Lucifer at his work? I'm trying to bring you the threefold revelation or mystery of God. What did they do? **sold out to reasonings of wisdom and education like Eve did, fallen angels did**. 79-3 Wesley was a man of God, but what followed him? Fallen angels got into it. What was the angels first? Created beings of God that fell for Lucifer's wisdom, fell for Luther--Lucifer's wisdom. And you see what they become? Fallen angels. And organizations from man of God who's went forth to establish truths in the earth, before that truth could go along and proclamate and get on to the real revelation of Christ, fallen angels come in and took it over and made denominations out of it. That's the reason the revelation of the Seven Seal mystery had to be unfolded. Now, you see it? What they left off... If Luther would've went on, it'd been here. If Wesley would've went on, if Pentecost would've went on, what would they'd done?

perfect in beauty = perfect kaw-leel entire or whole, complete,

ONLY ONE WAY PROVIDED BY GOD V-21 N-2 63-0731 56 I'll say something here, maybe I oughtn't to say, but yet I believe I ought to say it. **If you noticed, Lucifer is exactly doing the same thing today that he did at the beginning**. See? **Lucifer, at the beginning, wanted to build himself a kingdom which was greater and more beautiful than Michael's Kingdom, Christ**. He want... That was his ambitions to achieve something like that. And what did he get to do it by? **He took fallen angels who had lost their first estate**. He took that to do it with. And today Lucifer has got into the church, and taken away the Word, and injected denominations, and he's building a church, the ecumenical move that's going on now, to unite all the Protestants together, and altogether come into Catholic. And this pope they got in now, to do the same thing, exactly what the Scripture said it would do. And what's he doing it by? He's doing it by men of those great ecumenical moves, who does not know God; and the many of them in the Pentecostals, 'cause they're doing the same. What is it? He's doing it with fallen angels, fallen Lutherans, fallen Methodists, fallen Pentecostals, that lost their original estate from the Word of God, and going right back in to make a great big ecumenical move. Fallen messengers, messengers who once stayed with the Word, but sold out their birthrights and joined in with the world... The same thing, it's at the last day. And their Lu... And Lucifer is achieving today by men with those spirits in them, that he did with angels at the beginning, fallen angels who kept not their first estate to obey God. And he's doing the same thing today.

GOD OF THIS EVIL AGE 65-0801M 79 Now, you said, "Satan's son?" Show me one place in the Bible that Cain was ever called Adam's son. The Bible said he was the son of that evil one: serpent's seed. No, the cover's been took off now, brother. The pyramid has been opened as the revelation showed. Notice what he will do, his thoughts. He thought God dwelled in worldly beauty. He did that in heaven. Sin never begin in the garden of Eden; **it begin in heaven when Lucifer, the son of the morning, exalted himself in beauty and wanted a more beautiful kingdom than that of Michael**. And he thought that God dwelled in beauty. And notice Cain. He didn't want no blood sacrifice. He come down and offered the fruit--or--or the fields of beauty upon his altar. Very religious, done everything that--just exactly like Abel done, offered a sacrifice, fell down before God in worship, obedient in every way, but without the revelation of the Word. And the Word was from the beginning, God's plan. **But God revealed by revelation the very thing that He vindicated and punctuated that that was right: not religion, not**

an altar, not belonging to church, not making a sacrifice, not being sincere, but by the revelation of the Word of God, God revealing to him what--that it--his mother did not take an apple that a snake give her, but she had a sexual affair with the person of Satan in the form of the beast, not a reptile, but the most smartest, subtlest of all the field, the image of man, only thing that the seed would mix in. Now, science is trying to find him. And they never will find him, because every bone in his body's changed. But the Bible declares it to be so.

Thou art the anointed cherub that covereth He was the anointed or consecrated cherub that covereth = cakak to overshadow or lay over....

and I have set thee so... God made him this way. God created him to bring forth the fall. God created him to lead in the worship with Michael and he made him that he would fall.

SERPENT'S SEED 58-0928E 13-5 *Which is the strongest, as I said, the Saviour or sinner? Which has got the most strength? Then the stronger had to permit the lesser. And He only does it for His glory. When He made Lucifer, He knewed he would be the devil. And He had to let it be there to show that He was the Saviour, the Christ. He had to let it happen that way. Now, don't the Bible say all things work together for good to them that love God? So what are you scared about?*

Thou was perfect in all thy ways, = complete, whole, entire, sound, finished off, in all thy course of life, Until iniquity was found in thee Now this word iniquity is a Hebrew Word (e'vel) which actually means unrighteousness, or un-right-wise-ness. To act wrongfully or deviate from. So we find that this one deviated from the truth, and he is the progenitor of those who do deviate from the truth.

Jesus tells us how these two forms of life came to be that they would grow up side by side with one another in his parable of the wheat and tares. We will examine this parable in depth in the Chapter on Seed.

MATTHEW 13:24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then, hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

But the question is who planted those tares? What is their source. We find our answer also in Jesus breaking down of the parable.

MATTHEW 13:36 *Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. 37 He answered and said unto them, He that soweth the good seed is the Son of man; (Jesus is called by the title Son of Man more times than any other title in the scripture. This title, Son of Man, signifies a prophet. Therefore we see that a Prophet will come forth sowing seed). 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one]; 39 The enemy that sowed them is the devil;*

Brother Branham further enlightens us on this parable in the **70-1 EPHESIAN CHURCH AGE BOOK CPT.3** *These illustrations depict perfectly the parable of the Lord Jesus Christ when He said that the kingdom of heaven was like unto a man who sowed good seed, only to have an enemy come and plant tares amongst those good seeds. God did not plant the tares. Satan planted those tares right amongst the good seed of God. Those two kinds of plants (people), from two different seeds, grew up together. They partook of the nourishment in the same earth, they shared in the same sun, rain, and all other benefits, and both were harvested in their turn. Do you see it? Don't ever forget these truths as we study*

the church ages and later the seals. And above all, don't forget that it is in this last age, when the tares are getting bound for their burning, that they will shove out the wheat that is to be garnered by the Lord.

Now, we know that in the beginning God first gave birth to His Son Jesus. He was not God the Son, but He was the Son of God. Then immediately this Son of God, Who came forth like a little light, began to be used by God in bringing forth the creation of God.

In continuing with **Q & A pp. 26**, brother Branham went on to say, *Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, PP. 28* Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see **a little white Light forming** out there. What is that? That was called, by Bible readers, **"Logos," or "the anointed," or "the anointing,"** or the--as I was going to say, the--**the part of God** begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was **the Word of God.**

Now, **God gave Himself birth to this Son** which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

Notice that brother Branham points out to us that it was a part of God which came forth in a birth process and brought forth a SON.

As Brother Branham continued in **Q & A on Genesis**, in pp. 32 he goes on to say, "Now, in St. John I He said, "In the beginning was the Word. And the Word was God. And the Word was made flesh and dwelt among us." **God unfolding Himself down to a human being, now, watch how He did it.** Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence.

Now, the first created being after the birth of the Son of God were the angels.

FIVE IDENTIFICATIONS 60-0911E 177 So the first thing He created... Now, some of you want to know about my Genesis story; God said, "Let us make man." **The first thing He created was angels to worship Him, then He become God.**

IDENTIFIED CHRIST OF ALL AGES 64-0409 E-25 "In the beginning was the Word." Before It was even expressed, It was a thought, attribute. In this thinking He was to be God. Probably created angels first, then He was worshipped, He was God.

Now, I believe the first thing created was Lucifer, because he was called son of the morning, and we know the morning or morning star is the Son of God.

INFLUENCE 64-0315 E-37 Note the heavenly Seraphims with coverings over their faces. Now, the Seraphims is the burners of the sacrifice, which is one of the highest orders of angels. They're next to the cherubims. There is angels, and then Seraphims, and then cherubims. And Seraphims is actually the burner of the sacrifice, making the way for the sinners' approach, a real high order of holiness in the temple of God.

REV CHAP 4.PT.3 THRONE MERCY 61-0108 291 *You notice, these--these Cherubims that John saw here must've been interested in keeping the Tree of Life, so they must be interested in human beings. Or read Genesis, getting back to Genesis again; They kept the Tree of Life, guarded it, the Way of Life, the Way of Life.*

REV CHAP 4.PT.3 THRONE MERCY 61-0108 298 *Guarding this gate... Cain and Abel come up here to worship. So **it must've been an altar that they guard** (Is that right?), these Cherubims.*

REV CHAP.4.PT.3 THRONE MERCY 61-0108 301 *Moses was taken up into heaven: Moses, taken from the earth up into heaven and saw the altar of God. Is that right? I'm trying to prove my point here. You know what I'm trying to do, don't you? All right. He went up in the Presence of God. And when he descended from the Presence of God, he said... God told Moses, "Make everything on earth as patterned after heaven." Is that right? All right. Now, then when he did, when he made the ark of the covenant, he put **two Cherubims to guard the ark. See what it is? It was the temple... It was the altar, the throne guards.** The two Cherubims, He said, "Mold them out of brass and put their wings a touching like this," because that's exactly what he saw in heaven. That's exactly what John saw in heaven, these four Cherubims on the four sides of the ark of the throne in heaven. They were the guards of the ark. Cherubims, guards at the mercy seat. If you want to read that Scripture (We ain't got time to go to it.), put down Exodus 25:10 to 22. Now, they guard the mercy seat when God is in His Shekinah Glory. Where was the Shekinah Glory? At the mercy seat. Is that right? They guard that Shekinah Glory. Um. Whew.*

Now, to this point I believe we can establish that Lucifer was a co-partner leading in the worship of God. He taught, He was a teacher. He knows the Word of God, but where he went off was when he added his own thoughts to what God said. He was perfect in all his ways until iniquity was found in him. He perverted the Word, He twisted it for his own self interest. He was not satisfied with being a good steward of the Word of God and he wanted a bigger kingdom than Michael (Christ) had.

Notice, Paul calls him an angel of Light in 2 Corinthians 11.

II CORINTHIANS 11:13 *For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; for **Satan himself is transformed into an angel of light.** 15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.*

And when Satan came to Jesus, what did he come with? The Word of God, only twisted. He came to Eve in the Garden as a indwelling spirit in the serpent and what did he come to Eve with? The Word of God, only twisted. He is always that way. It is His nature.

LUKE 10:17 ¶ *And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, **I beheld Satan as lightning fall from heaven.***

So we see that the first Light that come forth was the Son of God and then we find the cherubims were created to guard the altar of God. And Lucifer was the anointed Cherub. He was anointed for a ministry of the word and he blew it.

EZEKIEL 28:17 *Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: Notice it was his brightness that corrupted his wisdom. This word brightness is the Hebrew word, **yiph'ah {yif-aw'}** meaning; **splendour, brightness, shining** and comes from the root word **yapha** which is the same word which describes the Shekinah Presence.*

DEUTERONOMY 33:2 *And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.*

JOB 37:15 *Dost thou know when God disposed them, and caused the light of his cloud to shine?*

PSALMS 50:2 *Out of Zion, the perfection of beauty, God hath shined.*

PSALMS 80:1 ¶ *To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.*

So we see that he shown forth as a light. And since the Son of God was that first light, we can see how that Lucifer, who also was a light, and was made to fill the pattern, and was the same in every detail except without Eternal Life or God life, for he was a created being, and being that he had a beginning he will surely have an end.

And so we see the great falling away begin in the heaven's when Lucifer, now referred to as Satan, was cast out and when he left 1/3 of the host of heaven was cast out with him. Then he came down to the earth to continue the war against the Sons of God.

REVELATION 12:7 *And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

Now, we find him in the earth back in the garden of Eden as one of the two trees which God placed but did not plant in the garden.

85-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *Did you get it now? There are those twins again. There are those two trees again, growing side by side in the same earth, partaking of the same nourishment, drinking in the same rain, and benefiting by the same sun. But they come from DIFFERENT seeds. One tree is FOR the Word of God, exactly as God gave it, and loves and obeys it. The other tree is from the seed that is anti the Word of God and changes it where it wants to. It substitutes its own creeds and dogmas for the living true Word exactly as did Cain, who ended up killing Abel. But fear not little flock. Stay with the Word. Keep that Word between you and the devil. Eve did not do that and she failed. And when the church lets down on the Word she goes into the depths of the darkness of Satan.*

97-2 EPHESIAN CHURCH AGE - CHURCH AGE BOOK CPT.3 THE REWARD PROMISED *Revelation 2:7, "... To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God." This is the future reward to all overcomers of all ages. When the last call to battle has been sounded, when our armour has been laid down, then we will rest in the paradise of God and our portion shall be the Tree of Life, forever.*

97-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *"The Tree Of Life." Isn't that a beautiful figure of speech? It is mentioned three times in the Book of Genesis and three times in the Book of Revelation. In all six places it is the same tree and symbolizes exactly the same thing.*

97-4 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *But what is the Tree Of Life? Well, first of all we would have to know what the tree itself stands for. In Numbers 24:6, as Balaam described Israel, he said they were "trees of lign aloes which the Lord hath planted." Trees throughout the Scriptures refer to persons, as in Psalms 1. Thus the Tree Of Life must be the Person of Life, and that is Jesus.*

97-5 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *Now in the Garden of Eden there were two trees standing in the midst of it. One was the Tree Of Life, the other was the Tree of the Knowledge of Good and Evil. Man was to live by the Tree Of Life; but he was not to touch the other tree or he would die. But man did partake of the other tree, and when he did, death entered into him by his sin, and he became separated from God.*

98-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *Now that Tree back there in Eden, that Tree which was the source of life, was Jesus. In John, chapters six through eight, Jesus sets Himself forth as the source of eternal life. He called Himself the Bread from heaven. He spoke of giving Himself and that if a man ate of Him he would never die. He proclaimed that*

He knew Abraham, and that before Abraham, He WAS. He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would live eternally. He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God.

98-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so. When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles. Now in I John 5:11 it says, "And this is the RECORD, that God hath given to us eternal life, and this life is in His Son." Jesus said in John 5:40, "And ye will not come to Me, that ye might have life." Thus the record, God's Word, states plainly and clearly that LIFE, ETERNAL LIFE, is in the Son. It is no other place. I John 5:12, "He that hath the Son hath LIFE; and he that hath not the Son of God hath NOT Life." Now since the record cannot change, be taken from or added thereunto, then the record stands that THE LIFE IS IN THE SON... Since this is so, THE TREE IN THE GARDEN HAS TO BE JESUS.

98-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

All right. If the Tree Of Life is a person, then the Tree of the Knowledge of Good and Evil is a person ALSO. It can't be otherwise. Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden. Ezekiel 28:13a "Thou (Satan) hast been in Eden, the garden of God."

98-4 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Here is where we receive the true revelation of the 'Serpent's seed.' Here is what really happened in the Garden of Eden. The Word says that Eve was beguiled by the serpent. She was actually seduced by the serpent. It says in Genesis 3:1, "Now the serpent was more subtil than any beast of the field which the Lord God had made." This beast was so close to a human being (and yet was pure animal) that he could reason and talk. He was an upright creature and was somewhat in between a chimpanzee and a man, but closer to a man. He was so close to being human that his seed could, and did mingle with that of the woman and cause her to conceive. When this happened, God cursed the serpent. He changed every bone in the serpent's body so that he had to crawl like a snake. Science can try all it wants to, and it won't find the missing link. God saw to that. Man is smart and he can see an association of man with animal and he tries to prove it out of evolution. There isn't any evolution. But man and animal did mingle. That's one of the mysteries of God that has remained hidden, but here it is revealed. It happened right back there in the midst of Eden when Eve turned away from Life to accept Death.

99-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Notice what God said to them in the garden. Genesis 3:15, "And I will put enmity between thee and the woman, and between thy seed and her Seed, It shall bruise thy head, and thou shalt bruise His heel." If we give credit to the Word that the woman did have a Seed, then the serpent must have surely had a seed also. If the Seed of the woman was a man-child apart from the man, then the seed of the serpent will have to be in the same pattern, and that is another male must be born apart from human male instrumentality. There is no student who does not know that the Seed of the woman was the Christ Who came by the instrumentality of God, apart from human intercourse. It is also just as well known that the predicted bruising of the serpent's head was in actuality a prophecy concerning what Christ would accomplish against Satan at the cross. There at the cross Christ would bruise the head of Satan, while Satan would bruise the heel of the Lord.

99-2 EPHESIAN CHURCH AGE BOOK CPT.3 *This portion of Scripture is the revelation of how the literal seed of the serpent was sown in the earth, even as we have the account of Luke 1:26-35, wherein is set forth the exact account of how the Seed of the woman came into physical manifestation apart from the instrumentality of the human male. "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him,*

she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His Name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also That Holy Thing Which shall be born of thee shall be called the Son of God." As the Seed of the woman was literally God reproducing Himself in human flesh, so the seed of the serpent is the literal way that Satan found he was able to open the door to himself into the human race. It was impossible for Satan (for he is only a CREATED spirit-being) to reproduce himself in the manner which God reproduced Himself, so the Genesis account tells how he produced his seed and introduced or injected himself into the human race. Also recall that Satan is called the 'serpent.' It is his seed or injection into the human race we are speaking of.

100-1 EPHESIAN CHURCH AGE BOOK CPT.3 *Before Adam ever had carnal knowledge of Eve, the serpent had that knowledge ahead of him. And that one born of it was Cain. Cain was of (born of, begotten of) that "Wicked One". I John 3:12. The Holy Spirit in John could not in one place call Adam the "Wicked One" (for that is what he would be if he fathered Cain) and in another place call Adam the "Son of God" which he was by creation. Luke 3:38. Cain turned out in character like his father, a bringer of death, a murderer. His utter defiance of God when faced by the Almighty in Genesis 4:5,9,13,14, show him to be absolutely unhuman-like in characteristics, seeming even to surpass any account we have in Scripture concerning a confrontation of Satan by God. "But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And Cain said unto the Lord, My punishment is greater than I can bear. Behold, Thou hast driven me out this day from the face of the earth; and from Thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."*

100-2 EPHESIAN CHURCH AGE BOOK CPT.3 *Notice the exact way the record of God sets forth the account of the births of Cain, Abel and Seth. Genesis 4:1, "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel." Genesis 4:25, "And Adam knew his wife again; and she bare a son, and called his name Seth..." There are THREE sons born from TWO acts of carnal knowledge by Adam. Since the Bible is the exact and perfect Word of God, this is no mistake but a record for our illumination. Since THREE sons were born from TWO acts by Adam, you know POSITIVELY that ONE of those three WAS NOT the son of Adam. God has recorded this in this exact manner to show us something. The truth of the matter is that Eve had in her womb TWO sons (twins) from SEPARATE impregnations. She was carrying twins, with Cain's conception sometime previous to that of Abel's. See those TWINS again. Perfect type as always. To those who think that this is not possible, let it be known that the medical records are replete with cases where women have carried twins who were of separate ova and separate insemination with the fertilization of the eggs being days apart, and NOT ONLY SO, but some of the records show that the twins were fathered by separate males. Recently worldwide coverage was given to a Norwegian mother who was suing her husband for support for herself and her twins, one of which was white and the other black. She admitted that she had a Negro lover. The two conceptions were about three weeks apart. In Beaumont, Texas, in 1963, the records again set forth a multiple birth wherein pregnancies were many days apart, in fact so much so that the woman almost died along with one child in childbirth.*

101-1 EPHESIAN CHURCH AGE BOOK CPT.3 *Now why did this have to be so? Why was it that the seed of the serpent must come this way? Man was created for God. Man was to be the temple of God. The place of God's rest (the Holy Spirit) was man, the temple. Acts 7:46-51, "Who found favour before God, and desired to find a tabernacle for the God of Jacob. But Solomon built Him an house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My*

throne, and earth is My footstool: what house will ye build Me? saith the Lord: or what is the place of My rest? Hath not My hand made all these things? Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye." Satan has known this all along. He also wants to in-dwell man even as God so does. But God has reserved to Himself that right. Satan cannot do that. God alone appeared in human flesh. Satan could not and cannot do that. He does not have creative powers. The only way for Satan to accomplish what he wanted to do was to enter the serpent in Eden even as he entered by evil spirits into the swine at Gadara. God does not enter animals; but Satan can and will to accomplish his ends. He could not have a child directly by Eve as did God by Mary, so he entered into the serpent and then beguiled Eve. He seduced her and by her did Satan have a child vicariously. Cain bore the full spiritual characteristics of Satan and the animalistic (sensual, fleshly) characteristic of the serpent. No wonder the Holy Spirit said that Cain was of that wicked one. He was.

102-1 EPHESIAN CHURCH AGE BOOK CPT.3 *Now I want to go into some certain proof we have that there is a definite affinity between man and animal. It is a physical thing. Do you know that you can take the embryo cells from an unborn fetus and inject them into human beings? Then those thyroid cells will go right to the human thyroid, the kidney cells will go right to the human kidneys. Do you realize how stupendous this is? Some intelligence guides those animal cells exactly to the right place. That intelligence accepts those cells and puts them in exactly the right place. There is an affinity between animal and man. They can't intermingle and reproduce. That has been tried. But back in the garden that intermingling did take place and the chemical affinity which still exists proves it. For back in Eden the serpent was an upright creature. He was close to man. He was almost man. Satan took advantage of the serpent's physical characteristics to use him to beguile Eve. Then God destroyed that pattern of the serpent. No other beast can commingle with man. But the affinity is there.*

102-2 EPHESIAN CHURCH AGE BOOK CPT.3 *Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man. Ephesians 1:4-11, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; Wherein He hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will." Revelation 13:8, "And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world." But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being." That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen." Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh*

first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen. But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race, even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (animal had caused the fall had it not? let animal life be shed) was taken and his blood shed and then God had communion with man again. Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.

104-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now I know in answering one question another one is apt to come up, and people ask me, "If Eve fell that way, what did Adam do, for God lays the blame on Adam?" That is simple. The Word of God is forever settled in heaven. Before one speck of stardust was made, that Word (God's law) was there EXACTLY AS IT IS WRITTEN IN OUR BIBLE. Now the Word teaches us that if a woman leaves her husband and goes with another man she is an adulteress and is no longer married and the husband is not to take her back. That Word was true in Eden as it was true when Moses wrote it in the law. The Word can't change. Adam took her back. He knew exactly what he was doing, but he did it any way. She was a part of him, and he was willing to take her responsibility upon himself. He would not let her go. So Eve conceived by him. He knew she would. He knew exactly what would happen to the human race, and he sold the human race into sin that he might have Eve, for he loved her.

104-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

And so those two sons were born. Sons that would be the fathers of the human race that was even now polluted. And what does the record say of them? Read the record. Jude 14, "And Enoch also, the seventh from Adam, prophesied..." Genesis 5 is the chapter of genealogy of Enoch. It gives that genealogy thusly, 1. Adam, 2. Seth, 3. Enos, 4. Cainan, 5. Mahalaleel, 6. Jared, 7. Enoch. Notice that Cain is not mentioned. The line of Adam goes through Seth. If Cain were the child of Adam, the law of the birthright would have given Cain the right in the lineage. Also it must be noted carefully that in Genesis 5:3, it says that, "Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image, and called his name Seth." Nowhere does it say that Cain was in Adam's likeness, yet he would have to be if he were his son, for the law of reproduction is emphatically that each brings forth after its likeness. We must also credit the fact that in both genealogies in Genesis and Luke, Cain is missing. If Cain were the son of Adam it would be said of him somewhere that, "Cain, which was the son of Adam, which was the son of God." It does not say that for it CANNOT say that.

105-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Of course students for a long time have set forth two lines of men: one of which was the godly line found in Seth and the other the ungodly line as founded by Cain. And it is strange, but true, these same students have never told us how it was that Cain was the kind of person he was while Abel and Seth were of the spiritual, godly line. Factually, Cain should have been spiritual and Abel less spiritual, and Seth even more so, and right on down the line because each succeeding generation has always gotten further away from God. But no, Cain comes forth as wicked as no man ever has been described for he violently withstands God and the Word.

105-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now let this be known: Scripture does not play with words. Whatever is in the Record is there for the anointed eyes to see. It is there for a purpose. In that Word it says, Genesis 3:20, "And Adam called his

wife's name Eve; because she was the mother of all living." But no Scripture ever says that Adam is the father of all living. If there is not this connotation to be placed upon Genesis 3:20, why would it be mentioned that Eve is the mother of all, and no word said about Adam? The fact is that though Eve was the mother of all living, Adam was not the father of all living.

105-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

In Genesis 4:1, Eve said, "I have gotten a man from the Lord." She does not credit Adam with the fatherhood of Cain. But in Genesis 4:25, she says, "... For God, said she, hath appointed me ANOTHER seed, INSTEAD OF ABEL, whom Cain slew." She does not say God had GIVEN her another seed--that would have been Christ, for He is GIVEN. This son, Seth, was APPOINTED instead of Abel. She recognizes her son that came by Adam; she does not now recognize Cain for he came by the serpent. When she says ANOTHER SEED instead of Abel, she is saying that Cain was different from Abel, for if they were of the same father she would have had to say, "I have been given some MORE SEED."

106-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

I don't believe everything I read, but it is certainly a curious thing that the March 1, 1963, issue of LIFE reports psychiatrists as saying exactly the same thing we are discussing. Now I know that all psychiatrists don't agree with each other, but here it is. The fear of snakes is not a conscious revulsion but an unconscious one. If it were a natural fear people would just as happily stand fascinated before the gorilla or lion cages. Their unconscious thoughts keep them staring at snakes. That lure of snakes is unconsciously sexual. That it has been through the ages is seen by the people in generation after generation going through the same thing. Snakes have always been and always will be repulsively attractive. The snake has always stood for that which is both good and bad. It has been a phallic symbol through the ages. Just exactly as the Garden of Eden description, we find the serpent the personification of passionate evil.

106-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

It is almost universal amongst the various uncultured tribes that the snake is associated with sex and often worshipped in conjunction with it. The study of sexology brings that out in many instances. Now I would like to know where these people got that from, seeing they are uneducated and never read the Bible. But even as the story of the flood is known throughout the world, so is this truth of the fall of man known. They knew what happened there in Eden.

106-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now right here someone is going to ask me this question: Did God tell Eve to watch out for the serpent or the serpent would seduce her? Now listen, God didn't have to say one thing about what would happen. Just get the point of the story. He simply gave the Word. He said not to partake of KNOWLEDGE. Partake of LIFE. LIFE WAS THE WORD OF GOD. DEATH WAS ANYTHING THAT WASN'T THE WORD OF GOD. She allowed ONE WORD to be changed and right then Satan had her. God could have said, "Don't pick more fruit off the trees than you can eat." Satan could say, "Look, that is quite right. You see if you pick too much it will rot. But here is a method of preserving the fruit and yet at the same time you can pick all you want. So you see, you can have your way and God's way at the same time." The devil would have her right there. He that is guilty in ONE point of the law has broken the WHOLE law. Don't fool with that Word. That is exactly what happened in the Ephesian Age before it ran out in about 170 A.D.

107-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

And what did that tree produce? The Tree of Knowledge produced death. Cain killed his brother, Abel. The wicked killed the righteous. It set a pattern. It will keep that pattern until the restoration of all things as spoken by the prophets.

107-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

The Tree of Knowledge produced clever men; men of renown. But their ways are the ways of death. God's people are simple but spiritual minded, leaning toward God and nature, calmly tilling the soil, caring for truth rather than wealth. The seed of the serpent has brought tremendous commerce,

wonderful inventions, but with it all comes death. Their gunpowder and atomic bombs kill in war; and in peace time their mechanical inventions, such as the car, kill even more in a time of peace than do the inventions of war destroy in times of trouble. Death and destruction are the fruits of her labors.

107-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

But they are religious. They believe in God. They are like their father, the devil, and their ancestor, Cain. Both of them believed in God. They go to church. They mingle with the righteous as do tares mingle with the wheat. In so doing they corrupt and produce a Nicolaitane religion. They spread their poison in every effort to destroy the seed of God even as Cain killed Abel. There is no fear of God before their eyes.

107-4 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

But God loses none of His own. He keeps them even in death, and has promised that in the last day He will raise them up.

359-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. But they are needed. "What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.

359-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Oh elect of God, beware. Study closely. Be careful. Work out your salvation with fear and trembling. Rely upon God and be strong in His might. Your adversary, the devil, is even now going about like a roaring lion seeking whom he may devour. Watch unto prayer and be steadfast. This is the end time. Both the true and false vine are coming into maturity, but before the wheat matures, those ripened tares must be bound for the burning. See, they are all joining the World Council Of Churches. That is the binding. Soon the garnering of the wheat will come. But right now the two spirits are at work in two vines. Come out from among the tares. Start to overcome that you may be considered praiseworthy for your Lord, and fit to reign and rule with Him.

Seed

To begin our study on Seed, and the difference between the two seeds, which make up the two natures of the Twins, we have already examined the source of these two seeds, or the nature of the life that dwells within these two seeds. In this study we will begin by examining what Jesus is speaking of concerning the sowing of good seed and the sowing of bad seed in the same field, in a parable He tells in Matthew.

Let's examine this parable concerning the Two-Vines or two-seeds as we read from **MATTHEW 13:24**
¶ *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then, hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together*

until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Notice Jesus points out the fact that two very different types of life (seed) will be planted alongside of each other in the same field. The field represents the world, and the sowing is done first by the owner of the field, and then his enemy comes into his field and imitates his sowing, but with a different life (seed).

The facts of this parable are as follows:

- 1) There is one field that the seed is placed; ie, a woman, we are husbandry,
- 2) There are two sowers, or sources of seed the owner of the field, and his enemy.
- 3) There are two seeds sown, identifying two different life forms and natures. Wheat and tares.
- 4) The tare seed is an intrusion but is allowed to grow up alongside of the wheat until the harvest, for the sake of the wheat, until the wheat is mature enough to withstand a separation.
- 5) Separation warfare always
- 6) There is to be a binding and bundling of these tares.
- 7) The tares are destined for burning.
- 8) The Wheat is to be gathered but not bundled and is to be placed in the storehouse of the owner.

Notice the two seeds are allowed to grow up side by side until the time of the harvest. Then a separation is to take place. First there will be a gathering together of the seed, which the enemy sowed. The Tares will begin to gather together first.

Jesus uses the word "*deo*" in describing this binding together. The word actually means to bind by placing under obligation. Now, this binding is needed in order to control the assembly of tares. And by placing the people under obligations, which take them from the word, we see that organization has bound the people, keeping them from searching further for more light than what is available in their church. This is done through programs... Look at every big church and you will see that the people are not content to come and here the minister preach, but you will find many programs going on in those churches. The larger the congregation, the more programs to keep the people content.

After the tares are bound, Jesus tells us they are then placed into bundles. Now in using the word bundle, Jesus is telling us that there is a certain characteristic concerning the binding together. Although the word for bundle, is a word which can mean "*binding*," Jesus used two different words in describing the process which is to take place.

He says the reapers will bind them into bundles. He never said into one bundle, but into bundles. Thus we see the word "*bundles*" further defines the process that these tares must go through, before they are ready for the burning. They are bound first and then bundled. The use of the plural tells us that there will be many different bundles, just as we see there are many different denominations. They are gathered first. This gathering could suggest a very loose coming together, but by adding the word bundle to further define the binding process, Jesus shows us "*form and symmetry*" and "purpose" will be involved in how they will be presented for the burning.

A bundle is not just a rag-tag collection of sticks thrown together in any old direction. But a bundle suggests to us that all the tares in each bundle will be lined up together, all going in the same direction. Their Union into a bundle or (assembly) will make them, "a more efficient means," by which to burn them all.

And so we see how organization, is the means by which the tares are gathered and assembled together. The church is bound first by a false word, and then by organizing around that false word, they assemble the people into a more efficient, and profitable means by which the whole group can be readied for the burning.

Thus we should see clearly that the False-Vine is the organized church. For organization is what binds them together. Then, if this be so, one of the main attributes of the false vine will be its ability to organize in numbers and thus utilize efficiencies to preach their false Gospel.

Now a bundle does not represent a loose knit organization, but one, which has structure and symmetry. Every stick is heading in the same direction, and they are there for the same purpose, and they must conform to some standard in order to fit within the bundle. Now, let's see if this is not exactly the picture Jesus Himself speaks of concerning the two seeds.

MATTHEW 13:36, *Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, declare unto us the parable of the tares of the field. 37 He answered and said unto them, **He that soweth the good seed is the Son of man;** (Jesus is called by the title Son of Man 84 times, which is more than any other title used of Him in the scripture. This title, Son of Man, signifies a prophet. Therefore we see that a Prophet will come forth, sowing seed). **38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one]; 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels (messengers). 40 As therefore the tares are gathered and burned in the fire (by messengers to the tares); so shall it be in the end of this world. 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend (Those who would stumble others) , and them which do iniquity; (Those who know to do right and will not do it). 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (This is tribulation period) 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.***

Now, in the Epistles of Paul, we are told of two types of children. Obedient children and children of disobedience.

I PETER 1:14 *As obedient children, not fashioning yourselves according to the former lusts in your ignorance:*

EPHESIANS 2:1 ¶ *And you [hath he quickened], who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:*

EPHESIANS 5:6 *Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.*

COLOSSIANS 3:6 *For which things' sake the wrath of God cometh on the children of disobedience:*

We must understand what Paul was telling us when he spoke of the children of disobedience. He did not say disobedient children, but he called them children of disobedience. In other words these are children who were brought into this world through a disobedient act. Thus they were the product of disobedience. And if the product of disobedience, they then are the seed of disobedience. We now know that the seed-life pictured here in this parable speaks of real people, the children of God and the children of the wicked one, sown by the devil. These are serpent seed as John tells us in **I JOHN 3:12** *Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.*

Now, if Cain were the son of Adam then John could never have spoken such harsh and critical words against him, because Adam was the Son of God. But we know that Cain was conceived by the disobedient will of Eve with the Serpent.

Dr. George Ricker Berry in his Interlinear Hebrew-English Old Testament (Genesis-Exodus) shows the literal linear translation of the Hebrew *Nasha* as the word seduce. Other translations quote Eve as saying, "**the serpent beguiled me and I did eat.**"

Now, whether we choose to use the word beguile or seduce they both have the same meaning. Strong's concordance, defines this Hebrew word as a primitive root to lead astray, to mentally delude or "**morally to seduce**". Webster's tells us the word seduce, means "**to persuade in unlawful sexual intercourse especially for the 1st time**".

You can never come to a full and clear understanding of predestination and election until you see both sides of the picture. Paul makes this clear for us in the Book of Romans chapter 9. Here he speaks of

Jacob and Esau both born of the same parents, and yet one was a vessel of honor ordained to be so, and the other a vessel of dishonor. Paul let's us know that even before the children were born, that the purpose of election might stand, God said, ***Jacob have I loved and Esau have I hated.***"

ROMANS 9:11 *(For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob have I loved, but Esau have I hated. 14 ¶ What shall we say then? Is there unrighteousness with God? God forbid. 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy. 17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. 18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth. 19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? 22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: 23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,*

Scofield, recognized the very near resemblance of human stature that the Edenic serpent possessed in Eden and noted so in his footnotes on the curse. If you notice the serpent was an upright creature until after the curse.

GENESIS 3:14 ¶ *And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; **upon thy belly shalt thou go, (Off go the legs)** and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and **between thy seed and her seed;** (Now, this tells us the serpent had a seed) *it shall bruise thy head, and thou shalt bruise his heel. 16 ¶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.**

Now, why would God curse the woman in child bearing, if she ate an apple. What do apples have to do with this curse in conception.

Another thing we might consider in understanding this doctrine of the serpent seed, is that there were two trees in the garden.

From paragraph 17 of Brother Branham's sermon **Preparation** where he said, "*In the garden of Eden there were two trees: one was Life, one was knowledge. Man left the Tree of Life to eat off the tree of knowledge.*"

GENESIS 1:11 *And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.*

In verse 11 and 12 we see the law of reproduction. Every seed must bring forth after it's kind. This word kind spoken of in verse 12 is a Hebrew word miyn and is pronounced meen. The word means specie and refers to nature. "*Let every seed bring forth after it's own specie or nature*". Therefore, God's Law of reproduction speaks totally against hybreeding. For hybreeding would bring together two different specie or natures and produce a life that is not natural. Then we can see that God's Law of reproduction is meant to be a protective law that would preserve the specie or nature that He placed in the seed.

Now, up to this point we also see in these two verses of scripture that God has placed these seeds **upon** the earth at this time by His spoken Word. They are not yet planted **in** the earth but the scripture plainly says they are upon (up - on) the earth.

Now, we know that you can not see Life, you can only see the attributes of life, such as the color, or scent, or other attributes such the texture, growth rate etc. Therefore life is a spirit. It is invisible, and can only be seen by it's many attributes which it displays. When God spoke these words, the seeds that He placed upon the earth were yet in spirit form. There were no manifestation of these seeds at this time. But God's Word laid out the ordained path in which they were to multiply.

*"And God said, **Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth:** and it was so. 12 **And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good."***

Now, it would appear here that the reproduction is already taking place, but it is not. At least not in the visible sense of the word, for we will see later in verse 14-15 that the sun is not yet created, and if no light of the sun, no life can manifest itself upon the earth.

GENESIS 1:14 ¶ *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also. 17 And God set them in the firmament of the heaven to give light upon the earth 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good. 19 And the evening and the morning were the fourth day.*

Further more, we will also see in **Genesis 2:1-2** that these seeds are to be planted in the earth and when they are planted in the earth, then they will grow up out of the earth as God's law dictates in verse 12.

Notice in verse 12 that the earth is to bring forth. That means that they would have to come forth out from the earth, but to this point the seeds are only up and on the earth. They have yet to be planted. But we see in verse 12 the order in which they are to come forth.

Thus we see the following:

#1) In Genesis 1:11 we see the spoken Word (logos) going forth and producing seeds.

#2) These (logos) seeds are placed up and on the earth

#3) They are waiting there planting in order to spring forth into manifestation up and out from the earth.

This then is the order in which they are to come forth.

Then if we carefully read on in chapter 1, we see all the animals and all the creatures of the sea being spoken into existence and then, finally man.

GENESIS 1:20 ¶ *And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven. 21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good. 22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23 And the evening and the morning were the fifth day. 24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. 25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good. 26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his [own] image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and*

over the fowl of the air, and over every living thing that moveth upon the earth. 29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. 30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. 31 ¶ And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Now, if we continue reading in chapter 2 we shall find that this is not another account of creation, but a continuation of the same creation account. In chapter one, we see only God's spoken Word going forth, and speaking into existence, spirit beings. But in chapter 2, we see God clothing these spirit beings with the dust of the earth.

GENESIS 2:1 ¶ *Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. 4 ¶ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, Notice this word generations is used. It is a Hebrew word, towldah pronounced to led aw, and means the proceedings, or the account of or the results of the creation. 5 And every plant of the field **before it was in the earth, and every herb of the field before it grew:** for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.*

Now, I want you to notice then, that we are only given an account of the creation up to this point, as the spoken word life, (the spirit life) of each seed and animal. We know this to be true because we are told that this account of the proceedings is **before it was in the earth. 5 And every plant of the field before it was in the earth, and every herb of the field before it grew 6 But there went up a mist from the earth, and watered the whole face of the ground. 7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.**

Now, in chapter **1:26-27** we see that God had already created man in His Own Image.

Now, notice here that up to this point God had created man in His Image. And we know that, "*God is a spirit, and they that Worship Him must worship Him in Spirit and Truth*", because that is what Jesus told us Himself in **John 4:24**.

Now, we see in **Genesis 1:26** God speak it, ¶ *And God said, **Let us make man in our image, after our likeness:** And in verse 27 God performs what He spoke... 27 **So God created man in his [own] image, in the image of God created he him;** Then in chapter 2 we see God cloth man in dust, giving him manifestation *7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.**

Before we go any further, let's just clear up a few things right here. God is speaking and *God said, **Let us make man in our image, after our likeness:*** Now, who is He talking to here? He says, **Let us!** And then He says **our Image!** Who is the Image of God in the first place?

Hebrews 1: 1-3 ¶ *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being **the brightness of [his] glory, and the express image of his person,** (The expressed image... or the out-raying or etching of God.) and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 ¶ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?*

And the **AMPLIFIED** version says of Him, *"He is the sole expression of the Glory of God, - the Light-being, the out-raying of the Divine, - and He is the perfect imprint and very image of God's nature,"*

129 **HEBREWS CHAPTER 1** 1-32 -- 57-0821 *Now, here's what happened. Oh! (excuse me), This just gets me right where I love it. See? The Logos, and this Great Fountain; this **Great Fountain of Spirit** which had no beginning or no end. This Great Spirit began to form in the creation, and **the Logos that went out from It was the Son of God**. It was the only visible form that the Spirit had. And It was a **theophany**, which means a body, and the body was like a man.*

From the Sermon, **QA ON GENESIS** 53-0729 14-21 *out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man. 14-23 Oh, I got a beautiful picture in my mind now, if you could take a little trip with me. I believe I've talked on it before, but to get this to the place where you'll be sure to see it. Now, let's take a little trip and go back for a little while. Now, don't think about how hot it is; let's get our minds right on what we're going to talk about and think now. Let's go back a hundred million years before there ever was a star, moon, or anything in the world. Now, there was a time when there wasn't nothing here; it was just all forever and eternity. And all of ever and eternity was God; He was there in the beginning. Now, let's go out here on the edge of this banister and look over and see these things happen.*

15-26 *Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.*

15-28 *Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in. Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God. **Now, God gave Himself birth to this Son** which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...*

15-32 *Now, in St. John I He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it. Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms. If the atomic bomb would ever get let loose, the atomic chain would take--this earth would be like the sun, yonder, just bursting and blowing. And if you could stand over on another continent and look off at this, it would look like another sun, where the atoms was a-burning this earth, if that chain would ever get let loose and it just start turning, whirling like that.*

Millions and millions of miles reach these big flames of billions of Fahrenheit, of--of--of heat that goes off that sun.

16-35 Now, watch this now. Beautiful... Now, He made the sun. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spew..." Then this Logos here now, the Son of God, is watching it. He lets it fall for a hundred million years and He stops it. Then another one flies off, and He let's it flew off--fall for millions of years, then He stops it. Now, we're standing, watching it come into existence. Now, He's got something in His mind. And what's He doing? He's writing His first Bible. The first Bible that man ever looked to was the stars, the zodiac. And it's a perfect... just... It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin. Is that right? The last of the zodiac is what? Leo, the lion. That's the first coming of Jesus; He came through a virgin; the second, He comes as the Lion of the tribe of Judah. See? He write it on up, the cancer age, and everything down through. Now, He put that all in the sky and placed it out, all these meteors, pieces of earth, or sun, hanging off here. Now, when science goes to looking for those missiles that fall, that don't disprove God; that just proves it to me. See, that just makes it more real. Now, now notice, all these missiles hanging out there away from that hot sun, and going out through the air, 'course, they've collected. And first thing you know, it began just a iceberg.

Now, in getting back to this creation scene, we pick up in chapter 2 and verse **8 ¶** *And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food;* Now, let's stop here just for a moment, and I would like for you to notice that God is now planting. The Scripture tells us that God plants, and then out from the ground comes forth every tree that is good for food and pleasant to the sight. I can just imagine all the color and aroma and beautiful fruit coming forth from this garden.

But if you carefully notice all the trees that were planted in the ground by God were good for food or the sight. But let's read on, because we find that there are two other trees which are found also in this garden but we do not know how they got there, because these two are not said to be planted. . *9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also (is) in the midst of the garden, and the tree of knowledge of good and evil.*

Now, let's skip ahead to verse 15... *And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. 16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. 18 ¶ And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.*

Now, remember, in chapter one everything God spoke forth, all life forms that God spoke forth did come forth in a spirit form only. But now, God is bringing them also into manifestation by clothing them of the dust of the earth. Therefore, just remember this... ***The Spoken word is the original seed.*** Now, we promised that we would examine where these two other trees came from. As you have seen in chapter two, God planted every tree in the garden except two of them. These two trees are different from all other trees, because all the other trees were planted, but these two trees were not planted. So, where did these two trees come from, and what or shall we say who were these two trees.

In order to be able to distinguish between two of anything, we must have a way to categorize them. Since the Law of reproduction was that every seed must bring forth only after it's own kind, then we have a principle laid down. And that is this, if every seed has a life within it, and every seed can bring forth only after it's own kind or nature, then we must look at the nature of these two trees which were not planted and see what their nature tells us about them.

After all, in any field of science we designate differences based upon what we can see. This is called empirical data which is observable data. We can tell the difference between a maple tree and an oak tree by empirical data. The shape of the leaves, the nature of the bark, the shape of the tree, etc. This form of science is called Botany, which is a branch of Biology that deals with plants, their life, their structures, their growth, their characteristics, and thus their classifications. Therefore, if we are to understand the differences between these two trees which were in the garden but were not planted there, we must begin by examining their characteristics in order to be able to define their nature.

The first one we shall examine is this tree of Life. Notice its name speaks of life. It is the Tree of Life. Now, if we are to find anything out about this Tree we must go to the Source of Life, which is God Himself, and He since He is the Word, then if we are to find out about this tree of Life, we must go to the Word of God.

We already know that God is the Source of all Life. In the beginning God was a great fountain of Life as we see in **PSALMS 36:9** "*For with thee [is] the fountain of life: in thy light shall we see light.*"

We also found that John recognized this attribute of God as well. **John 1: 1** ¶ *In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men.*

God was alone in the beginning, and in Him was Life. And as He began to bring forth this Life, it first went into His Son. So we see, God, the great Fountain of Life, began to bring forth His great plan to fulfill Himself, and He began this fulfillment by bringing forth first a Son. We find in **JOHN 5:26** "*For as the Father hath life in himself; so hath he given to the Son to have life in himself;*"

Now, one thing that we must not forget, Adam was not forbidden to eat from the Tree of Life. He was only forbidden to eat from the tree of knowledge. In the Book of **REVELATION 2:7** *He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.* So we see that God wanted man to eat from the tree of Life, but before he could, he had already partook from the tree of Knowledge, and when he did this, he had to reap the promise, "*The day you eat thereof, that day you shall surely die.*"

GENESIS 2:16 ¶ *And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.* Therefore, man could have eaten from the tree of Life. But notice what happened after he had eaten from the forbidden tree of knowledge. **GENESIS 3:22-24** ¶ *And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life..*

Therefore, God sent forth a fiery sword in the hands of the Cherubims to keep, protect and guard the way of the tree of Life. Man could not eat from the Tree of life in his fallen condition.

Now, so far we haven't seen too much concerning this Tree of Life. We know that in it are the essential characteristics of Life and this Life came from God who is the fountain of Life. But why is it described as a tree. That is what throws men off in their search for the truth. God uses types and shadows and men then are left to themselves to decipher what is not meant for them to know. Remember in **Matthew 13** Jesus said "*it is for you to know the mysteries of the Kingdom, but for those on the outside it is not meant for them to know, therefore, He speaks to us in parables.*" Therefore we must know what the symbolism of this Tree represents.

PSALMS 1:1-3 **PSALMS 1:1** ¶ *Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by*

the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Now, there is no doubt that the scripture metaphorically speaks of men as trees. We found this in the first Psalm, where a righteous man is likened to a tree that is planted by the river of water, and we find it also in the Book of Jude where it refers to the natural man.

JUDE 1:10 *But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;*

And we see trees represent men in general as we see in **MARK 8:22** ¶ *And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking.*

But Who then is this tree of Life? We find our answer in the Book of **ISAIAH 53:1** ¶ *Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.*

Now, all Bible readers know that this speaks of our Lord Jesus Christ. And so we see then that He is the tree of Life that was in the Garden. Then who was this other tree, the tree of knowledge. Well, we have already seen in the Book of Jude that those who are called brute beasts are also called trees. *but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they are trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;*

Therefore, if the scripture speaks of men, both the righteous and the unrighteous, as trees. Then if they are trees, they would have to be descended from trees, for every seed must bring forth after it's kind. Now, don't think it strange that men are likened to trees, after all men are also likened to wheat and tares, and as the grass of the field. But for this study we will look only at the metaphorical view as trees, since we are dealing with these two individuals in the Garden of Eden that were not planted there. Now, Brother Branham taught us that these two trees were Christ and Satan. From the Church Age Book, he said, *"We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there."*

Another thing we must understand is if one tree was the Tree of Life, then the other called the tree of Knowledge was also the tree of death, *"for in the day you eat thereof, that day you die"* is what God said.

We hear brother Branham tell us the same in the message, **The Pool Of Bethesda** 50-0811 *"In the garden of Eden, there were two trees. One of them was the Tree of Life. When man eat from that tree, he'd lived forever. And the other was the tree of knowledge, which was the tree of death, which was the tree of sickness."*

FAITH ONCE DELIVERED TO SAINTS 53-1129A e42 Now, *the Tree of Life, I believe, was Jesus Christ. "He that eats My flesh and drinks My Blood has Everlasting Life." He is the Tree of Life.*

97-4 EPHESIAN CHURCH AGE - CHURCH AGE BOOK CPT 3 *But what is the Tree Of Life? Well, first of all we would have to know what the tree itself stands for. In Numbers 24:6, as Balaam described Israel, he said they were "trees of lign aloes (perfume trees) which the Lord hath planted." Trees throughout the Scriptures refer to persons, as in Psalms 1. Thus the Tree Of Life must be the Person of Life, and that is Jesus. Now in the Garden of Eden there were two trees standing in the midst*

of it. One was the Tree Of Life, the other was the Tree of the Knowledge of Good and Evil. Man was to live by the Tree Of Life; but he was not to touch the other tree or he would die. But man did partake of the other tree, and when he did, death entered into him by his sin, and he became separated from God. Now that Tree back there in Eden, that Tree which was the source of life, was Jesus. In John, chapters six through eight, Jesus sets Himself forth as the source of eternal life. He called Himself the Bread from heaven. He spoke of giving Himself and that if a man ate of Him he would never die. He proclaimed that He knew Abraham, and that before Abraham, He WAS. He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would live eternally. He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God. Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so. When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles. Now in I John 5:11 it says, "And this is the RECORD, that God hath given to us eternal life, and this life is in His Son." Jesus said in John 5:40, "And ye will not come to Me, that ye might have life." Thus the record, God's Word, states plainly and clearly that LIFE, ETERNAL LIFE, is in the Son. It is no other place. I John 5:12, "He that hath the Son hath LIFE; and he that hath not the Son of God hath NOT Life." Now since the record cannot change, be taken from or added thereunto, then the record stands that THE LIFE IS IN THE SON... Since this is so, THE TREE IN THE GARDEN HAS TO BE JESUS. All right. If the Tree Of Life is a person, then the Tree of the Knowledge of Good and Evil is a person ALSO. It can't be otherwise. Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden.

Ezekiel 28:12b- *Thus saith the Lord GOD; Thou sealest up the sum,(though sealest up the Token, the pattern) full of wisdom,(fullness of Wisdom) and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.(the word iniquity here is a Hebrew word evel and it speaks of un-right-wise-ness and having a wrong word in his mouth) 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane (or polluted) out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. 17 Thine heart was lifted up because of thy beauty, thou hast corrupted (perverted) thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. 19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.*

MATTHEW 5:45 *That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

92-3 EPHESIAN CHURCH AGE - CAB CHPTR 3 *Now to get the real meaning of what we are about to go into, I must caution you to ever keep in mind that religion (spiritual matters if you like), is composed of two parts that intertwine but are as opposite as black and white. Religion and the spiritual world are made of those two trees which had their roots in Eden. Both the Tree Of Life and the Tree of the Knowledge of Good and Evil stood in the midst of the garden and no doubt their very branches intertwined each other. Thus in the Ephesian Church is that same paradox. The church is made up of good and bad. Two vines make the church. They are like the wheat and tares, growing up side by side. But one is the TRUE. The other is the FALSE. Now God will speak TO each one and He will talk*

ABOUT each one. He will call them the church. And only the elect will really know which is the true Spirit. Only the elect will not be deceived. Matthew 24:24, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." So way back there in the early church (a very short period after Pentecost) the false vine got to intertwine itself around the True Vine and we find these deeds of the Nicolaitanes. And that spirit is going to be found fighting the True Vine until it is destroyed by God. Now have you got it?

366-2 RESUME OF THE AGES - CAB CHPTR 10 *From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the 'church' spoken of and spoken to in this book does not refer to the pure 'ekklesia' the 'elect', the 'body of Christ', the 'bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians. Thus we learned that the church is made up of two vines, the true and the false. The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endowed with the spirit of antichrist. Both claim to know and be known of God. Both purport to speak for God. Both believe certain very basic truths and differ on others. But since both bear the name of the Lord, being called Christ-ians, and by such name-bearing obviously claim a relationship to Him (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each.*

359-1 LAODICEAN CHURCH AGE - CAB CHPTR 9 *Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. But they are needed. "What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.*

175-4 PERGANEAN CHURCH AGE - CAB CHPTR 5 *But what do we have in this our day? Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God. If they see blood, oil and fire they are happy; it matters not what is in the Word. They will support any sign, even unscriptural ones. But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived.*

E-30 TRUE VINE AND THE FALSE VINE 55-0607 *Notice those two spirits, leaving from there. Watch how it's dominated the world. Here they come out of Genesis. Watch any thing you want to; watch the world order; watch everything. As it comes through Genesis, it comes up through a process, and now, it's done gone up here, and blooming out in the seed to produce the same thing it was in Genesis. Here's the false vine; here's the true vine. And they're both growing side by side. Did you realize, that Judas Iscariot was treasurer of the church, out of the same tribe of the Lord Jesus? He was a big man, brothers with the rest of them, set in the same pew, sang the same songs, worshipped the same God, preached the same Gospel, and was Judas? Do you realize that same spirit moves right up through the church? But where Judas showed his colors was at Pentecost, just before Pentecost, before they really got borned again. People don't believe tonight, many of the people don't believe there is such a thing as an experience of being born again. They say, "It's all in you mind." No, it's in you heart, brother. That's right.*

5 REVELATION CHAPTER ONE 60-1204M Now, we're--we're sorry that our church is not larger; someday we're hoping to have it. And these last four days, especially, studying for this, upon the historical part of the--of the Book of Revelations, I have run into things that I never thought was really ever happened. And it's even brought to me a--a feeling that, after this Seven Church Ages, I have been through that, I would like to have another such series of bringing up the--the true church and the false church together and just through the history and Scripture; as one time I endeavored on a sermon to take the true vine and the false vine found in the Bible.

68 REVELATION CHAPTER ONE 60-1204M As I have said before now, in this we're going to try to give a little breakdown now of the Book, according to the histories and so forth. And each time when you see me referring to pages that I have written here, it's stuff that I have taken from commentaries and so forth. Now, the writer of this Book is John, Saint John the Divine, wrote to the future generations (A). (B) Directed to the seven angels of the seven distinct periods of the Christian age, a age from the days of the apostles to the coming of the Lord. And the... Now, the ages appear in succession, each one, from the ascension of our Lord to His coming again. Each church age is the--described of its spiritual condition. (E) Each church age can behold itself by its Scriptural and spiritual speaking unto them; as the Spirit speaks, each age can behold itself. Each age bore the true vine of Christ, the wise virgins; and each age bore the grafted vine, the foolish virgins.

154 EPHESIAN CHURCH AGE 60-1205 But... thou... But this thou has, that thou hatest the deeds of the Nicolaitanes, which I also hate. The true vine hated the formal deeds of the Nicolaitanes; so did God. What was deeds in the Ephesian church, in the church of Ephesians, became a doctrine in the Pergamos church. In Ephesus the first church, it was a deeds, in the next church it become a doctrine. Can you hear it? Do you understand it now? It was a deed in Ephesus, and watch, over here in Pergamos it became a doctrine. It just started here in a little baby form. Now, in a minute we're going to find out what that was. Here is Paul's wolves: "deeds of the Nicolaitanes."

E-16 THINGS WASN'T SO FROM BEGINNING 61-0120 Now, you farmers, you Texans, Louisianians, and what you may be here, any one that's got common sense, that ever seen a vine grow, knowed that the vine does not bear fruit. The branches of the vine is what bears fruit, but it gets its life from the vine. Jesus is our resource of Life. Yes, sir. Now, we'll notice then if Jesus is the resource of our Life, that's He's the true Vine. The very life that's in the vine is in the branch. And if that vine puts forth a first branch, and that branch is--a bunch of grapes comes forth on it. If it ever puts forth another branch, it will be a bunch of grapes. It'll put forth another branch, it'll be a bunch of grapes. And it'll be the same kind of branch on to the end of the vine. O God. (Now, I need my half hour; just getting ready...?...?) Amen. Every time that vine puts forth a branch, it'll be like the first branch. Why? Because the life that's in the vine will put forth the same type of branch. If the first vine brought grapes, the next won't bring pumpkins. The next won't bring citrus fruit. And then, after while on down like that, it won't do it. If the true vine puts forth a branch, and if Jesus is the Branch in the first, or, the Vine. And the first branch that brought forth, they wrote a book of Acts after it. Is that right? The Pentecostal church, the real Pentecostal church... And it wrote a book of Acts, with signs and wonders following the believer. If that real true Vine brings forth another true branch, they'll write a book of Acts behind it. Yes, sir. **E-17** Here in Arizona not long ago, I was looking at a tree in a man's yard: a citrus tree. It had nine different kinds of fruit on one tree. It was... Every one of them was a different fruit. It was a orange tree to begin with, but it had pomegranates; it had--it had lemons; it had grapefruit, all different kinds of citrus fruit. Why? They were grafted in there. They were living off of the life of that tree, but they could not bring nothing but what they was. They couldn't bring oranges, because they're a grafted vine. But every time that tree brought forth a true branch from itself, it was an orange tree; but oranges it bore. That's the way today. We've grafted Methodist, Baptist, Presbyterian vines into the true vine, and living off of the strength of it. But it can't bear nothing but creeds and denominations. But if that vine ever puts forth another branch, it'll be interdenominational, powered with the Holy Ghost, just exactly like it was on the day of--of Pentecost. Back to the beginning. Amen. I better quit. Amen.

52 ANOINTED ONES AT END TIME 65-0725M *These trees--the true vine and false vine... You've heard me preach on that since--from years ago, how they grew up together. Brought them in individuals and showed that from Cain and Abel, the two vines that met at an altar, both of them religious, both of them anointed, both of them desiring life and worshipping the same God, and one was rejected and the other received. And the only way that the one that was received could've done anything different from his brother, it was revealed to him, for the Bible said, "By faith (Hebrews 11th chapter)--by faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus said (the spiritual revelation of Who He was), "Who does man say I, the Son of man am?" He said--Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon son of Jonas; flesh and blood never revealed this to you; My Father which is in heaven has revealed it. Upon this rock I'll build My church." What? The true revelation of the Word. There's the True Vine again. "Abel, by faith..."*

57 ANOINTED ONES AT END TIME 65-0725M *The true vine and the false vine both had the same anointing. The water fell on both of them. No wonder He warned us it would deceive the very elected if it was possible. Notice. They looked the same; they're anointed the same. But notice, "By their fruit..." How do you knowed it--how do you know that isn't an orange? Because it's bearing a grapefruit. That vine's all right; it's living in the tree; but it's bearing a grapefruit. It isn't like the first one. And if a church says they believe Jesus Christ the same yesterday, today, and forever, and deny His power, deny His works, deny His Word... If--if... The church that believes in Jesus Christ will do the works of Jesus Christ; it'll have the Life of Jesus Christ. And if it isn't... No matter if the life is pouring into it, if it isn't predestinated from the roots, it'll bear grapefruit every time or something different. But if it's the predestinated Life in the Roots, it'll bear Jesus Christ the same yesterday, today, and forever, if it's the Word coming up through the Root, which He is the Root, the beginning of time.*

E-53 SEAL OF THE ANTICHRIST 55-0311 *Then I apologized to the minister. And if he's here tonight, I apologize again. And instead of it bringing the people together, it's started cults. Everybody's got a smell a devil. Everybody's got a stomp a devil. Everybody's got to do something. Oh brother, get out of it. Come back to your Word of God, back to the Gospel. Come back to the preaching of the Gospel in the old fashion, Holy Spirit of God, moving up-and-down the earth, among the people. It's what we need tonight. It's what we must have tonight. Hear me, if you believe me of being God's servant, hear my voice tonight. Not 'cause it's me; because I'm telling you from the Word of God, friends. You base yourself upon something that hasn't got a bottom to it. But you're hungry, and you're wanting God. Please come back to God. Come back to the Holy Spirit, and pray for God to give you the love that will break all the prejudice out of your life, and bring you down humble, and mold you over again, and start you new. Then you won't have any of these false vine things, that trying to impersonate and do this. The people--oh, it's a pity. Amen.*

E-82 SEAL OF GOD 61-0216 *These church members that raised their hand, Father, I thank You for them. They--they--they have professed and went into a church, but they realize just being a church member, they would be marked in the wrong kind of a woman. We'll get that tomorrow night, if You're willing, Father, show them that how they're marked off on a false bride. The true Bride has the oil in their lamp. I pray Father, that You'll give them oil in their lamp tonight. May those church members become filled with the Holy Ghost tonight. Grant it, Lord. I pray this, not to be evil, but to be their brother, to know that to miss heaven is miss all. What's this little span of life be to what eternity is? It just melts out into a--a never ending, because it never did begin. And Father, I pray that You'll pull them up at the last days into that eternal realms of glory with You. Grant it; they are Yours.*

E-64 END TIME SIGN SEED 62-0319 *There's a revival going on. What is it? A sowing. You don't hear very much of Billy Graham no more, do you? What about Oral? What about the rest of them? You know the great revival fire's not burning. What is it? It's the end time seed sign. The words has been sown. What is it? Denomination will reap denomination. That makes them confederate themselves together. But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people. And that false bride that's committed adultery out there, and brought*

herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. But where the Word of God's been sowed into the people's heart, it will reap a Bride for Christ as certain as I'm standing here: End time signs.

131-5 {98} FIRST SEAL THE 63-0318 Now, you remember, the true Bride... Now, there is a false bride. We get that in Revelations 17. She said, "I am a widow and have no need of nothing," (You see?), setting upon the scarlet clothed beast, and so forth (the beast, rather). Now, but the true Bride will be made up of thousands times thousands of people, but it will be the elect out of every church age. Every time a message went forth and the people believed it and accepted it in all the Light it was, when they were sealed away until that day of redemption... Don't Jesus speak the same thing when He said the--the sound come in the--the seventh watch? That's the last church age. See? And said, "Behold, the Bridegroom cometh; go out to meet Him." And then the sleeping virgin come, rubbed her eyes, and said, "Suppose I ought to have some of that oil too; so maybe we'd better have some." And the real true Bride standing there said, "We have just got enough for ourself. We just got enough to get in ourself. We can't give you nothing. If you want some, you go pray up."

80-3 CHRIST IS THE MYSTERY 63-0728 Notice. What's the denomination trying to do? Exalt itself like Lucifer. They so call themselves the church, the bride, which they are in Revelations 17, as we spoke of, the false bride. Above Christ's little flock, the Bride, Lucifer thinks and exalts himself above the humble Word of God's Truth by the knowledge of the revelation and has placed himself by seminary education and theology, until they have got themselves up, and if you don't belong in their group, then you are a out-wash.

213 POWER OF TRANSFORMATION 65-1031M And here comes the pope, the head to the woman, the false antichrist to the false bride of science. (Which, our world, our American eastern world here--or western world, has led the world, in science.), comes to her in his scientific church, and now all Protestants is bowing to him (See?), on thirteen. You see it? Everything is in a thirteen. Our whole nation, everything else is thirteen, a woman's world. See? Here we are; we got it. It turned into a woman's world in the garden of Eden, but it'll be God's world someday.

E-22 JOSEPH MEETING HIS BRETHREN 56-1230 Now, in the Genesis, "Genesis" means "the beginning, the seed chapter." And remember that everything that there is today actually began in Genesis. It was the beginning of all things. It was the beginning of--of salvation. It was the beginning of sin. It was the beginning of all the cults. It was the beginning of the true church. It was the beginning of the false church. It was the beginning of righteousness. It was the beginning of deceit. It was the beginning of, all things started in Genesis. I wish we had just about three months on this, to stay right on this one subject and just dig it, tie it by the Holy Spirit by God's cords. And just wrap it together and watch how every word just dovetails right in with the other words: such a beautiful thing.

5 REVELATION CHAPTER ONE 60-1204M Now, we're--we're sorry that our church is not larger; someday we're hoping to have it. And these last four days, especially, studying for this, upon the historical part of the--of the Book of Revelations, I have run into things that I never thought was really ever happened. And it's even brought to me a--a feeling that, after this Seven Church Ages, I have been through that, I would like to have another such series of bringing up the--the true church and the false church together and just through the history and Scripture; as one time I endeavored on a sermon to take the true vine and the false vine found in the Bible.

30 TEN VIRGINS 60-1211M Now, I thought this morning, in order that we're not going to be able in these church messages... Now, maybe, if the Lord willing, soon I might have another little series of meetings upon the true and false church, all the way from Genesis, take it through the Bible and sweep it right down through Revelations: the both churches, just what they're going to do. And then maybe someday when we, if the Lord willing, we get the church built so we can have a little more seating room... You'd be surprised how many's called in and said like that; they just drive by, and it's all filled up, so they just go on. See?... We don't have the room. And maybe like some... In the summertime when it's hot weather or something, where we'd get the high school gym or something, it'd be nice to take the

Book of Revelations then, or something, or the Book of Daniel and Revelations, and tie it together so we could have it.

E-23 EARNESTLY CONTENDING FOR THE FAITH 53-0614A *There was Jesus returning back, taking with Him the borned again, repented Church, and the Devil going back, taking that bunch: "If You be a Divine healer, do this. If you be this... "If this be right... If, if, if." Always, Satan putting a question mark across the Word of God: "If Thou be..." "Why, if He is a Divine healer, let Him heal this one, let Him this one. If He be, let Him be this." If, it's always... That's with a question mark in it. But a real true believer believes every Word that God said is the truth, and take it the same way. There you are.*

E-56 EARNESTLY CONTENDING FOR THE FAITH 53-0614A *And you say, "Well, now brother, we believe in the atonement too. Well, that's... We believe." Sure I know you believe. Cain believed too. But God confirmed Abel's belief when He accepted his sacrifice. And when you believe, that's fair enough. But if you believe and a true believer, God will give you the baptism of the Holy Ghost right then when you believe. Hallelujah. I feel religious right now. Notice, how glorious.*

73-4 SPOKEN WORD ORIGINAL SEED 62-0318E *That's what's the matter today. You want some kind of a phony makeup with screaming, jumping, speaking in tongues, or something, instead of waiting for the real Word of God to be made manifest to the Bride. Them kind that takes the Word is God's true Bride, bringing forth children. They can't die. A child the Bride brings forth on the Word can't die, because It's the Word. Amen. Did you get it? She can't die 'cause she's... That child can't die because he's a Word child; he's a seed child; he's an eternal child. Hallelujah.*

82-5 SPOKEN WORD ORIGINAL SEED 62-0318E *Now, watch, the true Bride... Hallelujah, there's going to be one. Why? She's predestinated. She won't be denominated, because She's predestinated. She don't have to worry about some denomination; She's already predestinated to take the place. Look, like Mary... I want you to get this now and don't fail. Are you ready? Say, "Amen." [Congregation replies, "Amen."--Ed.] When Christ comes to His Bride, She will be a virgin like Mary was, for God will not bring Christ through a womb of a whore, and neither will He bring the Bride. He can't bring His Word through a whore of His Word. Them's horrible words, but that's what the Bible said. I'm saying what It says 'cause it's--this has got to be understood. **82-7** The true Bride, like Mary, will have a virgin womb for the Bride of the Word, which is Christ. When Christ, the Word, comes to the Bride, She'll be the same as He is: a virgin by the Word. I hope--I hope it's going over, Brother Neville. I... See, see? I hope you understand. What was He? Word, the Word of God. Upon His vesture He had a Name written, "The Word of God." "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word... made flesh, and dwelt among us." He is God, and God is the Word. And when His Bride comes, She'll be the same product that He is: virgin.*

E-73 CONFLICT BETWEEN GOD AND SATAN 62-0531 *Fire is the confirmation of the Light coming from the Word. They will fill... The smart virgin, the wise virgin, had oil in her lamp, and she trimmed her lamp and lit it. Now, what is it? Now, the--God is the Word; the Oil is the Spirit; and the Fire is the Gospel Light on that Oil. Amen. God said so. See? That's the vessel. All right. The Oil is in the vessel, and the Fire burning it, shows that it's reflecting the Light of what the Word said. See? That's the reflection. Now, that wise virgin could do that; but that other, foolish virgin, was on the outside, had no Oil. And they couldn't reflect nothing but just their church and their denomination. See? Now, "You say the Word... You said the Word was--was Spirit?" Yes, sir. God said, "My word is Spirit." That's right. **The true Bride must be unified by the Word.** Now, remember, if she is a part of Christ, she has to be the Word of Christ. In order to be the Word of Christ, you have to be baptized into Christ. And when you're in Christ, you believe Christ and Christ is the Word. Amen. Amen. Amen. Do you believe it? Amen. Do you love Him? Amen. Will you serve Him? Amen. Amen, Amen. He's the Light of the world. Amen. He's the joy of our hearts. Amen. He's the power of our life. Amen. Amen, Amen. E-74 The--the Bride must be unified, unified together by the Word. "My sheep hear My voice," and this is His voice on printed Word. All right. Unified by the Word, she makes herself ready, not with the regular creed.*

318-5 {270} FOUNT SEAL THE 63-0321 Watch now. The original Word, they--she has to repent to go back at. So her daughters has been asked to be forced, they will be judged and thrown into the same bed and killed with her. They've been asked to turn back to the original Word, go back to the apostolic doctrine; but they're so tied down with their creeds and things, they won't do it. They only make fun of it. Then what do they do? They finally form up in the image unto the beast, another power, notice, and act to the Lamb's Bride like she did in Revelation 13:14. That's what they do, just persecute, just the same thing. The churches makes just as fun of the true Bride of Christ as Rome ever did (Just exactly. Yes, sir.), acts to the real Lamb's Bride just exactly like she did in Revelations 13:14. Now, notice, we see by God's Word of promise, He will--He will kill her children, the denominations, her daughters, with spiritual death. (Now, that's Revelations 2:22. Don't forget it.) To kill is to put to death, and death is eternal separation from the Presence of God. Think of that, friends. Think of that. Don't you trust in any manmade creed. Anything that's contrary to the Word, you keep away from it.

318-5 {285} FOUNT SEAL THE 63-0321 Now, the battle started in heaven. It'll be finished on earth in the form of Armageddon. Now, let's watch and see it unfold. And maybe we can unfold it if the Lord help us right now to do this now. Watch it unfold. The mysterious rider (Watch what he does now.) opposed, refused to repent and to go back to the original blood Word. The Word became blood and flesh (See?); he refused to go back to It. Is antichrist... The true Word Bride is the... He's opposed to the true Word Bride. Takes his own bride (He opposes this true Bride too.), and he takes his own bride and brings her to him in a form of religion called creeds and dogmas. See? And now, seeing the holy Bride, he is against her, but he forms his own bride called antichrist by antichrist teaching, which is contrary to Christ. See how shrewd he is? And now, instead of having a unity of love controlling worship under Blood, he's got a denomination. Instead of having the Word, he took creeds, dogmas, and so forth.

319-2 {290} Notice, it's--it's Christ... The antichrist refuses the true Bride doctrine, and therefore he takes his own bride now and builds her up under a creed of his own, takes his own bride and makes her a denomination. She gives birth to other denominations, as quoted in this holy Scripture: gives birth to daughters. And she don't--she becomes just like her mother: natural, worldly, denominational, opposing the spiritual Bride, the Word.

26-4 CHOOSING OF A BRIDE 65-0429E The other is pregnated by the Word of God and will bring forth the Body, the finished Body of Jesus Christ, which is the Bride. The Body of Christ isn't finished yet. How many knows that? A man and woman is one. And Christ is one Body, the Word. The Bride will have to be the rest of that body, and the two together makes the one body again, like Adam was at the beginning. Man and his wife are one. Now, She, the true Bride, so sold out to Him that She use no mind of Her own. His mind, of course, is His will, and His will is His Word.

27-5 CHOOSING OF A BRIDE 65-0429E Now, notice, it's interesting to--to notice how that the church tries to attract the attention of the people by fine robes, and dressed choirs, and bobbed-haired women, and painted faces, and they think they can sing like an angel, lie like a devil, run around all night to a dance like the--think nothing about it. And that's what they think is all right. That's beautiful. But you see, that's false made. That's is not the Word of God. While the true Bride attracts the attention of God by keeping His Word.

204 GOD OF THIS EVIL AGE 65-0801M Dear God, the pool is ready. Now, speak to hearts, Lord. May they hear Christ the Word calling them and go with Him all the way. "I'll go with Him through the garden. I'll go with Him to the pool. I'll take on His Name. I want to be one of the people He's calling for His Name. I'll believe His Word. I'll follow. I'll never flirt with the world. I'll be a true espoused Bride. I'll not leave off one iota of His Word. Every request, I'll be a real true Bride. Everything He requests me to do, that will I do. If my coming Husband wants me to let my hair grow, I'll do it. If He wants me to take off all this makeup, I'll do it. If He want--He tells me it's a evil spirit, the evil one, I'm flirting with with these sexy-looking clothes, I'll do it; I'll take them off. I don't care what anybody else says; I'll take them off. If He wants me to come out of that group that I'm with, of unbelievers, I'll do it. Though I make my bread or whatever it is, He promised me He'd never leave me nor forsake me; I'll--I'll do it. I'll go with Him all the way. If He wants me to be baptized in His Name, I'll do it." And, Lord, You promised it

in Your Word here that's what You wanted. May every person see it, Lord, sweetly, humbly bow to It, in Jesus' Name I pray. Amen.

125 ON THE WINGS OF A DOVE 65-1128E *And may I stop here just for a minute to say this: a true Bride, female dove, is loyal to her Mate too. It won't inject any dogmas, any denominational doctrines, anything of the world. It'll stay loyal to its Mate, the Word: always loyal. And by this home-loving conduct, by the conduct of its home-loving, it has been successfully used for a--a carrier pigeon. Because it loves home, you turn it loose anywhere, it'll always go back home. It'll go back home. We'd like to stress on that a little while, and you Christians would understand what I mean. It always finds its way back home; so therefore, it's been used for carrier pigeon. It's used in time of war, used to be; they still use them, carrier pigeons to carry a message. So you see, then that makes the dove both by God and man, a messenger; a dove is a messenger. It was a messenger to Noah, to tell Noah that there's peace again. It was used by God to vindicate that this was His Son, the Sacrifice to bring peace upon the earth and goodwill to man. It was used as a messenger.*

65 RAPTURE THE 65-1204 *But to the church, the Bride, the rapture is a revelation to her. It's revealed to her, that the revelation, the true Bride of Christ will be waiting for that revelation of the rapture. Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you like it was to Abraham, that could call anything contrary to what had been revealed to him as though it wasn't so. Now, faith... That's what faith is, is the revelation of God. The church is built upon a revelation, the whole entire body.*

HEAR RECOGNIZE ACT ON WORD 60-0221 *72 Whenever there is a revival, it always produces twins. That's a rude mar--remark, but it's true. When there was a birth out of, from Isaac and Rebekah, it produced twins. When the world was created, it produced twins, two trees. And when Cain and Abel were born, it produced two. When Ishmael and Isaac was born, it produced two. And when Esau and Jacob was born, it produced two. One of them, natural (one of them of the earth); the other one Supernatural. And one looked at the natural, intellectual; the other one walked by the Spirit. It's always been that way. When the Lutheran church came forth...73 Let's take Pentecost first. Look at the Pentecostal birth. It brought forth a great, powerful revival that swept the known world: Pentecost. It wasn't long after Pentecost till even Paul said that there would be men rise up among them, with perverse things, and would turn the people away from God. And that's just exactly what they done. It produces two. When the Lutheran church was born, Martin Luther brought forth a spiritual revival. It wasn't very long till here come Esau, right behind him and organized it down. And it produced two. Then after that come the Methodist, John Wesley, a spiritual revival. And after that come the organization, organized it down. It'd produced two. And after that come Pentecost, a revival. And now they've organized it, and now they settle down to organization. And it produces two. 77 But that spiritual seed of the living God, though it has to be a sojourner, though it has to be a rambler, it always causes separation. Esau didn't last very long with Jacob. As soon as Jacob obtained the birthright (Praise God), it called for separation. And when a man... I don't care what church you belong to, if it's carnal, and your associates that you run with, the people you play cards with, and your literature societies, and so forth, when you obtain the birthright, that something that's down in your heart that's hungered for God, when you receive that, it calls for separation. "Come out from among them, and be ye separate, saith God." Separation... 78 The church settles down. See, it cannot go on. . . . Esau was a very good type of the carnal believer today, never able to overcome the world. He don't overcome the things of the world. They still like their carousing, their dancing, their manicure make-ups, and, the women, on their faces, and--and cutting their hair and--and wearing little old short clothes; and--and men likes to go out to the poolrooms, and--and smoke cigarettes, and tell little dirty jokes; and still belong to the church. They're never able to overcome those things: neither could Esau. But yet, to be religious, he had to settle down to an intellectual conception. That's the same thing the church does today. "We'll become an organization. We'll put ourself together. We'll make a clan, or a clique, or*

something like that." And that's the way the church moves today, the spiritual and the carnal, still the same. It hasn't changed and never will change.

HEARING RECEIVING AND ACTING 60-0607 E-16 *So we find out, that in every revival that's ever been borned in the world, it produces twins. That's right. Every revival has twins. They have a bunch in there that's carnal believers and a bunch of spiritual believers. Every revival produces that: an Esau and Jacob. And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them." They go back to the intellectual part. They want a pastor that'll speak to them of pleasant things. They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will." Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, always does that. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.*

HEARING RECEIVING AND ACTING 60-0607 E-18 *Now, these differences has always been since Cain and Abel, Cain and Abel, the first human beings that produced life on earth. Adam and Eve brought forth two, one of one kind and one of another. There was Cain and Abel. There was Esau and Jacob. There was... All along down the line, there's always been that, the two spirits warring against one and another in the churches. We've had plenty of it. And it always come to a place where there had to be a--a time of separation. Abraham and Lot started out to find the city whose Builder and Maker was God. Lot was a carnal character. And it finally come to a place that Abraham and Lot had to be separated before they could ever--Abraham could ever obtain the promise. They had to separate, one from the other. And so is it tonight; you've got to separate yourself from the things of the world. You've got to walk with Christians. I'm a great believer in Christians fellowshipping with Christians. Yes, sir. You cannot walk together unless you're agreed. And you agree first with Christ. And every man agrees in Christ, will agree with you.*

E-19 And Abraham and Lot had to separate before God could bless Abraham. And Lot, did you notice the carnal condition, yet as a--as a lukewarm church member. He knew that Abraham was living up there in a tent. But did you notice, his religion was so straight, till Lot didn't ask the Angel, "Let me go up with Abraham, my uncle." But he said, "There's a little city down here; I--let me go to that one." He still didn't want anything to do with Abraham. See, that's the way it is today; no matter what you do, the carnal can't associate with the spiritual, no more than you can make oil and water mix. It will not do it. Therefore, the church needs a good cleansing. What we need today is some old fashion revivals, some sweeping revivals, some power of the Lord. We need men and women who's willing to sell out to everything in this world, to burn every bridge behind them. We need to take the world today, we ministers, like the old Norwegians used to take a country. When they went in by ship, they hit the shore and set the ship afire and burned it behind them. They had no way of escape. That's the way we ought to do: Burn every bridge and every escape. Sell out everything for the Kingdom of God and keep moving on. There's no place of stopping. There's no place of compromising.

E-20 God don't like compromisers. God don't want His Church to look like the world. He don't want it to act like the world. He doesn't want to have anything to do with the world, only to preach the Gospel to the world and to call those forth. God wants separators. The church wants mixers. They want a pastor who'll not be so hard on them, and--and tell them good things, and not dig right down, and just rake the hide off of them. Brother, that's what we need. Here a few weeks ago in a certain place, I had a vision. And there was a little kitten laying on a--a pillow. And I was raking him like that. And he was just purring, and I noticed above him he had a name. And I thought he's the cutest little fellow, and he was just purring away, like he was sleeping away. And the Spirit said, "Rake him back the other way once." When I raked him back the other way, all the snorting and squalling you ever heard, them green eyes shining, he was the horriblemest looking monster I ever seen. Oh, as long as you can let people just go any way they want to, they'll give you some catnip, all right, but when it comes to a place... We don't need catnip. We need the power of the Holy Ghost back into the church and back into the building, the resurrected Life of Jesus Christ that cleans us up, makes us new creatures. We need strong wines, not catnip. That's for babies.

UNFAILING REALITIES OF GOD 60-0626 246 *When Jacob and Esau was born, they were both born of a holy father and a holy mother, but they were twins: one, a carnal man, religious, went to church and was a good man, very good. Jacob was a little shyster, but he had his mind on one thing. That birthright meant everything to him, no matter how he had to get it. Because the Bible said that he was elected before the foundation of the world to look to that. And today there's people, I don't care how much popularity they have to use, how much they have to lose, or what they have to do, makes no difference to them if they're called old fashion, no matter what they are, they got their eyes on Christ because they were elected to Eternal Life. And they plant right there on that. If it takes everything, if it takes everything they got, they plant there. The other is a nominal man. He goes to church and he feels just as good as the rest of them, goes home. See, that's the Esau like. See? And the other one is a Jacob like. Now, there you are, both sides.*

EPHESIAN CHURCH AGE 60-1205 90 *Did you notice that every revival... Now, minister brethren, you check this. Every revival produces twins, just as Jacob and Rebekah produced twins: Esau and Jacob. I mean Isaac instead of--Isaac and Rebekah, instead of Jacob. Isaac and Rebekah produced twins. Their father was holy; the mother was holy; but they had two boys born: Esau and Jacob. Now, both of them was religious. But Esau, when it come to works and deeds, as a good legalist, he was probably a better boy all the way around than Jacob was. Did you know that? Jacob was just a little boy that hung around his mammy all the time. But Esau got out and worked, went out and got venison and give to his old blind daddy who was a prophet; he tried to take care of him. But Jacob only had one thing in mind; he wanted that birthright. He didn't care how long he had to hang around or whatever he had to do; the main thing in his life was the birthright. And Esau despised it. 93 Now, don't you see the natural man, the natural man? When a revival comes, there's two classes of people comes out of every revival. There's a natural man that goes, and he'll come up to the altar and say, "Yes, sir, I accept Christ as my Saviour." He'll go out, and what does he happen? The first thing you know, he'll wind up in some good cold, formal church, because he thinks, "Well, if I join church, I'm just as good as the next man. Am I not just as good as So-and-so? What difference does it make as long as I belong to church and make my confession?" Why, it's a whole lot of difference. You've got to be borned again. You've got to have the birthright. And Jacob didn't care how much he was laughed at. He wanted that birthright, and he didn't care how he had to get it.*

EPHESIAN CHURCH AGE 60-1205 113 *Now, as I said to begin, 'fore we start off on this again, every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, "I joined the church; I'm just as good as anybody." And that's what this revival produced. That's what, every revival. That's what Luther's produced; that's what Irenaeus' produced; that's what Saint Martin's produced; that's what Columba's produced; that's what Wesley's produced; and that's what Pentecost produced. Just exactly.*

EPHESIAN CHURCH AGE 60-1205 153 *Now, remember, each church has its formals and each church has its spirituals. That's the twins that's born in every revival and lives in every church. They started it right in this age and it ends up in this age. And finally, the formals took it over in the Thyatira age, and Luther pulled it back out again. And now it's swinging right back in again. Can you see that formal religion? There's no difference between that and Catholicism. It's all the same thing. Every organization's butchered right into it. God never did organize His church. That's exactly what they was trying to do here. And you watch and see now if that isn't right, just show you how cursed an organization is. It was--it was foreign to the new church, the New Testament church. See?*

BLIND BARTIMAEUS 61-0124 E-49 *Every revival produces twins. The two sons of Jacob--or Isaac is well represented. Every time there's a revival, there's a Esau born and a Jacob born. One religious man of the world gets starchy, and takes some seminary experience; and the other one wants that birthright regardless of how he has to get it. If he has to be a holy-roller, or anything else, he wants the birthright, I don't care. That's what's the matter with the people today. They're afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious inclined, do good alms and things, but cares nothing about the birthright... Those two great factions has*

been fighting since the world begin. And they're about ready to come to a head right now, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible." It's true. You see what a deceiving hour that we're living in. Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for Itself.

TURNING NORTHWARD 61-0129 E-15 And we see that that mixed multitude... Well... This is... Two sons of Isaac and Rebekah represents the world over. Every time there's a revival there's twins born. Every time we have a revival, twins are born. Esau and Jacob were twins. One of them was a man after the world, and the other was spiritual. Now, Esau was just as good a man as Jacob was, if you looked at him. He liked to take care of his old blind father, which was a prophet. He was a good boy -- morally, I guess, all right. But... and he helped work. And perhaps Jacob was just a Mama's boy, hung around Mama and just, we call, a little sissy. And so Esau was loved, a man of the world, natural, never cared nothing about the birthright. E-16 But to Jacob it didn't make any difference how he got it, there was only one thing he had in his mind: and that was the birthright! No matter what... anything else, or how he got it... That's the way it is with a spiritual-born churches. When the Catholic church had a revival, when Luther had a revival, when Wesley had a revival, Knox, Calvin, and all down through the ages, it produced twins. And when Pentecost had a revival, it produced twins. When Moses had a revival down in Egypt, it produced twins, a mixed multitude: one to... one to the world, that wants to act like the world, be like the world, and pattern their message with the world. The others don't care about what the world says, how classic it looks, or how unclassic it looks, they got one thing in common, that's hold onto the birthright, keep a hold of God. Just the way it's always been. That's the way it is yet today, my friends. Hold onto the birthright. Jacob, he... didn't make any difference how much they called him a sissy, how much... what... how he got it, just so he got it. That's the way it is today. Makes no difference to people who's spiritual. Now the... many times the churches are compromising. It gets so they just shake hands with the preacher.

WE WOULD SEE JESUS 61-0208 E-17 Oh, people are very religious: always been. As I preached the other night over there, a revival always produces twins, like Esau and Jacob: a man of the world, and the man that desires the birthright. See? It always... Every revival produces that. This latter day revival has done the same thing. It's true. So let's get on the Jacob side, the one that's going to inherit, the one that's going into the promised land. And we cannot be satisfied just with going to church and putting our name on the book. If we do, there's something wrong. Let's keep climbing higher and higher, till we reach that promised land.

MARK OF THE BEAST 61-0217 E-31 Now, therefore the great church making itself ready. We find out that Esau and Jacob, before either child was born, God said He loved one and hated the other. And remember, they were twins: same mother, same father. Get it? Twins. Every revival produces twins. Certainly does. There's twins born in natural man and the spiritual man. It was back in the garden of Eden, Cain and Abel, the same thing. Started from there, just keeps coming on down. And look at the church, Jesus the Pastor, Judas the treasurer, brothers, out of the same tribe, so forth, right in the same group, same church. One the Pastor, and the other one the treasurer. One a devil and one God. That's the way it goes. Jesus said, "In the last days the two spirits would be so close it would deceive the very elected if it was possible." Amen. If it was possible, but it isn't. And it... They'll never do it. All right.

CHURCH CHOOSING LAW FOR GRACE 61-0316 E-55 Remember, He said, "Now, as you journey, you're going up there along the borderliners. Now," said, "don't you touch Esau." Now, Esau's Mount Seir. Said, "Don't you touch him." Said, "I give him that. If you go by, if you--if you eat anything, pay him for it. If you drink any water, pay it for him. Don't touch the borderline believer, because I'll not bless you in it." See? "Don't beat him any more; just pass by quietly." Now, if the Methodists and Baptists live up there at the borderline... Every revival ever come forth produced twins. I don't care where it was at, it produces twins. One of them... It's just like--just like Esau and Jacob. They were both represented in them sons of Isaac. Esau was a man of the world. He was a religious man, cared for things, and done things for his father, and was a nice man. But Jacob had discernment. He knew that

birthright meant everything, didn't make any difference how he had to get it, just so he got it. That's the spiritual man today.

E-56 There's Esau, had his inheritance right there by the borderline. And God told him, told Jacob as he passed by, said, "Don't you fool with Esau. Don't join any of his organizations. Don't do any of these things here. Now, you done seen what you've had yourself down here for forty years. You want to stay another forty years?" You brethren, you want to spend another forty years in a denominational racket, fussing with your brother? Let's rise and go over. Let's go to the promised land where every promise in the Book belongs to you. "Jordan" means "death." Got to die out to yourself before you cross over. That's right. Go over there; people live in a lukewarm condition. The Bible said so. Them brethren out there on the mountain, they--they were blessed. They had--they prospered. Well, they had plenty to eat. Manna fell out of heaven. That was all right, but they were still out of the promise. Just like the Laodicean church, the Pentecostal church age. They've got blessings. But God didn't deal with them; He couldn't take them to the promised land, 'cause they wasn't conditioned to go until they got to a place that they realized they were dead in their theories. Then God took them over.

E-57 Now, when he passed by the mount of Esau, passed by the organization, what did he do? Now, there was Moab. Sure, Moab was an organization. Said, "You'll pass through his land. Don't--don't say a word to him. I give him that." Now, He gave the Methodists their place. He gave the Baptists their place. He give the Pentecostal organizations their place. Don't say a word to them. Just pass right on by and say, "How do you do, brother? How do you do?" "But Jacob, we're on our way to Jordan." Amen, on our way to Jordan. If they say, "Well now, listen. What..." Well, don't make any difference what they say, say, "Thank you, brother. God be with you, brother." Just pass by quietly. Don't say nothing, but keep on towards Jordan, 'cause we're going up to take the promised land; it's give to us, the fullness of the power of God. Jesus said, "The things that I do, you do also."

E-58 People try to wonder why visions and great powerful things isn't happening in the church, and greater healings and so forth. God wants to take the church over, and we're back down here in this mount moving around and around. What kind of a mountain? An organization mountain. "Oh, wait a minute, Brother Branham, you get..." Oh, no I'm not. Mount Seir, a mount belonged to Esau, his great organization. And Israel formed themself a mountain. They were on a mountain too. But one day God said, "Leave this mountain. I'm going to take you over yonder in the plains. You can't get nothing on these old stony hills here. You can't do no good. Get over yonder where I can bless you with milk and honey and pour in the good things of God in you, and settle you down. That's what the church needs tonight, is to leave this mount and turn north. Let's leave this cold formal condition. You Assembly brethren, you Oneness brethren, you Church of God brethren, all you brethren, haven't we been around here long enough? Let's forget our differences. Let's put our hearts together, our arms together, our efforts together, our motives, objectives together, and go on up to Jordan, and be crucified to these things, and cross over into the promised land where God promised to walk with us and bless us and give us exceeding abundantly.

WISDOM VERSUS FAITH 62-0401 70-3 These two sources has battled since Eden: God's faith against Satan's wisdom. God has proven in all ages that it will not mix; it must be separated to grow. Now, quickly let me run over just--just a word or two on each one, just take a few things that I got wrote here. Esau and Jacob was a perfect type: both of them religious, both of them twins. Esau was the ecclesiastical type. He was a man that was smart. He had a... had a good moral stands and things like that, but he didn't have no use for that birthright. Jacob didn't care what he had to do, just so he got the birthright. And as long as they were together they could not produce. Is that right? One was against the other. Have you caught it? Amen! "Come out from amongst it; be ye separate saith God, and touch not their unclean things; I'll receive you." See? Jacob had to separate himself from his denominational brother before God would ever bless him. God told Abraham the same thing. Israel and Moab. The four hundred prophets of Israel stood before Micaiah, and Micaiah separated himself from them and got the Word of the Lord and come back with It. Moses and Korah, same thing, wouldn't mix, they had to separate. Is that true?

71-2 Abraham and Lot. Lot was a religious man, type of the formal church. But as long as Lot was with Abraham, he journeyed for years with him, but He would--God would not bless him, till he fully obeyed Him and separated himself from Lot, the denominational church. Then as soon as Abraham separated himself and come out to walk alone, God said, "Now, Abraham, stand up. Look east, west, north, south," said; "it's all yours." But He didn't do it until he fully separated himself. That's exactly right.

71-3 God could not bless Seth until He separated him from Cain. He marked Cain and sent him to the land of Nod, and Cain with his smart wisdom become scientists and everything else, grewed a crop of that. And Seth, under his righteousness and the love and faith in the Word of God, he grewed a crop that produced a prophet that warned the last days (that's right), saved every believer; and the wisdom destroyed every one of them. They, every one died. Everyone, no matter how many degrees in psychology they had and everything else, they perished in the judgments of God.

71-4 And everything outside of the true borned again Spirit of God, that believes every Word of That and stands right on It will perish in the judgments of God. When you see these little twisters going down the street, and all this carrying on, and carrying on like that, remember, it's nothing in the world but fodder for the judgment. It'll rot; it'll--got to; it's just bound to. Women, wake up!

RESTORATION OF BRIDE TREE 62-0422 55-5 The church natural. There is a church natural; that's the one's made up by man. Church spiritual... You know, the Bible says that? Yes, sir. Church natural and church spiritual. And the Bible says, "Cast out the bondswoman and her child (Hagar), for she will not be heir with the freewoman and her child." See? So the natural church, that's going to inherit what? The binding of the sheaves, the binding of the bundles to be burned; and she will not inherit, be heir with the freewoman. If the bondswoman is in bondage with her organization children, she will not be heir with the freewoman; because the freewoman's children is going in the rapture. And the bondswoman's children is going to stand in the judgment. See? "Cast out, saith the Spirit of..." Yes, sir.

56-1 The caterpillar, denominational Esau... Now, Esau (as Esau and Jacob, both of them twins, both of them religious)--Esau was a carnal man; he was a good man. He didn't... Say, well now, he didn't go out and steal, drink, or anything there; he was a religious man. But he thought, "Well, as long as I'm religious, what difference does it make?" But little old Jacob, he didn't care how he had to get it; that birthright's what he wanted. No matter how he got it, just so he got it. If he had to get down at the altar, and scream, and cry, and "boo-hoo," and snot (excuse me, or you know), get it, go right up in his eyes (I didn't mean to say that.), and so (Excuse me.), and so--get down to the altar and cry through till he got it, why, he got it. See? He didn't care how he got it, just so he got it.

QUESTIONS AND ANSWERS 64-0830M 1132-317 And Adam had never knew that this act could be done. See? She was made a female. Certainly, she would've come to it later; but you see, the sovereignty of God to display Himself as Saviour and--and so forth, as I've explained many times... But Satan knew this, for he come to her in the form of this serpent, which was the beast and--a--a beast, and came to her. And she was pregnated by Satan first. And if you'll notice, there was only two acts done, and there was three children born. Search the Scripture. She gave birth to twins. One of them was serpent's seed; the other one was Abel. She enticed her husband and told... See? Then she showed her husband what it was, and then he lived with her also, and she bore this child. And I want you--to show, she was pregnated with twins by two different... She was a... That's virgin woman.

1132-319 Their seed is strong. Like look here. Abraham married his own sister. Why, if a man'd marry his sister today, his children would be idiots. See? But the human... And here Jacob--or--or Isaac married Rebekah which was his own cousin, own blood cousin at that, blood relation (See?), Abraham's brother's child. Notice, notice now, on this (See?), there's--the human race was so strong. Now, if you notice it's always been twins all along. There was... Cain and Abel were twins, and Esau and Jacob were twins. Jesus and Judas come out of the same tribe and in the same church. And the--even the Holy Spirit and the antichrist is to be twins, so close that would deceive the very elected if possible. Have you got it? All right.

1132-321 Now, to prove this I want you to take Jude the--I believe the 17th verse--or the 14th verse of Jude and said... Now, now, notice this. Now, I'll close. Notice. To cut the whole thing off to make it

right, first place He said, "I'll put enmity between your seed and the serpent's seed." See? Now, she doesn't have a seed. Therefore, how she got this seed was Satan's seed. Cain was Satan's son. She had no seed, so she received it through sexual intercourse. And when she did it, it was given to her by God's enemy. And then, when God gave her a Seed, It had no sex at all into It. You get it? The bond woman and her child cast out, 'cause won't be heir with the free woman and her child.

GOD'S POWER TO TRANSFORM 65-0911 80 Now, Satan is the author of civilization. He is the author of science. He's the author of education. You say, "Is that true?" All right, let us read in God's Word now, Genesis 4, and let's go back and just see for a minute. I know... I may, if I get too long, Brother Carl will probably tell me. But now, in Genesis the 4th chapter and the 16th verse, goes ahead telling here in the beginning, what God did in order to place the curse upon the man and the woman, and all that they was to do: Not the curse on them, but tell them what would happen, and curse the ground for Adam's sake. And we find out here now, that Eve had a pair of twins. And one of them was of Satan, and one of them was of God. Now, you say, "Oh, no. No, now, Brother Branham..." Just a minute. You find me one Scripture anywhere, that says that Cain was Adam's son. I'll show you in the Scripture where It says Cain was of that evil one, not Adam.

POWER OF TRANSFORMATION 65-1031M 135 There's always twins. And that's the reason... Don't forget this, little flock. The church in the last days is going to be twins, so close that'd deceive the elected: Matthew 24:24. See? The church is going... It's a Pentecostal move. It's so much like the real thing, till it would deceive the very elected if it was possible. And a little later on, if I get the chance, I want to explain what, how that election comes. See, it's going to deceive them, because it's almost like the same thing. See, just two fathers, that's all; same mother, same church, same movement, same thing. The bedding ground is the same, where the Word falls; but one of them, like here, is perverted. You understand? Say "amen" if you did see. [Congregation says, "Amen."--Ed.] See, one of them is a perversion, because it's the wrong father. Which, I will prove someday, if God will let me, that denomination is the mark of the beast. See, it's a wrong father. He's steering people to an organization instead of to the Word. See? It's the wrong father. It's a Cain move.

69-2 EPHESIAN CHURCH AGE - CAB CHPTR 3 Now let us be very careful that we are not confused at this point. Thus we will seek the Word to validate this claim. Let us go back to the Book of the beginning, Genesis. In the Garden of Eden there were TWO trees. One was good; one was evil. One produced LIFE, the other produced Death. There were two children who originally offered sacrifices to God. Let me repeat that, they BOTH offered sacrifices to God. Genesis 4:3-5, "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect..." But one (Cain) was evil, being of his father (that Wicked One), while Abel was righteous before the Lord. Again, there were two children from the flesh of the same parents. They were the twins of Isaac and Rebekah. One was the elect of God and the other was reprobate. Both worshipped God. In every single case there was worship of God involved. In every case the evil hated the righteous and persecuted the righteous. In some cases the evil destroyed the righteous. But notice. They were planted together. They lived together. They both made claims upon God and worshipped God.

70-1 These illustrations depict perfectly the parable of the Lord Jesus Christ when He said that the kingdom of heaven was like unto a man who sowed good seed, only to have an enemy come and plant tares amongst those good seeds. God did not plant the tares. Satan planted those tares right amongst the good seed of God. Those two kinds of plants (people), from two different seeds, grew up together. They partook of the nourishment in the same earth, they shared in the same sun, rain, and all other benefits, and both were harvested in their turn. Do you see it? Don't ever forget these truths as we study the church ages and later the seals. And above all, don't forget that it is in this last age, when the tares are getting bound for their burning, that they will shove out the wheat that is to be garnered by the Lord.

70-2I want to carry this thought all the way through, so let us go a step further. Have you ever studied the history of revivals? Now a revival signifies a move of God in power. And every time God

moves, Satan is there to move also. It never fails. In the days of the great Welsh revival (and most people don't know this), the insane asylums filled up quickly, and there was a great display of devil power to take away the attention from God. It is written that in Wesley's day the people would do most peculiar things that were definitely of Satan to try to mock the goodness and power of God. In Luther's day it is said that the miracle of his ministry did not lie in the fact that he successfully protested the Roman Catholic Church, but the miracle lay in the fact he could, and did, stay sound and sane amidst the fanatics who were often filled with, and guided by, wrong spirits. And if you have been aware of this last day ministry, you will have noted the same invasion of false and wicked spirits. It has to be that way. Now I hope and trust you are spiritual minded enough to get that, and capitalize on it.

70-3 Just to seal this point on the True and false vines mingling and demonstrating the two spirits that are at work, let us look into I John 4:1-4, and Jude 3,4,12. "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and EVEN NOW ALREADY is it in the world. Ye are of God, little children, and have overcome them: (antichrist spirit) because greater is He, (God's Spirit) that is in you than he that is in the world." Jude 3,4,12. "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the SAINTS. For there are CERTAIN MEN (not Saints) crept in unawares (these have not come into the fold by means of the DOOR and are therefore robbers), who were before of old ordained to this condemnation, UNGODLY men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. These are spots in your feasts of charity, when they feast WITH you, feeding themselves without fear..." It cannot be denied in the face of these Scriptures that the True Church and the false church are intertwined, having been planted together but of different seeds.

85-2 EPHESIAN CHURCH AGE - CAB CHPTR 3 *Did you get it now? There are those twins again. There are those two trees again, growing side by side in the same earth, partaking of the same nourishment, drinking in the same rain, and benefiting by the same sun. But they come from DIFFERENT seeds. One tree is FOR the Word of God, exactly as God gave it, and loves and obeys it. The other tree is from the seed that is anti the Word of God and changes it where it wants to. It substitutes its own creeds and dogmas for the living true Word exactly as did Cain, who ended up killing Abel. But fear not little flock. Stay with the Word. Keep that Word between you and the devil. Eve did not do that and she failed. And when the church lets down on the Word she goes into the depths of the darkness of Satan.*

100-2 EPHESIAN CHURCH AGE - CAB CHPTR 3 *Notice the exact way the record of God sets forth the account of the births of Cain, Abel and Seth. Genesis 4:1, "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel." Genesis 4:25, "And Adam knew his wife again; and she bare a son, and called his name Seth..." There are THREE sons born from TWO acts of carnal knowledge by Adam. Since the Bible is the exact and perfect Word of God, this is no mistake but a record for our illumination. Since THREE sons were born from TWO acts by Adam, you know POSITIVELY that ONE of those three WAS NOT the son of Adam. God has recorded this in this exact manner to show us something. The truth of the matter is that Eve had in her womb TWO sons (twins) from SEPARATE impregnations. She was carrying twins, with Cain's conception sometime previous to that of Abel's. See those TWINS again. Perfect type as always. To those who think that this is not possible, let it be known that the medical records are replete with cases where women have carried twins who were of separate ova and separate insemination with the fertilization of the eggs being days apart, and NOT ONLY SO, but some of the records show that the twins were fathered by separate males. Recently worldwide coverage was given to a Norwegian mother who was suing her husband for support for herself and her twins, one of which was white and the other black. She admitted that she had a Negro lover. The two conceptions were about three weeks apart. In*

Beaumont, Texas, in 1963, the records again set forth a multiple birth wherein pregnancies were many days apart, in fact so much so that the woman almost died along with one child in childbirth.

359-1 LAODICEAN CHURCH AGE - CAB CHPTR 9 *Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. But they are needed. "What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.*

359-2 Oh elect of God, beware. Study closely. Be careful. Work out your salvation with fear and trembling. Rely upon God and be strong in His might. Your adversary, the devil, is even now going about like a roaring lion seeking whom he may devour. Watch unto prayer and be steadfast. This is the end time. Both the true and false vine are coming into maturity, but before the wheat matures, those ripened tares must be bound for the burning. See, they are all joining the World Council Of Churches. That is the binding. Soon the garnering of the wheat will come. But right now the two spirits are at work in two vines. Come out from among the tares. Start to overcome that you may be considered praiseworthy for your Lord, and fit to reign and rule with Him.

WHY I AM A HOLY ROLLER 53-0830A *E-44 Now, watch Cain and Abel. Now, let's move it on out. You can move it down through the Bible, everywhere. Them two vines that started back here in Eden, they're growing right on up, right on up. And finally, we're almost in the seed time, the harvest. E-45 Now, we could bring it down to Esau and Jacob: one the enemy, and one... And listen, Esau was much more of a gentleman, religiously speaking, than Jacob was. Esau taking care of his old blind daddy; he herded the cattle. He was a gentleman. But Jacob (Hallelujah.) had the birthright. He had--he believed that there's where it laid. So he got it. But Jacob was accepted with God and Esau was condemned before God. E-46 Even put it back in the ark, in the destruction of the world. There was the crow and the dove setting on the same roost. One was just as much bird as the other one was. Is that right? But what was it? One was a crow by nature, and the other was a dove by nature. One could fly just like the other one. But their natures, their appetites were different. The crow was satisfied eating the old dead carcasses, and going from place to place, cawing around. He was just as happy and probably as religious as the dove thought he was. But the dove couldn't stand that smell and returned back again. Amen. Many people today think that they're religious and go to church and something and another, and drink and carry on and immoral actions, and still think they're religious. That goes to show what kind of a nature you are. If a man's borned with the Spirit of God he becomes a son of God, a nature of God; and the things of the world dies out, when you do it. That's right. Oh, how wonderful. Here a grain of wheat can't do nothing but produce wheat. Its seed, its beginning is a wheat. And we're sowed with the incorruptible Word of God. And if we're in--sowed with the incorruptible Word of God, and the Holy Spirit watering this seed, it can bring nothing forth but reproduce the life of Jesus Christ in every one of His believers. God help the day that when men and women will be just what they are. So many... I'd rather leave this pulpit this afternoon... If I wasn't a friend of Christ, I'd be an enemy. I'd be against it. And if it's worth believing, it's--and worth testifying of, it's worth living for and dying for. "By grace are you saved."*

END TIME THE 54-0307A *E-42 When He stood there with the Jews and they said, "Our fathers eat manna in the wilderness." He said, "They're every one dead." He said, "But I am the Bread of Life that come from God out of heaven. He that eats this Bread, shall never die." What is He? The Tree of*

Life. And just as sure as we come here by natural birth, and has to go to the dust of the earth, that sure is we took the spiritual birth, we shall rise from the dust of the earth. Here He is. Watch him. Then Cain come religiously, built him an altar, a church, knelt down. Now watch these two vines. I'm going to make them vines, like here. E-43 Now, Cain came and knelt at the gate, not an infidel. Many are thinking of the antichrist being Russia. Get it out of your minds. Never... The antichrist is religious. Jesus said, "The two spirits would be so close, it'd deceive the very elect if possible." Don't worry about Russia. They're just a bunch of atheists. Yes, but the antichrist sets right by you. That's the deceiver. Remember, just the time that Judas... Jesus Christ come on the scene, the antichrist come on, Judas. About time Jesus revealed Hissself as the Son of God, Judas revealed hissself. Just the time Jesus went away, Judas went away. Just the time the Holy Ghost come, the antichrist spirit come. E-44 And they were brothers in the same church. Amen. Oh, I love the Word. Look. It sets Life in you. Notice, that's God's Word. Now when Cain offered his sacrifice, religious, bowed down in worship... And as far as fundamentally, he was just as fundamental in his religion as Abel was. If God... If... Talk about fundamentalism, God requires worship. Cain worshipped. God requires sacrifice. Cain give a sacrifice. But he did it in the wrong way. Now we're going to start with this 'cause I see my time's going to move quickly. Now, let's start with these two vines right here. I can take anything, that you wish to, that's on earth today, and show it to you in Genesis. And she's coming to the seed now. That's why we got so much confusion. It's putting out otherwise. See? Like a grain of wheat started with a grain, but it ends up with many grains. That's where all these isms come from, all this nonsense come from, where all this adultery come from, where all this immorality come from. It began in Genesis, in the beginning.

I WILL RESTORE 54-0620A E-22 Now, watch these two spirits on these boys spring up here in Genesis, and watch it end off in Revelations. And let's bring it through the Bible a few minutes on these two vines. I'll take Cain to my left side, Abel to my right side. Now, and now, both of those boys was religious. Both of them were worshipers of God. Now, remember, Cain built an altar to the Lord. In other words, he had a church. And if a church membership is all God requires, Cain was just as--just as good a man as Abel was, and as just as Abel was, if God only requires a man to go to church. Cain went to church. Well, you say, "Wait a minute now." All right. Cain was also a worshiper of God. Do you realize that you could belong to church and worship God and still not be a Christian? Cain in the beginning... Now, don't fall out with me. Just--just set still a minute; let's look at it through the Scripture. See? E-23 Here, in the beginning Cain was a worshiper, a believer. "Why, brother, you said, 'If a man believes on the Lord Jesus Christ...'" Correctly, that's right. But Cain was a believer. He come to worship God. And not only that, but he was a--a great contributor to the church. He made sacrifice to the church. He built a--a garden in the garden--near the Garden, where the Cherubim was with a sword, perhaps at the east side of the gate, and with flame going back and forth to keep them away from the Tree of Life. Now, they perhaps, both boys come there and built an altar, or a church, a worshipping place. And Cain built just as good a altar, and perhaps a more prettier altar, than Abel did. And he came with his gift and he worshipped God just the same as Abel did. And if God only requires faith in Him, worship Him, a membership in the church, a sacrifice... Why, today we'd call that a renown Christian. But how far we are off from the Word of God. That man was a worshiper. He didn't come in vain. He wanted his soul saved. He come with a sincerity of heart and laid down to find favor with God.

I WILL RESTORE 54-0620A E-50 Look at the great Saint Paul. He looked through the eyes of God. By the Holy Spirit (Here it is.) he seen these two vines coming up into the end. "And it shall come to pass in the last days, perilous times shall come. Men shall be lovers of theirselves, proud, boasters, blasphemers, heady, high-minded, lovers of pleasure more than lovers of God, trucebreakers, incontinent, fierce, and despisers of those that are good (holy-rollers), despisers of those that are good." "Oh," you say, "Brother Branham, that sure was communist." No, sir. That was fundamentalists; that was believers. "How do you know, Brother Branham?" The next verse. "Having a form of godliness, but denying the power thereof; from such turn away." You believe Paul had the Spirit of God on him? Paul said, "If an angel from heaven (in Galatians 1:8) would come and teach anything else, let him be accursed." But the Angel of God and the power of God will always recognize the Bible is right. Amen. E-51 Here we are living in the last days. Fundamentalism's sure going to seed. They know all the ins

and outs and all the Bible, just as good as Satan did when he quoted it to Jesus. They did. They know it today. And they make fun

I WILL RESTORE 54-0809A *E-45 Where did that spirit begin at? Both spirit's begin in Eden. They're coming up...?... The vines are coming up, moving on up as they go up. You'd be above the clouds after while. That's right. Jesus will come. Notice then, the two spirit's so close, deceive the very elect if possible. Only way, the Spirit-filled people know the Spirit; that's the difference. Fundamentally both...?... Notice, here they begin to grow up, these two vines, coming up out of Genesis. Now, here comes Moab; he offers all of his sacrifices. He puts the seven bullocks, the seven rams, and he stands around the smoldering fire with their prayers, looking to God, saying, "God, get those holy-rollers out of the land. They're causing too much trouble around here. They're breaking up our associations."*

TRUE VINE AND THE FALSE VINE 55-0607 **E-44** *Now, if teaching the Bible, if fundamental actions is all God requires, He's duty-bound to anybody who'll do it; but you're called by election, my brethren. God knows His Church and vindicates His Church with signs and wonders. Watch it go on though. Here come Jesus; here come the Pharisees just as fundamental as they could be, same vine coming out of Genesis through Cain, through the children of Israel. All started in Genesis, all Genesis to mean all up into the New Testament. Here's the Pharisees, just as fundamental as they could be upon the doctrine. They believed in Jehovah, offered their sacrifices. Here come Jesus, absolutely a Believer, and fundamental too, but God vindicated Him with signs and wonders. That's right. God proved that this was His Church, for Jesus went forth preaching, and healing the sick, and seeing visions, and prophesying. And these set cold and stiff fundamentally in their church. There's your two vines. Watch they're growing on. E-45 Look at Saint Paul, when he got a vision of the last day, he said, "Know this in the last day, perilous times will come. Men will be heady, high-minded, lovers of pleasure more than lovers of God, truce breakers, false accusers, incontinent, and despisers of those that are good (call you a holy-roller, any thing they can), having a form of godliness..." Paul looking by the Spirit into this age, "having a form of godliness, but denying the power thereof, from such turn away." There you are, fundamental in doctrine but powerless in power. They deny the existence of Divine healing; they deny the power of the gift. "Having a form of godliness, but deny the power thereof, from such turn away." Amen. You're in the day.*

JEHOVAH JIREH 2 64-0403 *E-32 Now, what else do we want Him to say? Thousands of words we could--Scriptures pertaining to that would run from Genesis to Revelations. And anything that we have today begin at Genesis. It's the seed chapter. All unbelief and everything started right here. The church started right there. Everything started there. It's like two vines growing, and one impersonating the other and getting right up almost the same, like Moab, and also Moses. E-33 There come Israel--little, no denomination, no nation at all, and they had the same sacrifice here. And Moab, a fine denomination, all their dignitaries come out, offered the same sacrifice, trying to... Their bishop up there, Balaam, come down to curse that what God had blessed. They thought, "These renegade people, they don't even have a church home, as it was. They're just wanderers about." And he said... But they failed to hear that shout of the King in the camp. He failed to see that Divine healing going there by that serpent, and the--the smitten rock to give them life, the shout of the King in the camp. He failed to see that--that blinded bishop, but yet, fundamentally, he was just as right as Moses was. Seven altars, seven sacrifices, even offered a ram, speaking of the coming of Christ.*

ANOINTED ONES AT END TIME 65-0725M *52 These trees--the true vine and false vine... You've heard me preach on that since--from years ago, how they grew up together. Brought them in individuals and showed that from Cain and Abel, the two vines that met at an altar, both of them religious, both of them anointed, both of them desiring life and worshipping the same God, and one was rejected and the other received. And the only way that the one that was received could've done anything different from his brother, it was revealed to him, for the Bible said, "By faith (Hebrews 11th chapter)--by faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus said (the spiritual revelation of Who He was), "Who does man say I, the Son of man am?" He said--Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou,*

Simon son of Jonas; flesh and blood never revealed this to you; My Father which is in heaven has revealed it. Upon this rock I'll build My church." What? The true revelation of the Word. There's the True Vine again. "Abel, by faith..." You said, "It wasn't a revelation." What is faith? Faith is something that's revealed to you, that is not yet, but you believe it will be. Faith is a revelation of the will of God. So by revelation... And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living, see the hour?

POWER OF TRANSFORMATION 65-1031M 158 *And you remember, follow that seed, as we'll track it in a few weeks on this serpent. You follow that; it switches right through the Scripture. Watch it. Them two vines grow right together, as you heard my message on the vine. They come right up together, and so close together that it would almost deceive the very elected, if possible, in the last days when it come to the head. It puts forth a grain just like a wheat, but it isn't a wheat (See?); it isn't. It's a shuck yet.*

113-1 SMYRNAEAN CHURCH AGE - CAB CHPTR 4 *The word Smyrna means, "bitter," being derived from the word, myrrh. Myrrh was used in embalming the dead. Thus we have a twofold significance found in the name of this age. It was a bitter age filled with death. The two vines within the framework of the church were drifting further apart with an increased bitterness toward the true vine on the part of the false. Death was not only the seed of the false vine but even in the true vine there was a creeping paralysis and impotence because they had already drifted from the unadulterated truth of the first few years after Pentecost; and no true believer is any stronger and spiritually healthy and alive than his knowledge of and adherence to the pure Word of God, as seen by multitudes of examples in the Old Testament. Organization was growing apace, confirming and augmenting the death of the membership, for Holy Ghost leadership was deposed and the Word was replaced by creeds, dogmas and man-made ritual.*

262-2 SARDISEAN CHURCH AGE - CAB CHPTR 7 THE EULOGY *Revelation 3:4, "Thou has a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white; for they are worthy." Of course the word 'names' means 'people' as it says in Acts 1:15 concerning those in the upper room, "the number of names together were about 120." But to me it goes far beyond just signifying people; it brings out that truth that is set forth in every age which was spoken to us by our Lord with great emphasis. It is this: the church system of these ages is made up of two vines, true and false. God in His own sovereign purpose has put them all together, calling them the church. See in this age how He has rebuked them saying, "unto the church which is"--not "churches are" in Sardis,--but lumping them together--"the church which is"... "I know thy works... you are dead... your works are unfulfilled..." And then He goes on--"Thou (this church in Sardis) hast a few people in you that are right, and not wrong like the majority. These walk in clean garments and they are worthy of Me." Now these people that were the true saints of God were walking "all pleasing unto the Lord." Their garments were clean. You see in those days the garments would sweep along on the road and pick up dirt and defilement. These were watching how they walked so that they were not corrupted by the world. They were in the Spirit and walking in the Spirit. They were holy and without blame before Him. Thus they were fulfilling their purpose for that is what Ephesians 1:4 says is the purpose of God for us, "that we should be holy and without blame before Him."*

311-1 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8 *Let me show you what I have been trying to teach all along about the two vines which come from two different spirits. Take the example of Jesus and Judas this time. Jesus was the Son of God. Judas was the son of perdition. God entered into Jesus. Satan entered into Judas. Jesus had a full Holy Ghost ministry for "How God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil; for God was with Him." Acts 10:38. It says "For he (Judas) was numbered with us, and had obtained PART of this ministry," Acts 1:17. Matthew 10:1, "And when*

He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

311-2 PHILADELPHIAN CHURCH AGE - CAB CHPTR 8 *That spirit that was in Judas went right along through the ministry of Jesus. Then they both came to the cross. Jesus was hanged upon the cross, gladly giving His Life for sinners and commended His Spirit to God. His Spirit went to God and then was poured out into the church at Pentecost. But Judas hanged himself and his spirit went back to Satan, but after Pentecost that same spirit that was in Judas came back to the false vine that grows right along with the true vine. But notice, Judas' spirit never got to Pentecost. It never went up to receive the Holy Spirit. It could not. But what did that Judas spirit go for? It went for the bag of gold. How it loved money. It still loves money. If it goes about in the Name of Jesus doing mighty things and holding great meetings, it still makes more of money and buildings, and education and everything with a material concept. Just watch that spirit that is upon them and don't be fooled. Judas went about as one of the twelve and he did miracles, too. But he did NOT have the Spirit of God as his own. He did have a ministry. He never got to Pentecost as he was not true seed. He was not a true child of God. No sir. And it is that way right now in the synagogue of Satan. Don't be fooled. You won't be fooled if you are of the very elect. Jesus said you wouldn't be fooled. Yes, these folks say they are Christians but they aren't.*

359-2 LAODICEAN CHURCH AGE - CAB CHPTR 9 *Oh elect of God, beware. Study closely. Be careful. Work out your salvation with fear and trembling. Rely upon God and be strong in His might. Your adversary, the devil, is even now going about like a roaring lion seeking whom he may devour. Watch unto prayer and be steadfast. This is the end time. Both the true and false vine are coming into maturity, but before the wheat matures, those ripened tares must be bound for the burning. See, they are all joining the World Council Of Churches. That is the binding. Soon the garnering of the wheat will come. But right now the two spirits are at work in two vines. Come out from among the tares. Start to overcome that you may be considered praiseworthy for your Lord, and fit to reign and rule with Him.*

361-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9 THE CONSUMMATION OF THE GENTILE AGES *This age is the last of the seven church ages. What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations. The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.*

361-3 LAODICEAN CHURCH AGE - CAB CHPTR 9 *In verses 15 to 18 which we have just studied lies the true picture of the ripened false vine, false spirit, false church people. "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear: and anoint thine eyes with eyesalve, that thou mayest see." No words ever spelled out a more bitter denunciation, and no proud and arrogant religious people ever deserved it more. Yet in verse 21, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne," we find the true vine, true Spirit, true Church people exalted to the very throne of God with the highest compliment ever paid to a humble, steadfast Spiritual group.*

64-1 LAODICEAN CHURCH AGE - CAB CHPTR 9 *Harvest time. Yes, harvest time. The two vines that grew together and intertwined their branches are now to be separated. The fruits of those vines which were at such variance will be gathered into separate garners. The two spirits will go to their separate destinations. Now it is time to heed the final call that comes only to the Wheat Bride, 'Come out of her My people that ye be not partakers of her sins, and that ye (wheat) receive not her (tares) plagues (the great tribulation of the sixth seal and Matthew 24).*

366-2 RESUME OF THE AGES - CAB CPTR 10 *From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the 'church' spoken of and spoken to in this book does not refer to the pure 'ekklesia' the 'elect', the 'body of Christ', the 'bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians. Thus we learned that the church is made up of two vines, the true and the false. The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endued with the spirit of antichrist. Both claim to know and be known of God. Both purport to speak for God. Both believe certain very basic truths and differ on others. But since both bear the name of the Lord, being called Christ-ians, and by such name-bearing obviously claim a relationship to Him (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each. 366-3 We further learned that these two vines would grow side by side until the end of the ages when both would come to maturity and both be harvested. The false vine would not overcome and destroy the true vine, but then, neither would the true vine be able to bring the false vine into a saving relationship with Jesus Christ. 366-4 We learned the most amazing truth that the Holy Spirit could and would fall upon the unregenerate false vine Christians and manifest powerfully in various signs and wonders, even as Judas had a definite ministry in the Holy Ghost though he, himself, was pronounced to be a devil.*

Brother Branham further enlightens us on this parable in the 70-1 EPHESIAN CHURCH AGE BOOK CPT.3 *These illustrations depict perfectly the parable of the Lord Jesus Christ when He said that the kingdom of heaven was like unto a man who sowed good seed, only to have an enemy come and plant tares amongst those good seeds. God did not plant the tares. **Satan planted those tares right amongst the good seed of God. Those two kinds of plants (people), from two different seeds, grew up together.** They partook of the nourishment in the same earth, they shared in the same sun, rain, and all other benefits, and both were harvested in their turn. Do you see it? Don't ever forget these truths as we study the church ages and later the seals. And above all, don't forget that it is in this last age, when the tares are getting bound for their burning, that they will shove out the wheat that is to be garnered by the Lord.*

70-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *I want to carry this thought all the way through, so let us go a step further. Have you ever studied the history of revivals? Now a revival signifies a move of God in power. And every time God moves, Satan is there to move also. It never fails. In the days of the great Welsh revival (and most people don't know this), the insane asylums filled up quickly, and there was a great display of devil power to take away the attention from God. It is written that in Wesley's day the people would do most peculiar things that were definitely of Satan to try to mock the goodness and power of God. In Luther's day it is said that the miracle of his ministry did not lie in the fact that he successfully protested the Roman Catholic Church, but the miracle lay in the fact he could, and did, stay sound and sane amidst the fanatics who were often filled with, and guided by, wrong spirits. And if you have been aware of this last day ministry, you will have noted the same invasion of false and wicked spirits. It has to be that way. Now I hope and trust you are spiritual minded enough to get that, and capitalize on it.*

70-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *Just to seal this point on the True and false vines mingling and demonstrating the two spirits that are at work, let us look into I John 4:1-4, and Jude 3,4,12. "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and EVEN NOW ALREADY is it in the world. Ye are of God, little children, and have overcome them: (antichrist spirit) because greater is He, (God's Spirit) that is in you than he that is in the world." Jude 3,4,12. "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the SAINTS. For there are CERTAIN MEN (not Saints) crept in*

unawares (these have not come into the fold by means of the DOOR and are therefore robbers), who were before of old ordained to this condemnation, UNGODLY men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. These are spots in your feasts of charity, when they feast WITH you, feeding themselves without fear..." It cannot be denied in the face of these Scriptures that the True Church and the false church are intertwined, having been planted together but of different seeds.

85-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 *Did you get it now? There are those twins again. There are those two trees again, growing side by side in the same earth, partaking of the same nourishment, drinking in the same rain, and benefiting by the same sun. But they come from DIFFERENT seeds. One tree is FOR the Word of God, exactly as God gave it, and loves and obeys it. The other tree is from the seed that is anti the Word of God and changes it where it wants to. It substitutes its own creeds and dogmas for the living true Word exactly as did Cain, who ended up killing Abel. But fear not little flock. Stay with the Word. Keep that Word between you and the devil. Eve did not do that and she failed. And when the church lets down on the Word she goes into the depths of the darkness of Satan.*

97-2 EPHESIAN CHURCH AGE - CHURCH AGE BOOK CPT.3 THE REWARD PROMISED *Revelation 2:7, "... To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God." This is the future reward to all overcomers of all ages. When the last call to battle has been sounded, when our armour has been laid down, then we will rest in the paradise of God and our portion shall be the Tree of Life, forever.*

Identification

This morning I would like to examine the identifiable characteristics of TWINS. As you well know, there are two sources of life and Two seeds we are dealing with when considering this subject of TWINS. We found in our first study of definitions that the main definition is, "*TWINS are born at the same time and have the same mother*". Now, this is essential, for if they are not born at the same time, but have the same mother, they might be siblings, but are not called twins. So TWINS must have the same time of birth and the same mother.

Now, this morning we shall look at the identifying characteristics of these Biblical TWINS. For it is necessary that to recognize the life source of any creature, there must be some identifiable characteristics specific to the one being identified.

Now, there are several characteristics we shall examine that fit both side of the TWINS. Our examination consists of those who children of God, and those who are children of the devil.

The first attributes I will speak of are attributes both TWINS share. These attributes and characteristics tell us nothing of source, for both TWINS share them equally. These shared attributes and characteristics do not identify the Source. But are necessary in understanding why the doctrine of TWINS is so important to understand.

This first chart shows the attributes that are common to both the Elect Seed of God and Serpent seed.

God's Seed	Attribute and Characteristic	Serpent's Seed
X	Given birth in the same revival, same church, etc.	X
X	Religious	X
X	Eat from the same Table of the Lord	X
X	Believe in God, even One God, therefore are a Believer	X
X	Quote from the Word of God	X
X	Sincerely offer Sacrifice to God	X
X	Worship God in sincerity	X
X	Offer praise to God	X
X	Do works to please God	X
X	Receive a mark in their forehead and in their right hand	X
X	Both bear fruit, and by their fruit you shall know them	X

This chart shows the identifiable characteristics that identify your source and identify whose seed you are.

Scriptures	Attributes of God Seed	Attributes of Serpent seed	Scriptures
Acts 13:48, 1Jn2:20, Jn3:15	All who are ordained to Life, believe God's Word	These have no place for the Word	John 8:37, 1 Jn4:5-6 1Jn2:19
Eph 4: 15, 1 Pet 1:22	These love the True Word of God, the Revealed & Vindicated Word for their season	These do not love the True Word, hold to the word for another age	2 Thess 2: 10-12
Isa 60:3, Ps 56:13/89:15 Jn 3: 21, 12:46/ 1Jn 1:7	These come to the Light (Revealed Word) and do not walk in darkness	Will not come to the Light & prevent others from it. Mt 23:13, Rom 1:18	Jn 3: 19-20, 12:35, 48 Isa 50:11 1Jn 1:5-6
Isa 50:4-10 Mt 13:11&16 Mk 4:11 Lk 8:10 1Cor 2:12	Only God's Sons can understand the Word John 8: 31, 42 & 47	These can not understand the Word of God John 8: 38-39, 43-45	Mt 13:11-15 Mk 4:11 12 Lk 8:10 1Cor 2:14
2Thess 2:1, Heb 10:25, Matt3:11-12, 13:28-30	God's Sons are gathered by the Revealed Word of God Eph 1:10, Mk13:27, Lk 3:17	These sons are gathered by organization and a false word by a false shepherd	Mt 13:24-30, 36-43, Gal 2:4, Acts 13:45, 15:5
2Tim2:19, Ez9:4, Eph4:30 Rev15:2, Rev9:4, 2Tim4:8	Receive the Mark of God, the Seal of God in their forehead and in their hands Jn6:27	Receive the Mark of the Beast, the mark of Cain, in their forehead and hands.	Gen 4:15, Rev13:7, 14:9-11, 16:2, 19:20
1Pet1:23, Jn10:28, 17:3 Acts13:48, Rom6:23, 1Jn2:25	They have eternal Life 1Jn5:11-13, 20, Jn6:54, 68, 1Jn3:1-2, Col3:4, Jn5:26, Heb7:16	Their life is only temporary, earthly, sensual. Isa40:7-8, James 1:11 Jude1:12	1Pet1:23-25, Isa1:28-31 Isa24:1-6, 40:7-8, 29:14
Jn5:19-20,30, 7:16-18,6:38 Mt7:21, 11:27, 12:50,16:17	Do nothing but what the Father shows them first Ps37:9, Ps145:15, Isa40:31, Acts1:4	Zeal but without knowledge Phil3:6, Lk13:24, 1Cor9:25, Prov25:8, Lk13:24	Matt7:22-23, Gal5:7-9, Rom10:2, Jn2:16-17
1Pet1:23, 3:4, Jn3:3-8, 15-6 1Cor15:53-54, Lk21:18	Born of Incorruptible Seed, the Revealed & vindicated Word of God. Mt18:14, Lk13:3-5	Born of corruptible seed, word of another age Ps1:6, Ps9:3, 37:20, 68:2, Acts13:41	Pet1:23, 1Cor9:25, Gal1:6-9 2Cor11:2-6
1Sam12:16, Lk21:36, 1Thes 5:21, 2Tim1:13	Hold only to a vindicated word Heb3:6,4:14 Heb10:23-25, Jer 29:11,	Hold to own ideas above the Word, Ps10:4 Isa55:7-11, Ez18:29, Ps 103:6-7, Gen6:5	Isa1:5, Prov14:12, 16:25 Jer8:1 Heb10:26, Mt15:19
1 Pet 1:14, 2Cor 2:8 Deut 11:26-27, Jer7:23	This Seed is Obedient to the Word of God Acts5:32, 2Cor10:5-6, Heb5:8, 1Pet1:2	Disobedient to the Word of God. 2Thess 1:8-9, 1Pet4:17, Deut11:28	Eph 2:2, 5:6, Col 3:6 1Jn 3:12, 2Thess3:14
1Jn2:5, 5:2-3, Jn 14:15, 23, Jn 15:10,	Love God because they Lord God's Word and He is the Word. John 7:17-18	Hates God (hate the Word of God) Jn 10:32-39	Jn14:24, 1Jn2:4, Jn8:42-7 Jn5:42-47 1Cor2:14
Jn8:12, 2Tim4:8, Isa63:9 1Thess2:19, 1Cor8:3, Rm8:28	Love God's Presence and Abide in it always Therefore preach Parousia Presence.	Can not live in God's Presence therefore preach Apousia Ps101:4, Job1:12, 2:7	Gen 4:16, 2 Thess1:8-9 Jn1:10-11, Jn12:47-50
Ps9:10, Acts22:14, Jer24:7 31:34, Heb8:11, Isa54:13	Understands Godhood of God, relationship of Father and His Son. John6:45, 2Jn1:3	Will never understand the Godhood of God they wish to be equal with God.	Jer9:6, Jn8:19, Matt7:23 Jn8:16-19, Jn5:31-37
Matt24:24, 1Jn4:1-6, 1Jn3:7 Mal3:16-18, Ez44:23-24	Will know the two spirits and will not be deceived Mt16:3, Lk12:56, Heb5:14	Never able to discern the two spirits, are deceived & persecute True Seed	Mt4:29, 2Tim3:7-8, 13, 2Pet2:1 2Jn1:7, 2ths2:3
Rev1:8, 11, 21:6, 22:13 Heb12:1-2, Phil1:6	Will understand that Alpha has become Omega.	Will look forward or backward and fail to see the Word for their day.	Jn8:18-19, 1 Cor 2:8, Jn 9:28-29, Acts 6:10-12
Jn14:7, Jn 20:17, Jn10:27 Jn1:12, 1Jn3:1-2, Rom8:14	God only recognizes his Seed. 1Cor8:3 Rom8:29-30, Gal 4:6, Heb12:7, Acts17:28-29	God won't recognize this seed even .Mt8:12, Lk13:25	Mt7:23, Mk12:24, Jn4:22, Jn15:21, 2Thes1:8

Both are given birth spiritually speaking through the same revival.

EPHESIAN CHURCH AGE 60-1205 90 Now, we find out that they wanted to start and get into a form of godliness. Now, I could stop right here and say something: believe I will, **Did you notice that every revival... Now, minister brethren, you check this. Every revival produces twins,**

BLIND BARTIMAEUS 61-0124 E-49 Every revival produces twins. The two sons of Jacob--or Isaac is well represented. Every time there's a revival, there's a Esau born and a Jacob born. One religious man of the world gets starchy, and takes some seminary experience; and the other one wants that birthright regardless of how he has to get it. If he has to be a holy-roller, or anything else, he wants the birthright, I don't care. That's what's the matter with the people today. They're afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious

inclined, do good alms and things, but cares nothing about the birthright... Those two great factions has been fighting since the world begin. And they're about ready to come to a head right now, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible." It's true. You see what a deceiving hour that we're living in. Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for Itself.

MARK OF THE BEAST 61-0217 E-31 *Now, therefore the great church making itself ready. We find out that Esau and Jacob, before either child was born, God said He loved one and hated the other. And remember, they were twins: same mother, same father. Get it? Twins. **Every revival produces twins. Certainly does. There's twins born in natural man and the spiritual man.** It was back in the garden of Eden, Cain and Abel, the same thing. Started from there, just keeps coming on down. And look at the church, Jesus the Pastor, Judas the treasurer, brothers, out of the same tribe, so forth, right in the same group, same church. One the Pastor, and the other one the treasurer. One a devil and one God. That's the way it goes. Jesus said, "In the last days the two spirits would be so close it would deceive the very elected if it was possible." Amen. If it was possible, but it isn't. And it... They'll never do it. All right.*

105-3 EPHESIAN CHURCH AGE - CHURCH AGE BOOK CPT.3 In Genesis 4:1, Eve said, "I have gotten a man from the Lord." She does not credit Adam with the fatherhood of Cain. But in Genesis 4:25, she says, "... For God, said she, hath appointed me ANOTHER seed, INSTEAD OF ABEL, whom Cain slew." She does not say God had GIVEN her another seed--that would have been Christ, for He is GIVEN. This son, Seth, was APPOINTED instead of Abel. She recognizes her son that came by Adam; she does not now recognize Cain for he came by the serpent. When she says ANOTHER SEED instead of Abel, she is saying that Cain was different from Abel, for if they were of the same father she would have had to say, "I have been given some MORE SEED."

Both are religious

WISDOM VERSUS FAITH 62-0401 70-3 *These two sources has battled since Eden: God's faith against Satan's wisdom. God has proven in all ages that it will not mix; it must be separated to grow. Now, quickly let me run over just--just a word or two on each one, just take a few things that I got wrote here. Esau and Jacob was a perfect type: **both of them religious, both of them twins.** Esau was the ecclesiastical type. He was a man that was smart. He had a... had a good moral stands and things like that, but he didn't have no use for that birthright. Jacob didn't care what he had to do, just so he got the birthright. And as long as they were together they could not produce. Is that right? One was against the other. Have you caught it? Amen! "Come out from amongst it; be ye separate saith God, and touch not their unclean things; I'll receive you." See? Jacob had to separate himself from his denominational brother before God would ever bless him. God told Abraham the same thing. Israel and Moab. The four hundred prophets of Israel stood before Micaiah, and Micaiah separated himself from them and got the Word of the Lord and come back with It. Moses and Korah, same thing, wouldn't mix, they had to separate. Is that true?*

RESTORATION OF BRIDE TREE 62-0422 56-1 *The caterpillar, denominational Esaus... Now, Esau (as Esau and Jacob, both of them twins, both of them religious)--Esau was a carnal man; he was a good man. He didn't... Say, well now, he didn't go out and steal, drink, or anything there; he was a religious man. But he thought, "Well, as long as I'm religious, what difference does it make?" But little old Jacob, he didn't care how he had to get it; that birthright's what he wanted. No matter how he got it, just so he got it. If he had to get down at the altar, and scream, and cry, and "boo-hoo," and snot (excuse me, or you know), get it, go right up in his eyes (I didn't mean to say that.), and so (Excuse me.), and so--get down to the altar and cry through till he got it, why, he got it. See? He didn't care how he got it, just so he got it. 56-3 Some of them says, "I... Brother Branham, them people down there boo-hooing on that altar, and crying, and crying. I don't want it that way." Well, you won't get it.*

ALL THE DAYS OF OUR LIFE 59-0612 E-18 *However, the man is very religious. Cain was very religious. And he thought on the thought of coming back to God. And God was willing to receive him back, but Cain wanted to come his way. And God wanted him to come His way. And we find out that*

there was a conflict completely with them. Now, men today who try to say that they make their own creeds up and so forth, he's doing that by the power of his father, Cain, and his father, Adam. Not as in the Christian, who's borned of the Spirit, and depends on the Holy Spirit, is after the second Adam which was Jesus, the atonement that leads the man by the Holy Spirit. And when men today tries to say that they don't have to have the Holy Ghost today, then you can see what kind of a state that man's in. He wants to be religious though, but he wants it in his own way. E-19 And he's so much like Cain. Cain wanted to be religious, so he went and made his own religion. And when he did, he brought it before God with something like this: "Here's the best I got. This is all I can do about it. Now, take it or leave it." That's about the way man does today. "I helped build the church. I send my children to church there. I put money in it every year. And that's the best I can do. Take it or leave it." Oh, see, he wants his own way. That's the way Cain did. But God still loved him, and He still went after him. What did God tell Cain? "You'll do well if you'll just worship like your brother, Abel." Abel come God's way. But Cain wanted his way. And God said, "Now, Cain, I've got nothing against you. If you'll just come over and go the way that Abel goes, you'll do well."

TAKE ON THE WHOLE ARMOR OF GOD 62-0701 E-60 But to hurry up, these intellectual giants are too much for God's humble people. Now, God's people has always been uneducated and humble. Just tell me one time it was any other way. Watch the two sons. Watch Cain and Seth's children. Abel was killed, which was a type of death, burial, and resurrection of Christ. Seth took his place. Now, Cain's children become intellectual, religious, 'cause their father was intellectual (Cain), religious. And Cain built an altar; Abel built an altar. Cain made an offering; Abel made an offering. Cain worshipped; Abel worshipped. And if God only respects a church, its order, its worship, its offerings, and so forth, if that's all God respects, He was unjust for condemning Cain, 'cause he was just as religious as Abel was. But he didn't come the right way.

Both eat from the same Table of the Lord.

JUDE 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. - 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

HEBREWS CHAPTER 7.PT.1 57-0915E 314-146 But, if you notice, the old crow can set over here on a dead carcass and eat half the day. The dove will set in a wheat field and eat half the day. And the crow can fly right out there and eat dove food, as much as he wants to. He could eat just as much wheat as the crow can--as the dove can. But he... The crow, can eat the dove food, but the dove can't eat crow food. That's right. So an old hypocrite can come to church and rejoice and shout and praise the Lord, and go on like that, and go right back out and enjoy the things of the world. But a borned again Christian cannot do it, because the love of God constrains him to such a place He can't do it. So if you're just a Christian by joining the church, and quitting doing this and that, and the same desire is in you, you need another dip. That's exactly right. 315-149 And you women who can dress with them little old shorts, and run out here on the street, and then call yourself a believer. You're a believer, but you're a poor example of one, maybe. If you really had Christ in your heart, you wouldn't have to think about such things as that. I don't care what the rest of the women does, and the rest of the girls do, you'd be different; because you love Christ too much. I talked to a woman the other day in a house, and she threwed her hands up like this, said, "Reverend Branham, I'm almost naked here in my house; I'm walking around." I thought, "Shame on you." In your own house, I don't care where you are. That's right. Dress and act like a woman, like a lady ought to. Shame on you. But you keep... And the Bible said, "If you love those things, the things of the world, the love of Christ is not even in you." And if you love the Lord just with all your heart, with all your soul, with all your mind, you'll keep them little old dirty, nasty things off of you. That's right.

Both believe in God & quote God's Word

JAMES 2:19 *Thou believest that there is one God; thou doest well: the devils also believe, and tremble.*

Look how he quoted God's Word to Eve. Look how he quoted it to Jesus.

WHY I AM A HOLY ROLLER 53-0830A E-41 *Now, this is going to make you tighten up your ecclesiastical vest just a little bit, but listen. Notice. God cannot be just. If you say, "I am a believer," so was Cain, and so is the devil. That's right. He came as a believer. And you say, "Well, I go to church, I'll go to the altar." So did Cain. Cain built an altar or a church unto the Lord. You say, "I'm a member of a church." So was Cain. And Cain made a sacrifice. You say, "I pay so much every year into my church." So did Cain. "I worship the Lord from the bottom of my heart." So did Cain. Cain was a believer, a worshipper, and just as fundamentally right as Abel was. Amen. Oh, I love this. I pray, God, steam our hearts. Now, don't get excited; I know where I am. Look, but I feel kind of religious right now. E-42 Notice, when I see that pro and con, when I see that negative and positive, when I see Cain come up there in the beginning... Now, we're back in Genesis, at the beginning of the tree, there's where it was planted. Cain was strictly a fundamentalist, just as fundamental as Abel was. He loved the Lord; he worshipped the Lord. And he built a altar to the Lord; he made a sacrifice to the Lord; he paid his vows to the Lord, just as religious as any fundamental teacher could teach it today. That's right. But God accepted Abel's offering, because Abel, by faith, offered a more excellent sacrifice than Cain by being just. Now, if we had time, I'd like to twist that. Now, there's the beginning of the two trees; I want you to watch: one on the right, one on the left: Cain and Abel. Now, there's where this thing that we're living in today was planted right there in the garden of Eden and started from there in Genesis: right there.*

PREPARATION 53-1111 E-31 *I told you the other night that **Cain was a believer**. And I'll give you a little stronger meat than that tonight if you want to believe it. **The devil is a believer**. The Bible says he is. He believes and trembles. **The devil is a believer**. Now, if belief and faith in God is all you have to have to be saved, then the devil's saved according to the Word of God. That's right. But, brother, it's got to take the Holy Spirit, a new birth, a regeneration, a new creature in Christ Jesus. When God comes down and puts His Spirit into you, then you're no more your own, but you're God's. Oh, I begin to feel religious already.*

Both offer sacrifice to God & Worship God & praise God

Matthew 5:45 *That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

LAMB AND DOVE 60-0805 E-18 *I wondered about that one time. I saw a vision; it was made manifest how that the--a man went forth sowing wheat, when he slept why, then a enemy come forth, and sowed tares, which is Scriptural. And when the wheat come up, and the--got ripe, the weeds was up also, the tares. And when there come a drought, and when the drought come everybody was praying for rain. And a great black cloud come and rained down, and the little wheat had his head down like this. It brought it's little head up and begin to say, "Oh, glory to God. Praise, ye, to the Lord, for sending the rain." And the little weed jumped up just as the same as the wheat did, and said, "Glory to God, hallelujah, for sending the rain." I said, "Now, I don't know what to think." Then I see them again, that the rain falls on the just and the unjust. The rain was sent for the wheat, but the tares being in there got the benefit of it, the same rain. "But by their fruit you shall know them," said Jesus.*

SHOW US THE FATHER 50-0819 E-21 *But now, back to Cain and Able, when Cain worshipped, he built an altar; he sacrificed; he worshipped God. But that wasn't enough. And it was beautiful, no doubt the flowers and things that grows in the field, and he decorated his altar.*

WHO DO YOU SAY THIS IS? 64-1227 161 *Now, when he seen he couldn't curse you (See?), so what's he going to do? He's going to organize you. Bring you... "Oh, we're all one anyhow. (See?) **We all believe in the same God.**" So that's just what **Balaam** did. And didn't Jude warn us of this? They*

erred in the way of--in the doctrine of Balaam and perished in the gainsaying of Korah. Doesn't Jude, the foster brother of Jesus, warn us of this in the Bible? They're like Cain, from the beginning, the hireling, the one that went to church and built churches and--and built an altar and sacrificed. They err in the way of Cain. They run in the way of Balaam, and perished in the gainsaying of Korah. Jude lays the whole thing out just like we're doing it this morning here before you, like we've been doing it. The whole thing lays there.

Both do works

MATTHEW 7:16 *Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

EPHESIANS PARALLELS JOSHUA 60-0515E 72 *But there's one thing they can do; they're good workers. Oh, they just work, work, work, work. That puts me in the mind of a bunch of these Arminians that's always trying to work their way into heaven (That's right.), a mule. Oh, the Ladies Aid Society, and the chicken supper, for they pay the preacher, "And we got to have this dance, and this social." It's just work, work, work, work, work, work, work. And, they... What are they working for? Ask them, "Have you received the Holy Ghost since you believed?" They stick out their ears, and don't know where they belong; "What do you mean? What about this? What do you mean, the Holy Ghost? I've never heard nothing about It. Oh, you must be some kind of fanatic." See, they don't know who papa was, or who mama was, either. And you have to beat them on everything you do, beat here and beat there, and beat here and beat there. That's right, an old mule.*

EPHESIAN CHURCH AGE 60-1205 140 *If God had that against this church, He's got it against that one too. "Because you left your first love, I've got it against you. I have something against you; that's My complaint. You once had a great time, but you let the world begin to creep in, and you got to acting a little formal. You still holding My Name, and you're still doing the things that's right, and you got a lot of patience and so forth, and you labor, and you're like a mule, you just labor and work." My, my, my. See, you've left grace and faith and power to swap it for labor and works.*

Now so far we have seen many characteristics they both share, and after all they have the same mother. They have the same church, they share the same birth at the same revival. Therefore it is only expected that both will be religious. So if you are expecting your religion to save you, you are in for a rude awakening. Both believe in God, Both worship God, Both make sacrifices to God, Both talk the Word of God, and Both attend Church and pay their tithes. But what separates them?

We shall begin now to examine the attributes which will show a completely different Life source. After all, did not Jesus Tell us that by their fruits you will know them?

MATTHEW 7:16 *Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

ANOINTED ONES AT END TIME 65-0725M 59 Notice. But it's what they produce that tells you the difference. "By their fruit," Jesus said, "you shall know them." Man does not gather grapes off of a thistle even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it. **What is the fruit? The Word** for the--fruit for the season; **that's what it is, their teaching.** The teaching of what? **The teaching of the seasons**, what time it is--man's doctrine, denominational doctrine, but--or God's Word for the season.

PROVERBS 23:7 For as he thinketh in his heart, so [is] he:

MATTHEW 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Show illustration: Use three objects and describe only one of them. Then after thoroughly describing one, bring up the three objects and ask the church to identify which one it is that was described.

Any Plant My Father Did Not Plant Will Be Rooted up

MATTHEW 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Jesus said they have no place for the Word.

JOHN 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. 38 ¶ I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? [even] because ye cannot hear my word. 44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell [you] the truth, ye believe me not. 46 ¶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

JOHN 3:19 And this is the condemnation, **(KRISIS = LINE OF SEPARATION)** that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

One ordained to life believes.

ACTS 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed

HARVEST TIME 64-1212 344 Now, reverently, and I say this with godly love. And may the great Father Who I've just told you, in the beginning, was present here, omnipresent... If I say this through prejudice, then He'll judge me. If I say it through Truth, He'll bless me. He'll let you see It, if you're ordained to Life.

LEADERSHIP 65-1207 177 Now, you're ordained to Life. You see It if you're ordained to see It. If you're not ordained to see It, you won't see It. Said, "They have eyes but they can't see, ears and can't hear." How thankful you should be, church. How you should straighten yourself up from these things. How you should be on fire for God. That your eyes beholds what you see, your ears hears the things you see. Leadership. Why did you come here tonight to hear a message like This? I'm branded across the world by the churches as a fanatic. Why did you come? The Holy Spirit led you here (See, see?) to listen. Circumcise, cut away your things of the world, accept the leadership of Jesus Christ, or you'll perish as sure as the world.

IN HIS PRESENCE 62-0909E 42 So we're not ordained to do nothing but stay with that Word. And if a man is sent of God, he'll stay with the Word, because God can only stand by His Word. See? See, He must stay by His Word. Then when we come into His Presence, when a man once comes into the Presence of God, he's changed forever, if there's any changing to him. Now, there are those who could walk in the Presence of God and pay no attention to It. He wasn't ordained to Life. But if he was predestinated of God, as soon as that first move hits, he knows it. That catches fire.

TRUMPET GIVES AN UNCERTAIN SOUND 63-0114 E-54 Now a real sheep will say, "Oh, oh. Oh, oh. No, something squeaks in that. That didn't sound right. Oh, that must've been a French harp. That wasn't a trumpet, 'cause the Bible gives no uncertain sound." It says you shall receive the Holy Ghost, not you might--you will, every one. How long? To your children and your children's children, and them that's far off, even as many as the Lord our God shall call. He'll sound the trumpet in every race and every generation, and they'll hear His voice. They'll believe it, those that's ordained to life. Amen. They'll believe it because they know it's the Gospel trumpet sounding. It's not uncertain. Every soldier knows how to stand.

SEAL OF GOD 54-0514 58 Now, close now, listen, so that you'll be sure to remember. I'm not condemning Catholic people; I'm not condemning Protestant people, for out of both and all of them comes the seed of God by election. Those who are ordained to Life will see It and walk in It. Those who cannot see, walk in darkness. That's up to God. God does it. He swore and promised Abraham He would save him and his Seed. Now, if you got Abraham's Seed, you got Eternal Life (That's all.), and you're heirs according to promise. And it's all by grace and by election of God..

WHERE IS HE KING OF JEWS 58-1221M 79 Oh, He is so good. He will catch the attention of every person that He's ordained to Life, maybe in their own ways of worship. But He's God, and He knows the hearts of men, and He watches them, and He protects them, and He brings them to a place. When the deep calleth to the Deep, there has got to be a Deep to respond to that call. If a man is thirsting for something, it shows that there's something out there to respond to quench that thirst.

WATCHING HIS STAR 59-0411 E-17 And for myself, I'm expecting something to happen. It is written, "When the people that are called by My Name shall assemble themselves together and pray, then I will hear from heaven." And I've been praying today, and I know that others has been praying, and I'm expecting something to happen. There may be things happen will go right over the head of people. Many who are not ordained to life will never be able to see it. When Jesus came, there were tens of thousands, yes, millions looking for Him to come, and He just revealed Himself to a little handful. See, it's those who are looking for something, those who have a--a pulsation in their heart--beating, waiting, longing for something to happen. It's those who believe it'll happen, and is waiting for the event, that's who Jesus will come for, for those who love His appearing. If you love anybody, and you're expecting them to appear, you're making every preparation for it. That's the way the Church should be tonight, making every preparation for the coming of the Lord, watching every sign post. And when you see God do something, rejoice, because it's pointing to His coming. And we're down to the--about the last sign post now. He could appear before morning.

QUEEN OF SHEBA 61-0119E E-17 Jesus had been upbraiding the people and--because that they had misunderstood His message. And they was trying to make it out something that it wasn't. He had been in their cities, and had been performing miracles, and showing His Messianic sign to the people, as

we talked of last night. And we find that those who were ordained to Life saw it. Those who were not ordained to Life did not see it. The Gospel blinds those who are--are not willing to accept it, and it'll give sight to those who are willing to accept it. And that's the way it was in His days, when the Scripture plainly stated exactly the things that He did, and said He would do it, and how they missed it, it showed that they had to be blinded.

WE WOULD SEE JESUS 61-0409 E-39 *God was in Him. He said, "It's not Me; it's My Father dwells in Me." The Son was a Man; God was the Spirit that was in Him, and it was the Spirit speaking out of Him. Now, see what He done to them Jews? When He met them, them were ordained to Life recognized it. Don't miss it church. Those that were ordained to Life recognized It and believed It. But those who did not believe It was turned away to perdition. Did not Jesus say to those holy sanctified men, who knowed the Scriptures from A to Z, or claimed to, He said, "You're of your father the devil." That's exactly right.*

MEANEST MAN IN SANTA MARIA 62-0630E E-66 *And, you know, all at once, her eyes caught a sight. There's something about Him. I don't know. If your eyes ever catch a glimpse of Him, you know it, that is, if you're ordained to life. Yes. Otherwise, you can look right across Him and never pay no attention to it. But if you've been ordained to life, the first view, He's different.*

BEHOLD A GREATER THAN ALL IS HERE 62-0715 E-59 *But you know, when John came to prepare a church for Jesus, there wasn't one millionth of the people ever heard him. And when Jesus Christ was on earth, there wasn't one hundred thousandths of the people ever saw Him or heard Him. But He came to those who were ordained to life, and they received it. And the ones that He did, He only got a hundred and twenty out of them. See? There's just the number of people that's going to receive it, and when that's it, that's it. The rest of them... You might pour water on it and all kinds of everything, it'll never bring--it'll never bring the--the truth forward. It'll never believe it. See? It'll just keep on going, 'cause there's nothing in it to believe with, as my old southern mother used to say, "You can't get blood from a turnip, because there's none in it."*

WORLD'S FALLING APART 63-0412M E-70 *The same thing has arrived again, and men won't believe; people won't believe; churches won't believe. No wonder. You can't be disappointed in it, because the Bible said they wouldn't do it. But it's you individuals, you that's ordained to life. Look upon the fields now and see what hour we're living in. Come to life. Let the life that was in Christ come in you, the mind... You said, "Oh, I think. I think this. I..." You ain't got no thought coming. You let the thoughts that was in Christ be in you, and that's the Word. That's right. Think the thoughts that He thought.*

JESUS CAME AND CALLED 64-0213 25 *Now, we find out that all this Jesus had declared. And just a few, just those who He had ordained to Life saw Him. It's not great crowds. His crowds could nothing like be like Caiaphas' crowd. Why, Caiaphas could've called the whole nation together. Jesus called just a few together. Not many knew Him. Thousands times thousands when He came on the earth, He went through the earth, and they never even knowed He was here. So will it be again. He'll come to those who are called to Life. He knows who's called to Life. And He'll not... It's His business to take care of that.*

VOICE OF THE SIGN 64-0214 157 *Then He turned to the disciples, and He said, "You want to go too." See? They couldn't go. They had seen something. They knowed the Scripture, and they knowed that was it. They couldn't explain what He was talking about. But yet, they believed it anyhow. They never asked no questions; it never bothered them. They believed, because it was a vindication of the Scripture. You believe that? Peter said, "Lord, where would we go? You alone has the Words of Eternal Life." They seen it. They knowed that He, Who He--Who He was that that was what He's supposed to do. "No matter, we can't explain it." See? They were ordained to Life before the foundation of the world. When that Light struck it, they knew it. There's nothing going to move them from it. No matter... Looked like the Pharisees had him pinned in one side and the other. It didn't bother them disciples. They went right straight on anyhow, 'cause they believed it. His voice spoke then.*

GOD IDENTIFIED BY CHARACTERISTICS 64-0311 19 *The whole thing is the great eternal. Eternity never did begin and never can end. Therefore, in this great eternal One was attributes to be Father, to be Son, to be Saviour, to be Healer, and all these things was in Him. And only thing that's happening now is displaying His attributes. That's all. Now, our names were put on the Lamb's Book of Life before the foundation of the world. And when the Word strikes that, if it's any light there that's been ordained to Life, Jesus said, "No man can come to Me except My Father draws, and all that My Father has given Me will come to Me." So you see, it's the Word, constantly, the Word, the Word.*

VOICE OF THE SIGN 64-0313 E-58 *"Now, I know when He was here on earth He--God was in Him. He was God. He was the Fullness of God. He was all the Word of God made manifest. In the Bible is still God, the Word, and there's some of the revelation yet to be revealed. And He said in the last days when the world become like Sodom again, the Son of man would be revealed, and the sign of Sodom would return. Then the voice will call back the people, those who are ordained to life. We know when He was here, there were millions of people on the earth that never knowed He was here: no reason to know. He come to those who were predestinated to see it."*

One is True the other is false: One is Good, the other is evil.

69-2 EPHESIAN CHURCH AGE - CHURCH AGE BOOK CPT.3 *Now let us be very careful that we are not confused at this point. Thus we will seek the Word to validate this claim. Let us go back to the Book of the beginning, Genesis. In the Garden of Eden there were TWO trees. One was good; one was evil. One produced LIFE, the other produced Death. There were two children who originally offered sacrifices to God. Let me repeat that, they BOTH offered sacrifices to God. Genesis 4:3-5, "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect..." But one (Cain) was evil, being of his father (that Wicked One), while Abel was righteous before the Lord. Again, there were two children from the flesh of the same parents. They were the twins of Isaac and Rebekah. One was the elect of God and the other was reprobate. Both worshipped God. In every single case there was worship of God involved. In every case the evil hated the righteous and persecuted the righteous. In some cases the evil destroyed the righteous. But notice. They were planted together. They lived together. They both made claims upon God and worshipped God.*

QA HEBREWS PART.1 57-0925 241-190 *Now, let's take back to Cain. Could you tell me where that spirit and that meanness come from? If Cain... Look, if Cain was the son of Adam, which was a son of God, where did that evil come from? **The first thing when he was born, he hated; he was a murderer; he was jealous. And now, take the nature of his daddy, the very start in the beginning, Lucifer, and he was... In the beginning he was jealous of Michael, what started the whole trouble.** How many knows that? And **Cain was the nature of his father, which he was jealous of his brother and slew him.** That pure... That nature could not come out of that pure seed. It come, had to come out of **this perverted stream.** And notice, Cain, as soon as he was borned... And then Abel was born after him, then she conceived by Adam, and he knew--knew her and she brought forth the son Abel. And Abel was a type of Christ; and when--when Abel was killed, Seth took his place: death, burial, and resurrection of Christ in type.*

121-1 SMYRNAEAN CHURCH AGE - CHURCH AGE BOOK CPT.4 *Consider the thought of blasphemy. These of Satan's synagogue were not blaspheming God in this instance (though that goes without saying) but they were blaspheming the true church. Certainly. As Cain persecuted and killed Abel because he (Cain) was of that wicked one, and as the dead formal Judaic followers (Jesus said they were of their father, the devil) tried to destroy the Christians in the first few years of the first age, now this same group (the false vine) is even more strongly attempting to destroy the true believer in the second age. That antichrist spirit is growing.*

QUESTIONS AND ANSWERS 62-0527 704-67 *But this fellow, where did that pure lying... Where did that sin come from? Where did this fellow, Cain, that murderer? And the Bible said that, the Devil is a murderer. Where did that lie come from? (The Devil is the father of a lie; he's a liar and the father of a lie.) It had to come from some resource outside of God. So Cain was the evil one, and his father was Satan; and he brought forth this evil one.*

107-3 EPHESIAN CHURCH AGE - CHURCH AGE BOOK CPT.3 But they are religious. They believe in God. They are like their father, the devil, and their ancestor, Cain. Both of them believed in God. They go to church. They mingle with the righteous as do tares mingle with the wheat. In so doing they corrupt and produce a Nicolaitane religion. They spread their poison in every effort to destroy the seed of God even as Cain killed Abel. There is no fear of God before their eyes.

Whoever does not have the seed of God is reprobate.

ROMANS 1:28 *And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;*

II CORINTHIANS 13:5 *Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how **that Jesus Christ is in you, except ye be reprobates?** 6 But I trust that ye shall know that we are not reprobates. 7 ¶ Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.*

ANOINTED ONES AT END TIME 65-0725M 129 *Now, just a minute. I want to look up something here. I think I wrote this down right. I'm not sure, but I want to say it, and look it up before I--I say it. Now, just one minute. Reprobates concerning the Truth, concerning the faith, the faith. There's only one faith (That's right.), concerning the faith, reprobates.*

II TIMOTHY 3:1 ¶ *This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away. 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, 7 Ever learning, and never able to come to the knowledge of the truth. 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 9 But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was. 10 ¶ But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,*

ANOINTED ONES AT END TIME 65-0725M 131 *Reprobates, Jambres and Jannes, as they withstood... Now, also listen. II Timothy 3:8: "As Jannes withstood Moses, also in the last days these same reprobates would come (Now, see where it says here?) having a form of godliness, anointed ones... Now, let's just--you go back and--and read it when you get home, so that I can finish out this this morning if I can. 132 Reprobates concerning--not reprobates in living, they're fine, cultured men. Now, notice, when Moses went down to Egypt with a message of THUS SAITH THE LORD, and was vindicated, called on Israel, which was a people, not a church... Israel was a people; they never was a church, 'cause the word "church" means "called out ones." They were the people of God. Then when they become anointed under the Word and called out, they become the church of God, and then backslid, because they believed not the Word of God and listened to a false prophet. I hope that sinks in. Israel being a people of God, come out under the hand of God, anointed with the Word--with the power of God, seeing the signs and wonders of God; and then when God was moving on with them, a false prophet come in, anointed, and taught something contrary to the original Word of God, that they heard; and every one of them perished in the wilderness besides three people. Now, hold it.*

TITUS 1:16 *They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.*

ANointed ONES AT END TIME 65-0725M 257 *Now, notice. That was Jesus speaking. Here come Paul right behind Him and said, "Now, in the last days there will come religious people (See?), having a form of godliness, and lead silly women, led away with all kinds of worldly lust (Then they wonder, say, "Why do you pick on them women?" Oh, for goodness... They just don't even see it.)--lead silly women, laden with divers lust (away from things like--that's of the...?... See?)... And as Jannes and Jambres (Matthew 24:24, false christs, false anointed, doing signs and wonders to deceive the elected)--now as Jannes and Jambres withstood Moses, so will these reprobates..." Reprobate mind concerning the faith, not a faith, the Faith. One faith, one Lord, one...?... You can't have one faith without believing in one Lord. You can't have two baptisms, not one for the Father, and Son, and Holy Ghost. There's one baptism, Jesus Christ. That's right. See? False baptism...*

168-4 PERGAMEAN CHURCH AGE - CHURCH AGE BOOK CPT.5 *Then I knew the truth of the camp meeting and the vision. The parable of the Sower and the Seed, the sixth chapter of Hebrews, and the evident manifestation of Spiritual gifts in a mixed audience--all became wonderfully clear. The sower in white was the Lord. The sower in black was the devil. The world was the field. The seeds were people, elect and reprobates. Both partook of the same nourishment, water and sun. Both prayed. Both received help from God, for He maketh His sun and rain to fall on both good and evil. And though they both had the same wonderful blessing and both had the same wonderful manifestations, THERE WAS STILL THAT ONE GREAT DIFFERENCE, THEY WERE OF DIFFERENT SEED. Here also was the answer to Matthew 7:21-23 "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father Which is in heaven. Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy Name? and in Thy Name have cast out devils? and in Thy Name done many wonderful works? And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity." Jesus does not deny that they did the mighty works that only the Holy Ghost can accomplish by way of men. But He did deny ever knowing them. These weren't backsliders. These were wicked, unregenerate, reprobates. These were the seed of Satan.*

267-2 SARDISEAN CHURCH AGE - CHURCH AGE BOOK CPT.7 *Now if language means anything at all we must admit that Judas was chosen by Jesus (John 13:18), yet he was not clean. (John 13:10-11), Judas was also given to Jesus by the Father. John 17:12. (Let it be noted here that the "choosing" and giving is the exact parallel as in the illustration of Moses and Pharaoh, Jacob and Esau, for though Esau and Pharaoh were both fore-known, they were predestinated to wrath, while the end of Moses and Jacob was glorification. I Peter 2:8-9a shows both reprobates and elect "even to them which stumble at the Word, being disobedient: where-unto also they were appointed. But Ye are a chosen generation.") Judas was numbered with the twelve and actually had a part with them in the ministry previous to Pentecost. Acts 1:16-17, "Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry." The part that Judas obtained amongst the twelve and then lost was neither inferior to the ministries of the other eleven, nor was it a devilish foreign ministry interjected amongst the ministries of the others. Acts 1:25, "That he may take part of this ministry and apostle-ship, from which Judas by transgression fell, that he might go to his own place." Judas, a devil, lost a God-given Holy Ghost ministry, and killed himself and WENT TO HIS OWN PLACE. His name was even in the Book of Life. But his name was blotted out.*

359-1 LAODICEAN CHURCH AGE - CHURCH AGE BOOK CPT.9 *Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those*

reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. But they are needed. "What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.

The True come to the Light the false can not take the light.

JOHN 3:18 *He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

ANOINTED ONES AT END TIME 65-0725M 198 Notice. The Light has to come; it's not in darkness. The Light comes to the darkness, and the darkness perceives it not. Notice now, the anointed ones in this day. As Moses brought out those children of Israel, and they listened, and got all confused with that great nation up there... Now, Israel was interdenominational. It had no land, had no home; it was going to a home. We have no church; we're no--we're--we're going to a church, the church of the Firstborn, the church that's in glory, not the church that's on earth by a man, the church that's in glory, the called-out ones, predestinated to Eternal Life. See? Going to their home, and when they come up to the place to cross over, they doubted the Word. And come back after Joshua and Caleb, and them had went over and brought back a bunch of grapes to prove to them the land was there, the Word of God's promise, "It's a good land, milk and honey." And brought it back on this side to prove it to them, and they tasted of it, and said, "Oh, oh, we can't do it though." What happened? They perished in the wilderness. They stayed right there and organized themselves, and died, every one of them, but the ones that went over and brought the--back, Joshua and Caleb. Moses was translated, a type of the waiting for the church, and the resurrection of the Old Testament, New Testament, and the raptured Body. See the three there? Have to keep them threes in line (See?) so--in the believer and unbeliever.

QUEEN OF SHEBA 61-0219 E-34 You can't hide it. You can't hide genuine life. You take natural life, botany life. Let that sun come warm. Now, like in my country, the little seeds drops off, out of these flowers; they die. They have a funeral procession; the--the skies cry down great big October tears and buries them in the ground. The seed bursts; the pulp runs out. That isn't the end of that flower. Just let the sun, the s-u-n, who has control of all the life of botany, and then when it begins to shine upon the ground and get it in a certain temperature; no other temperature will do it. Nothing else will put that color in there but the sun. So you let it get in the right temperature, the right atmosphere, and that little germ of life hid somewhere in the dirt, will come forth again. Did you ever lay concrete walk and notice in the spring of the year, where is your thickest of the grass? Right around the edge of the walk. What is it? It's that seed that was buried under that walk. And when the temperature gets right, the season gets right, you can't hide life. It'll work its way right through and come stick its little head up and praise God. Because it's life. You can't hide it when the s-u-n is a shining. Just as sure as the s-u-n brings botany life, the S-o-n brings Eternal Life. And you can't hide it. It'll shine forth. There's something has to happen. Jesus said, "If they hold their peace the stones will immediately cry out." Something takes place. When God, the eternal God, begins to shine His Spirit down, those that are ordained to life will recognize it. They'll come and walk in the Light, live in the Light.

JOHN 12:35 *Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. 36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.*

JOHN 12:46 *I am come a light into the world, that whosoever believeth on me should not abide in darkness.*

EPHESIANS 4:17 ¶ *This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.*

The false vine are held together by organization.

POWER OF TRANSFORMATION 65-1031M 135 *There's always twins. And that's the reason... Don't forget this, little flock. The church in the last days is going to be twins, so close that'd deceive the elected: Matthew 24:24. See? The church is going... It's a Pentecostal move. It's so much like the real thing, till it would deceive the very elected if it was possible. And a little later on, if I get the chance, I want to explain what, how that election comes. See, it's going to deceive them, because it's almost like the same thing. See, just two fathers, that's all; same mother, same church, same movement, same thing. The bedding ground is the same, where the Word falls; but one of them, like here, is perverted. You understand? Say "amen" if you did see. [Congregation says, "Amen."--Ed.] See, one of them is a perversion, because it's the wrong father. Which, I will prove someday, if God will let me, that denomination is the mark of the beast. See, it's a wrong father. He's steering people to an organization instead of to the Word. See? It's the wrong father. It's a Cain move.*

QA HEBREWS PART.3 57-1006 305-591 *Now, watch. Cain's children were always... And before the antediluvian destruction, they were the smart people, the scientists, the educators, and very religious, but was the condemned bunch. See? Now, watch. They were just like their father Cain. Cain, he was a religious man. He built a beautiful altar, and made a beautiful church, and tried to make it look prettier than that little mission that Seth had down there. Did you know that? He sure... He decorated the altar with flowers, and fixed it beautiful, and made it pretty, and made a great, big, swell church, because he thought that he could find favor with God by doing so. And Abel went over and got a little lamb, and started pulling it over to the altar, and laid it on a rock, and killed it. 305-593 And now, if God being just, if all He required was worship, Cain worshipped God with just as much sincerity as Abel did. Both of them were sincere. Both of them was trying to find grace with God. They were neither one of them infidels. They were both absolutely believers in Jehovah. Now, there, that gives us something to think of. Some here tonight I've never seen, people, I've never seen you before. But you must realize this, and keep this in your mind. See? No matter how religious you are, that don't have one thing to do with it. You might live in church; you might be ever so sincere; and you're still lost. See? And you say, "Well," you say, "our pastors are the smartest; they come through the seminaries and get the best education. They're theologians; they know all--all the theology and so forth. And they're smart, trained, the very, the elected best that we know of." And they could still be lost. See?*

II PETER 2:1 ¶ *But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 3 ¶ And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 4 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment; 5 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly; 6 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly; 7 ¶ And delivered just Lot, vexed with the filthy conversation of the wicked: 8 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;) 9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust*

unto the day of judgment to be punished: 10 ¶ But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities. 11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. 12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; 13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you; 14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 15 Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness; 16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. 17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. 18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error. 19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21 For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them. 22 But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

The True are held together by Revelation of the Word.

QA HEBREWS PART.1 57-0925 242-192 *But now, Cain worshipped, all of his carnal works, just like the carnal church today, they go to church; they worship. Cain worshipped; he wasn't an infidel; he wasn't a communist. Cain was a believer; he went to God; he built an altar. He done every religious thing that Abel done, but he didn't have the spiritual revelation of the will of God. Blessed be the Name of the Lord. There you are. Do you see it? **He didn't have the spiritual revelation, and that's what's the matter with the church today. And Jesus said He'd build His church on that spiritual revelation.** You get it? Oh, my, your eyes come open now. See? The spiritual revelation... Cain come; he built an altar; he worshipped; he brought sacrifice; he knelt down; he praised God; he worshipped God; he done everything religious that Abel done. And God flatly refused him, because he didn't have the spiritual revelation. 242-194 Follow that same line of Cain right down through to the ark, from the ark right up into Israel, from Israel right on into Jesus, and from Jesus right on till this day, and see if **that carnal, fundamental church, stiff and starch, scholarly... I mean men who have the Scriptures, who knows all the doctrine and the theologies; they can explain it, boy, just like [Brother Branham snaps his finger--Ed.] that, but without spiritual revelation. That's right. That's the doctrine of Cain. The Bible said, "Woe unto them, 'cause they went the doctrine of Cain, and run in the errors of Balaam, and perished in the gainsaying of Korah."** The same Book, Jude, he--it said, "They was predestinated to this condemnation." Certainly, they are. See?*

FAITH ONCE DELIVERED TO THE SAINTS 55-0501 E-25 *Now, how would Abel ever know to bring a lamb? And he was taught by the same father and mother, and Cain was. The only way, the Bible said it was by faith that he offered a more excellent sacrifice than Cain, showing that he was just. In other words, he was justified in the sight of God, and God gave him a revelation what the plan of salvation was. That was through the shedding of blood, not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..." Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knowed that his eternal destination rested upon him finding favor with God. So the man come up with a true heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to*

worship You, Jehovah. Will you receive me?" Just as religious as he could be. But **he failed to have the direct revelation.**

BOOK OF EXODUS 2, 55-1006E E-16 *Did you know the whole Church of the living God is built upon the revelation of the Lord Jesus? In the garden of Eden, after the children of Israel... Pardon me. After Cain and Abel and them were turned out of the garden, did you notice how that Cain (being not a communist) who came and worshipped the Lord, and--and offered a sacrifice, and--and done all he could... Very religious, Cain was. But Abel, he came, not with works, but by faith, the Bible said. He offered unto God a more excellent sacrifice than that of Cain, God testifying that it--he was righteous, because he seen the program of God, which was revealed to him... Now, they hadn't... The Bible wasn't written then. So if Cain, his brother who set under the same teaching of father and mother, came down and brought fruit to make the offering... But Abel, by revelation he saw that it wasn't fruits that brought us out of the garden of Eden, as some people still think it was. But it wasn't fruits. It was the blood of his mother who made him mortal, or his father. So he came and offered the blood of a lamb by Divine revelation. No one to tell him anything about it, but he, by faith he seen the Son of God coming, and offered a lamb in a figurative type, seeing that Jesus was the Lamb slain before the foundation of the world. And God testified, "That's the truth." God will always testify the truth. That's the reason I'm so happy when we can introduce to the nations of the world, a resurrected Jesus Christ. It's not a fiction story, a story of fiction. It is a absolute positive statement of Jehovah God Himself, that He raised up Jesus from the dead. And it can be proven. That's the good part about it. Now, Cain, when he seen his brother, 'course, he slew his brother, was jealous. But notice how Abel got this.*

MARRIAGE AND DIVORCE 65-0221M 43-1 *And Abel and Cain in the garden of Eden, Cain drewed his own conception. He said, "Now, look. God's a good God. He's over all nature, so I'll get the beans and potatoes, and I'll get the--the flowers, and I'll make Him a real pretty altar (That's a church). He knelt down; he believed God; he worshipped God, put up his hands, and offered this sacrifice. He done everything religious that Abel did. Abel built the same kind of an altar, but when Abel brought his, he brought a lamb. Now, Cain thought that making an antidote for sin, that his father and mother must have eat fruit as they were taught in that garden. But Abel by Divine revelation knowed that it was the blood that did it: by Divine revelation. And the Bible said in Hebrews the 12th chapter--11th chapter, that Abel by faith (revelation) offered unto God a more excellent sacrifice than Cain by which God testified that he was righteous. That right? Amen. Brother, sister, it's just as plain as anything can be to me. There's the whole thing.*

Both receive a mark in the Forehead (*their thoughts*), and in the hand (*their actions*). But the Word of God is the difference. One receives a mark of the beast which is organization, while the other receives the Mark of God which is His Word.

The first time we hear of the mark being set is in the Book of Genesis. God set a mark upon Cain, who was the son of the beast, making this then, "the mark of the beast". Now, in the book of Genesis we do not see where on Cain's body this mark was placed, but we do see his reaction to this mark. He goes out from the Presence of the Lord.

GENESIS 4:15b *And the LORD set a mark upon Cain, lest any finding him should kill him. 16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.*

Notice, Cain leaves the presence of the Lord immediately after receiving this mark. Therefore, this mark has to do with his thought pattern, because our actions are only a result of our first thinking. Adultery must take place first in the mind, and then the body follows. To steal you must first think it, then you do it. That is why eve committed adultery with the beast. He had to get her thinking those thoughts first, and then the act followed. The same is for any sin. Lying, stealing, smoking, and drinking are only attributes of unbelief. You think those thoughts and then you do those things. You reap what you sow. That is the Law of reproduction as found in **Genesis 1:11** *every seed shall bring forth after it's kind*. You do not reap a different thing from what you sow. You reap exactly the same life seed that you sow.

REVELATION 13:16 *And he causeth all, both small and great, rich and poor, free and bond, to receive a mark **in** their right hand, or **in** their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.*

Notice that the mark is IN the forehead. This is the place where the mind controls your body. Your memory is thought to be in the frontal lobe. And notice that the mark is IN the hand. This is in the actions you do.

REVELATION 20:1 ¶ *And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and **set a seal upon him**, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.*

God also marks the father of this beast race which is Satan himself. I would like for you to notice that this seal is a mark. It comes from the Greek word sphragizo which means : **1) to set a seal upon, mark with a seal, to seal, 1c) in order to mark a person or a thing; hence to set a mark upon by the impress of a seal or a stamp:**

Now, I want you to notice that God also has a Seal that He places upon the true Seed of God, the Elect. It is called the Mark of God, or the Seal of God. It is also placed IN the forehead, and notice the effect upon those who are marked with it.

EZEKIEL 9:4 *And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark **upon the foreheads** of the men that sigh and that cry for all the abominations that be done in the midst thereof. 5 ¶ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: 6 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. 7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.*

In the New Testament we see Jesus also speak of this mark or seal of God.

JOHN 3:33 *He that hath received his testimony hath **set to his seal** that God is true.*

Here we find John the Baptist telling the disciples that the evidence that you have received the seal of God's approval is that you receive the Testimony of Christ.

JOHN 6:27 *Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: **for him hath God the Father sealed.***

We find Jesus' own words telling us that He Himself, has been marked out by God. He let's us know that He has been sealed with the Seal of God, which is the approval of God.

II CORINTHIANS 1:21 *Now he which stablisheth us with you in Christ, and **hath anointed us**, [is] God; 22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.*

I believe what Paul is telling us here is that this anointing is when the Lord anoints the Word which has been placed in our hearts by faithful men, and God anoints that Word and it drops into our soul becoming a Spiritual revelation.

Paul said, **EPHESIANS 1:13** *In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed, ye were sealed with that holy Spirit of promise,** 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.*

Notice, Paul said "After that you believed you were sealed. Then believing comes before the sealing, or receiving the mark of God.

BLASPHEMOUS NAMES 62-1104M 22-1 *Patience, and so forth, there's a mockery of it, a pretending to be, a nature given faith, a nature given virtue. There's a nature given temperance. And all these things are nature given. And the biggest part of our faith is mental faith. By hearing the Word it brings us to a mental recognition of God. But if this coming from above, oh, brother, if it ever strikes this, there is a godly, spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because "In the beginning was the Word, and the Word was with God, and the Word was God. (And the Word's still God.) And the Word was made flesh and dwelled among us." And when the word Itself is pouring into our faith, our mental faith becomes a spiritual revelation. "And upon this foundation I'll build My Church," (See?), not upon a mental conception of church joining, a mental conception of that, but upon the revelation. When them streams of grace has poured into that mental faith that you've got, then upon this, a spiritual revelation, "I'll build My Church and the gates of hell can't prevail against it." See? That shows they would be against it, but it'll never prevail. Oh, what a glorious thing.*

BLASPHEMOUS NAMES 62-1104M 23-4 *And then, that was number one. Number one, coming to you, your mental faith, right here, comes the Holy Spirit, coming down into your mental faith making it a spiritual faith. Then the spiritual faith only recognizes the Word. Now, and number two--three: Then you'll have spiritual, you'll be--have the Holy Spirit, and will seal all these things into you, as that Holy Spirit covers this. From your faith up to the Holy Spirit seals you in with Christ; then you become one. Amen. You become one. See, you and Christ live together. "At that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." See? Then that's a sealed unit of the Lord God. Now, and then they are vindicated and placed. When that time takes place, they become vindicated sons and daughters of God.*

ISRAEL IN EGYPT 53-0325 104 *Well, they say, "I don't need anybody to teach me. Glory to God, I got the Holy Ghost." Well then, the Holy Ghost was wrong when It said It set some in the church, teachers. God put them in the church as teachers. That settles it. Why'd He put teachers in there, if the Holy Ghost is going to do all the teaching? Huh. All right. See? What people needs is their brains baptized, besides their water. That's right. All right.*

DEMONOLOGY 2 RELIGIOUS 53-0609 178 *"How little you preachers know." I said, "Instead of baptizing your body, you need your brains baptized." That's right. You don't stop to think of things. You don't try to consider it."*

EPHESIANS 4:30 *And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.*

REVELATION 15:2 *And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God. 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints. 4 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.*

Now, contrast those who have received the seal or mark of God with those who have received the mark of the beast. Those who have received the mark of God, or have been sealed in, will not be harmed by any of the plagues. But those who have received the mark of the beast have fitted themselves for destruction.

ROMANS 9:22 *[What] if God, willing to shew [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: 23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,*

REVELATION 14:9 *And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. 12 Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.*

REVELATION 16:2 *And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.*

REVELATION 19:20 *And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.*

REVELATION 20:4 *And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.*

The Wicked outshine the righteous in works.

SMYRNAEAN CHURCH AGE 60-1206 32 *Man's always trying to outsmart the very Creator that made him, and he doesn't do a thing but kill himself. As a few Sundays ago I preached on the--the "Hybrid Religion." That's exactly. When you hybrid anything, you can never, it's done. It's finished; it can't come back no more. A mule can never breed back and have another mule, because he--he's a mule; he's a hybrid. Fine corn, you can't raise fine corn off of fine hybrid corn. It won't even... It might come up, but it's--oh, it's no good at all. You can't do it. Anything that's hybrid's no good. And a hybrid religion's no good. As long as you're trying to add something to what God said, or do something that God don't want you to do, it's a hybrid religion. It might look pretty. Oh, hybrid corn will outshine the natural corn. **An old mule will outwork two horses.** Well, that's... It ain't working, brother; it's grace that we're saved by: not by works are we saved, but by grace. So that might...*

124-4 SMYRNAEAN CHURCH AGE - CHURCH AGE BOOK CPT.4 *Talk about a hybrid. Do you know the most famous hybrid in the world? It has been with us for ages. It is the mule. It is a cross between a donkey and a horse. He is a funny kind of an animal. He can't reproduce himself. He has no life that can do that. Yet talk about work. He can outwork the horse or the donkey. But watch his nature. He is stubborn and you can never trust him. He is a perfect picture of hybrid religion. A cross between truth and darkness, for the horse is a type of the true believer and the ass a picture of the unrighteous one. Mix them and you have a sterile, formal religion. It hasn't the seed of life. It is dead. It can talk about truth but it can't produce it. It doesn't have God in its midst, yet it gathers together and talks about God, and all the while systematically denies the power. They will deny the Word in the very Name of the Lord. And there is never any hope for them. Do you realize that no organized religion ever had a revival? Never! Once they organized they died. They can't ever come back. No sir. I can show you that in type. In Exodus 13:13, "And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck; and all the first-born of man among thy children shalt thou redeem." See, the ass can be redeemed. Every miserable sinner can be redeemed by the blood sacrifice of Jesus Christ, or in rejecting Christ be rejected himself. But you don't redeem the mule. There is no redemption for him. There is no blood for him. There can't be because the mule takes refuge in the church while the ass takes refuge in the blood. The mule has "no seed" in him that can be quickened, but the ass has seed.*

380-1 RESUME OF THE AGES - CHURCH AGE BOOK CPT.10 *Thus at this very moment we are in the complete fulfillment of Matthew 24:24 "insomuch that, if it were possible, they shall deceive the very elect." And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day. These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. But are they one with the Word? Never. They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their programs, make their appeal for money, exercise gifts, but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater gain. Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. But because they are wrong seed, consequently they have a wrong spirit motivating them. Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and startling signs amongst them. They preach the second coming of Christ, but deny the advent of the prophet-messenger, though in power and signs and true revelation he eclipses them all. Ah yes, this false spirit that in the last day is so close to the real, can be distinguished only by its deviation from the Word, and whenever it is caught in being anti-Word, it falls back on the one argument we have already shown to be false: "We get results, don't we? We have to be of God."*

We are identified with Him in baptism, and He identifies with us in the Baptism of the Spirit.

The world will not repent of their own thinking, noer will they die out to self. But the Elect alone will identify with Him by dying out to self, then He comes in and identifies Himself with us, and fills the vessel with his Own God Life.

I CORINTHIANS 2:9 *But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.*

IDENTIFIED WITH CHRIST 59-1220E 73 *But how do you become identified with Jesus Christ? First, you repent of what you already have done. And then, you're identified with Him here in the pool. No doubt but what many will be identified with Him in a few minutes. In the pool you are identified with Him in baptism, for if we are buried in Christ we are identified to His death, burial, and resurrection. That's why we are baptized. We go down into the water, come back up to witness that we believe in the death, burial, and resurrection of Jesus Christ. And if we be planted in His likeness in His death, God gave us a promise: we'll be like Him in the resurrection.*

IDENTIFIED WITH CHRIST 59-1220E 78 *And now, if you can see it by faith, before the real desire ever strikes you, come forward, be identified with Him in baptism. And then, as you're planted in the likeness of His death, you shall also share in His likeness in the resurrection. For when He come from the grave, He was the same Jesus that went into the grave. And if we be in Christ (how do we get in? By Holy Spirit baptism.), at that day we'll come forth and share in His resurrection. There used to be a little song that I used to sing years ago. To be like Jesus, to be like Jesus, On earth I long to be like Him. All through life's journey From earth to Glory, I only ask to be like Him. From Bethlehem's manger came forth a Stranger; (A Stranger to the world.) On earth I long to be like Him. All through life's journey From earth to Glory, I only ask to be like Him. 79 Share in His meekness, you'll share also in His*

power. Share in His obedience, and you'll share in His resurrection. Do as God says do. In my heart the greatest thing that I could think of is to be like Jesus Christ, to be identified with Him. There's why I baptize the people in the Name of Jesus Christ, because He is our Identification. We pack the identification. "Whatsoever you do in word or in deed do it in the Name of Jesus Christ, giving praise to God for it." And we are identified with Him in baptism.